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श्रद्धाध्यासहस्रनामस्तोत्रसेग्रहः

Rādhā-sahasranāma

The Complete Three-Witness Textual Archive



**Devanāgarī • IAST •
Complete English Primary
Witness**

About this edition

This archive preserves three complete Rādhā-only sahasranāma witnesses. The Nārada Pañcarātra recension includes its dialogue, every name verse with the complete published English glosses, and the full phalaśruti. The Rādhā-mānasa-tantra and Rudrayāmala witnesses follow in full Devanāgarī and IAST. Their inherited numbering anomalies are retained and disclosed.

Witness boundaries

The associated nāmāvalīs report 1,073 transmitted positions for the Nārada witness, 839 recovered names for the Rādhā-mānasa-tantra witness, and 1,008 names for the Rudrayāmala witness. Garga Saṃhitā and Brahmavaivarta Purāṇa passages are cross-references, not silently promoted to complete recensions.

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Nārada Pañcarātra recension

Complete Sanskrit Documents stotra witness and complete published English translation witness; printed text numbers are retained exactly.

1.1 • Dialogue and revelation • Verses 1–10

नारदपञ्चरात्रे ज्ञानामृतसारतः

श्रीपार्वत्युवाच

देवदेव जगन्नाथ भक्तानुग्रहकारक ।

यद्यस्ति मयि कारुण्यं मयि यद्यस्ति ते दया ॥ १ ॥

यद्यत् त्वया निगदितं तत्सर्वं मे श्रुतं प्रभो ।

गुह्याद् गुह्यतरं यत्तु यत्ते मनसि काशते ॥ २ ॥

त्वया न गदितं यत्तु यस्मै कस्मै कदचन ।

तस्मात् कथय देवेश सहस्रं नाम चोत्तमम् ॥ ३ ॥

श्रीराधाया महदेव्या गोप्या भक्तिप्रसाधनम् ।

ब्रह्माण्डकर्त्री हर्त्री सा कथं गोपीत्वमागता ॥ ४ ॥

श्रीमहादेव उवाच

शृणु देवि विचित्रार्था कथां पापहरां शुभाम् ।

नास्ति जन्मानि कर्माणि तस्या नूनं महेश्वरि ॥ ५ ॥

यदा हरिश्चरित्राणि कुरुते कार्यगोरवात् ।

तदा विधत्ते रूपाणि हरिसान्निध्यसाधिनी ॥ ६ ॥

तस्या गोपीत्वभावस्यकारणं गदितं पुरा ।

इदानीं शृणु देवेशि नाम्नां चैव सहस्रकम् ॥ ७ ॥

यन्मया कथितं नैव तन्त्रेष्वपि कदाचन ।

तव स्नेहात्प्रवक्ष्यामि भक्त्या धार्यं मुमुक्षुभिः ॥ ८ ॥

मम प्राणसमा विद्या भव्यते मे त्वहर्निशम् ।

शृणुष्व गिरिजे नित्यं पठस्व च यथामति ॥ ९ ॥

यस्याः प्रसादात् कृष्णस्तु गोलोके शः परः प्रभुः ।

अस्या नामसहस्रस्य ऋषिर्नारद एव च ।

देवी राधा परा प्रोक्ता यत्तुर्वर्गप्रसाधिनी ॥ १० ॥

nāradapañcarātre jñānāmṛtasārataḥ

śrīpārvatyuvāca
devadeva jagannātha bhaktānugrahakāraka |
yadyasti mayi kārūṇyaṃ mayi yadyasti te dayā || 1 ||
yadyat tvayā nigaditaṃ tatsarvaṃ me śrutaṃ prabho |
guhyaḍ guhyataraṃ yattu yatte manasi kāśate || 2 ||
tvayā na gaditaṃ yattu yasmai kasmai kadācana |
tasmāt kathaya deveśa sahasraṃ nāma cottamam || 3 ||
śrīrādhāyā mahadevyā gopyā bhaktiprasādhanam |
brahmāṇḍakartrī hartrī sā kathaṃ gopītvamāgatā || 4 ||
śrīmahādeva uvāca
śṛṇu devi vicitrārthāṃ kathāṃ pāpaharāṃ śubhāṃ |
nāsti janmāni karmāṇi tasyā nūnaṃ maheśvari || 5 ||
yadā hariścariṭrāṇi kurute kāryagoravāt |
tadā vidhate rūpāṇi harisānnidhyasādhinī || 6 ||
tasyā gopītvabhāvasyakāraṇaṃ gaditaṃ purā |
idānīṃ śṛṇu deveśi nāmnāṃ caiva sahasrakam || 7 ||
yanmayā kathitaṃ naiva tantreṣvapi kadācana |
tava snehātpravakṣyāmi bhaktyā dhāryaṃ mumukṣubhiḥ || 8 ||
mama prāṇasamā vidyā bhavyate me tvaharṇiśam |
śṛṇuṣva gīrīje nityaṃ paṭhasva ca yathāmati || 9 ||
yasyāḥ prasādāt kṛṣṇastu golokeśaḥ paraḥ prabhuḥ |
asyā nāmasahasrasya ṛṣirnārada eva ca |
devī rādhā parā proktā caturvargaprasādhinī || 10 ||

Texts 1–2

Śrī Pārvatī said: O lord of lords, O master of the universe, O master kind to your devotees, if you are kind to me, if you have mercy for me, then, O lord, please tell me all you have heard, the most secret of secrets in your effulgent heart.

Texts 3–4

O lord of lords, the transcendental thousand names of Goddess Śrī Rādhā-gopī, which inspire pure devotional service, and which you have never told anyone, please tell to me. Why is the Goddess, who creates and destroys the universes, a gopī?

Text 5

Lord Śiva said: O goddess, O queen, please hear this auspicious and very wonderful truth, which destroys sins: For Her there are neither births nor material activities.

Text 6

When Lord Hari, out of a sense of duty, performs activities (in the material world), she, desiring to be near Him, assumes many different forms.

Text 7

I have already explained why She is a gopī. O goddess, now please hear Her thousand names.

Text 8

What I have never spoken in the Tantras and what they who yearn for liberation cherish, out of love for you, I will now speak.

Text 9

Day and night this knowledge is as dear to me as life. O daughter of the mountain king, please hear and regularly chant (these thousand names) as far as you are able.

Text 10

By Her kindness Kṛṣṇa, the master of Goloka, is the Supreme Master. Nārada is the sage of Her thousand holy names.

1.2 · The names · Verses 11–30

॥अथ सहस्रनामस्तोत्रम् ॥
 श्रीराधा राधिका कृष्णवल्लभा कृष्णसम्युता ।
 वृन्दावनेश्वरी कृष्णप्रिया मदनमोहिनी ॥ ११ ॥
 श्रीमती कृष्णकान्ता च कृष्णानन्दप्रदायिनी ।
 यशस्विनी यशोगम्या यशोदानन्दवल्लभा ॥ १२ ॥
 दामोदरप्रिया गोपी गोपानन्दकरी तथा ।
 कृष्णङ्गवासिनी हृद्या हरिकान्ता हरिप्रिया ॥ १३ ॥
 प्रधानगोपिका गोपकन्या त्रैलोक्यसुन्दरी ।
 वृन्दावनविहारिणी विकशितमुखाम्बुजा ॥ १४ ॥
 गोकुलानन्दकर्त्री च गोकुलानन्ददायिनी ।
 गतिप्रदा गीतगम्या गमनागमनप्रिया ॥ १५ ॥
 विष्णुप्रिया विष्णुकान्ता विष्णोरङ्गनिवासिनी ।
 यशोदानन्दपत्नी च यशोदानन्दमोहिनी ॥ १६ ॥
 कामारिकान्ता कामेशी कामलालसविग्रहा ।
 जयप्रदा जया जीवा जीवानन्दप्रदायिनी ॥ १७ ॥
 नन्दनन्दनपत्नी च वृषभानुसुता शिवा ।
 गणाध्यक्षा गवाध्यक्षा गवां गतिरनुत्तमा ॥ १८ ॥
 काञ्चनाभा हेमगात्रा काञ्चनाङ्गधारिणी ।
 अशोका शोकरहिता विशोका शोकनाशिनी ॥ १९ ॥
 गायत्री वेदमाता च वेदातीत विदुत्तमा ।
 नीतिशास्त्रप्रिया नीतिगतिर्मतिरभीष्टदा ॥ २० ॥
 वेदप्रिया वेदगर्भा वेदमार्गप्रवर्धिनी ।
 वेदगम्या वेदपरा विचित्रकनकोज्ज्वला ॥ २१ ॥
 तथोज्ज्वलप्रदा नित्या तथैवोज्ज्वलगात्रिका ।
 नन्दप्रिया नन्दसुतारध्याऽऽनन्दप्रदा शुभा ॥ २२ ॥
 शुभाङ्गी विमलाङ्गी च विलसिन्यपराजिता ।
 जननी जन्मभून्त्या च जन्ममृत्युजरापहा ॥ २३ ॥
 गतिर्गतिमतां धात्री धात्र्यानन्दप्रदायिनी ।
 जगन्नाथप्रिया शैलवासिनी हेमसुन्दरी ॥ २४ ॥
 किशोरी कमला पद्मा पद्महस्ता पयोददा ।
 पयस्विनी पयोदात्री पवित्री सर्वमङ्गला ॥ २५ ॥
 महाजीवप्रदा कृष्णकान्ता कमलसुन्दरी ।
 विचित्रवासिनी चित्रवासिनी चित्ररूपिणी ॥ २६ ॥

निर्गुणा सुकुलीना च निष्कुलीना निराकुला ।
 गोकुलान्तरगेहा च योगानन्दकरी तथा ॥ २७ ॥
 वेणुवाद्या वेणुरतिः वेणुवाद्यपरायणा ।
 गोपालस्यप्रिया सौम्यरूपा सौम्यकुलोद्धहा ॥ २८ ॥
 मोहामोहा विमोहा च गतिनिष्ठा गतिप्रदा ।
 गीर्वाणवन्द्या गिर्वाणा गिर्वाणगणसेविता ॥ २९ ॥
 ललिता च विशोका च विशाखा चित्रमालिनी ।
 जितेन्द्रिया शुद्धस्त्वा कुलीना कुलदीपिका ॥ ३० ॥

|| *atha sahasranāmastotram* ||
śrīrādhā rādhikā kṛṣṇavallabhā kṛṣṇasamyutā |
vṛndāvaneśvarī kṛṣṇapriyā madanamohinī || 11 ||
śrīmatī kṛṣṇakāntā ca kṛṣṇānandapradāyini |
yaśasvinī yaśogamyā yaśodānandavallabhā || 12 ||
dāmodarapriyā gopī gopānandakarī tathā |
kṛṣṇāṅgavāsiniḥ hr̥dyā harikāntā haripriyā || 13 ||
pradhānagopikā gopakanyā trailokyasundarī |
vṛndāvanavihārīṇī vikaśitamukhāmbujā || 14 ||
gokulānandakartrī ca gokulānandadāyini |
gatipradā gītāgamyā gamanāgamapriyā || 15 ||
viṣṇupriyā viṣṇukāntā viṣṇoraṅganivāsiniḥ |
yaśodānandapatnī ca yaśodānandagehinī || 16 ||
kāmārikāntā kāmēśī kāmālālasaviṅgrahā |
jayapradā jāyā jīvā jīvānandapradāyini || 17 ||
nandanandanapatnī ca vṛṣabhānusutā śivā |
gaṇādhyakṣā gavādhyakṣā gavāṃ gatiranuttamā || 18 ||
kāñcanābhā hemagātrā kāñcanāṅgadadhārīṇī |
aśokā śokarahitā viśokā śokanāśiniḥ || 19 ||
gāyatrī vedamātā ca vedātīta viduttamā |
nītiśāstrapriyā nītigatīrtimarabhīṣṭadā || 20 ||
vedapriyā vedagarbhā vedamārgapravardhinī |
vedāgamyā vedaparā vicitrakanakojjvalā || 21 ||
tathojjvalapradā nityā tathaivojvalagātrikā |
nandapriyā nandasutārādhyā "nandapradā śubhā || 22 ||
śubhāṅgī vimalāṅgī ca vilasinyaparājitā |
jananī janmaśūnyā ca janmamṛtyujarāpahā || 23 ||
gatirgatimatāṃ dhātrī dhātryānandapradāyini |
jagannāthapriyā śailavāsiniḥ hemasundarī || 24 ||
kīśorī kamalā padmā padmahastā payodadā |
payasvinī payodātrī pavitrī sarvamāṅgalā || 25 ||
mahājīvapradā kṛṣṇakāntā kamalasundarī |

*vicitravāsini citravāsini citrarūpiṇī || 26 ||
nirguṇā sukulīnā ca niṣkulīnā nirākulā |
gokulāntaragehā ca yogānandakarī tathā || 27 ||
veṇuvādyā veṇuratiḥ veṇuvādyaparāyaṇā |
gopālasya priyā saumyārūpā saumyakulodvahā || 28 ||
mohāmohā vimohā ca gatiṇiṣṭhā gatipradā |
gīrvāṇavandyā gīrvāṇā gīrvāṇagaṇasevitā || 29 ||
lalitā ca viśokā ca viśākhā citramālinī |
jitendriyā śuddhasattvā kulīnā kuladīpikā || 30 ||*

Text 11

Rādhā, who grants the four goals of life, is said to be the Supreme Goddess. (Her thousand names follow.) Om. She is Lord Kṛṣṇa's greatest worshiper (śrī-rādhā and rādhikā), Lord Kṛṣṇa's beloved (kṛṣṇa-vallabhā), and Lord Kṛṣṇa's constant companion (kṛṣṇa-samyutā).

Text 12

She is the queen of Vṛndāvana (vṛndāvaneśvarī), the beloved of Lord Kṛṣṇa (kṛṣṇa-priyā), more charming than Kāmadeva (madana-mohinī), beautiful (śrīmatī), Lord Kṛṣṇa's beloved (kṛṣṇa-kāntā), and the giver of bliss to Lord Kṛṣṇa (kṛṣṇānanda-pradāyini).

Text 13

She is famous (yaśasvinī and yaśogamyā), the beloved of Yaśodā's son (yaśodānanana-vallabhā), dear to Lord Dāmodara (dāmodara-priyā), a cowherd girl (gopī), and the giver of happiness to the gopas (gopānanda-karī).

Text 14

Her residence is on Lord Kṛṣṇa's limbs (kṛṣṇāṅga-vāsini). She is charming (hṛdyā). She is Lord Hari's beloved (hari-kāntā and hari-priyā), the most important gopī (pradhāna-gopikā), the daughter of a gopa (gopa-kanyā), and the most beautiful girl in the three worlds (trailokya-sundarī).

Text 15

She enjoys pastimes in Vṛndāvana (vṛndāvana-vihārī), Her face is a blossoming lotus (vikaṣita-mukhāmbujā), and she brings happiness to Gokula (gokulānanda-kartrī and gokulānanda-dāyini).

Text 16

She gives the goal of life (gati-pradā), is approached by chanting her holy names (gīta-gamyā), is the beloved of the omnipresent Supreme Personality of Godhead (gamanāgamana-priyā), is Lord Viṣṇu's beloved (viṣṇu-priyā and viṣṇu-kāntā), and resides on Lord Viṣṇu's limbs (viṣṇor aṅga-nivāsini).

Text 17

She is the wife of Yaśodā's son (yaśodānanda-patnī and yaśodānanda-gehinī), the beloved of lust's enemy (kāmarī-kāntā), Lord Kṛṣṇa's amorous queen (kāmeśī), and Lord Kṛṣṇa's passionate lover (kāma-lālasa-vigrahā).

Text 18

She is the giver of victory (jaya-pradā) and She is victory itself (jayā). She is life (jīvā), the giver of happiness to the living entities (jīvānanda-pradāyini), the wife of Nanda's son (nandanandana-patnī), King Vṛṣabhānu's daughter (vṛṣabhānu-sutā), and auspicious (śivā).

Text 19

She is the leader of the gopīs (gaṇādhyakṣā), the ruler of the cows (gavādhyakṣā and gavām gati), and without superior (anuttamā). She has a golden complexion (kāñcanābhā), Her limbs are golden (hema-gātrī), and She wears golden armlets (kāñcanāṅgada-dhāriṇī).

Text 20

She never laments (aśokā, śokorahitā, and viśokā), she ends lamentation (śoka-nāśini). She is the Gāyatrī mantra (gāyatrī), the mother of the Vedas (veda-mātā), beyond the Vedas (vedātita), and the wisest philosopher (vid-uttamā).

Text 21

She is an eager student of the scriptures describing ethics (nīti-śāstra-priyā). She is the perfect moralist (nīti-gati), the most thoughtful philosopher (matī), the fulfiller of desires (abhiṣṭadā), an eager student of the Vedas (veda-priyā), the mother of the Vedas (veda-garbhā), and the teacher of the Vedas' path (veda-mārga-pravardhini).

Text 22

She is approached by Vedic study (veda-gamyā). She is the supreme goal described in the Vedas (veda-parā). She is splendid with wonderful golden ornaments (vicitra-kanakojjvalā), glorious (ujjvala-pradā), and eternal (nityā), and Her limbs are filled with glory (ujjvala- gātrikā).

Text 23

She is dear to Mahārāja Nanda (nanda-priyā), worshiped by Nanda's son (nanda-sutārādhya), delightful (ānanda-pradā), beautiful (śubhā), with beautiful limbs (śubhāṅgi), with splendid limbs (vimalāṅgi), playful (vilasinī), and unconquerable (aparājitā).

Text 24

She is the mother of all (jananī), without birth (janma-śūnyā), the remover of birth, death, and old-age (janma-mṛtyu-jarāpahā), the supreme goal of the aspiring devotees (gatiḥ gatimatām), the mother of all (dhātrī), and the giver of bliss to the Supreme Creator (dhātrānanda- pradāyini).

Text 25

She is dear to the Lord of the universes (jagannātha-priyā), She resides on a hill (śaila-vāsinī), is beautiful and golden (hema-sundarī), is youthful (kiśorī), like a lotus flower (kamalā and padmā), her hands are lotuses (padma-hastā), and She is buxom (payoda-dā).

Text 26

She is buxom (payasvinī and payo-dātrī), pure (pavitrā), all-auspicious (sarva- maṅgalā), the great giver of life (mahā-jīva-pradā), Lord Kṛṣṇa's beloved (kṛṣṇa- kāntā), and beautiful as a lotus (kamala-sundarī).

Text 27

She is wonderfully fragrant (vicitra-vāsinī and citra-vāsinī), wonderfully beautiful (citra-rūpiṇī), free of the modes of material nature (nirguṇā), born in a pious family (su-kulinā), not born in any family of the material world (niṣkulinā), and free from all distrees (nirākulā).

Text 28

Her home is in Gokula (gokulāntara-gehā). She delights Lord Kṛṣṇa when She meets Him (yogānanda-karī). She plays the flute (veṇu-vādyā), enjoys playing the flute (veṇu-rati),

and is fond of playing the flute (veṇu-vādyā-parāyaṇā).

Text 29

She is Lord Gopāla's beloved (gopālasya priyā). She is gentle and noble (saumya- rūpā), born in an exalted family (saumya-kulodvahā), charming (mohā and vimohā), and free from bewilderment (amohā), and She gives the goal of life (gati-niṣṭhā and gati-pradā).

Text 30

The demigods offer respectful obeisances to Her (gīrbāṇa-vandyā). She is divine (gīrbāṇā), served by the demigods (gīrbāṇa-gaṇa-sevitā), playful and charming (lalitā), free from lamentation (viśokā), the star Viśākhā (viśākhā), and decorated with wonderful garlands (citra-mālinī).

1.3 · The names · Verses 31–50

दीपप्रिया दीपदात्री विमला विमलोदका ।
 कान्तारवासिनी कृष्णा कृष्णचन्द्रप्रिया मतिः ॥ ३१ ॥
 अनुत्तरा दुःखहन्त्री दुःखकर्त्री कुलोद्भवा ।
 मतिर्लक्ष्मीर्धृतिर्लज्जा कान्तिः पुष्टिः स्मृतिः क्षमा ॥ ३२ ॥
 क्षीरोदशायिनी देवी देवारिकुलमर्दिनी ।
 वैष्णवी च महालक्ष्मीः कुलपूज्या कुलप्रिया ॥ ३३ ॥
 संहर्त्री सर्वदैत्यानां सावित्री वेदगामिनी ।
 वेदातीता निरालम्बा निरालम्बगणप्रिया ॥ ३४ ॥
 निरालम्बजनैः पूज्या निरालोका निराश्रया ।
 एकाङ्गी सर्वगा सेव्या ब्रह्मपत्नी सरस्वती ॥ ३५ ॥
 रासप्रिया रासगम्या रासाधिष्ठातृदेवता ।
 रसिका रसिकानन्दा स्वयम् रासेश्वरी परा ॥ ३६ ॥
 रासमण्डलमध्यस्था रासमण्डलशोभिता ।
 रासमण्डलसेव्या च रासक्रीडा मनोहरा ॥ ३७ ॥
 पुण्डरीकाक्षनिलया पुण्डरीकाक्षगेहिनी ।
 पुण्डरीकाक्षसेव्या च पुण्डरीकाक्षवल्लभा ॥ ३८ ॥
 सर्वजीवेश्वरी सर्वजीववन्धा परात्परा ।
 प्रकृतिः शम्भुकान्ता च सदाशिवमनोहरा ॥ ३९ ॥
 क्षुत्पिपासा दया निद्रा भ्रान्तिः श्रान्तिः क्षमाकुला ।
 वधूरूपा गोपपत्नी भारती सिद्धयोगिनी ॥ ४० ॥
 सत्यरूपा नित्यरूपा नित्याङ्गी नित्यगेहिनी ।
 स्थानदात्री तथा धात्री महालक्ष्मीः स्वयम्प्रभा ॥ ४१ ॥
 सिन्धुकन्याऽऽस्थानदात्री द्वारकावासिनी तथा ।
 बुद्धिः स्थितिः स्थानरूपा सर्वकारणकारणा ॥ ४२ ॥
 भक्तप्रिया भक्तगम्या भक्तानन्दप्रदायिनी ।
 भक्तकल्पद्रुमातीता तथातीतगुणा तथा ॥ ४३ ॥
 मनोऽधिष्ठातृदेवी च कृष्णप्रेमपरायणा ।
 निरामया सौम्यदात्री तथा मदनमोहिनी ॥ ४४ ॥
 एकानंशा शिवा क्षेमा दुर्गा दुर्गतिनाशिनी ।
 ईश्वरी सर्ववन्धा च गोपनीया शुभङ्करी ॥ ४५ ॥
 पालिनीसर्वभूतानां तथा कामाङ्गहारिणी ।
 सद्योमुक्तिप्रदा देवी वेदसारा परात्परा ॥ ४६ ॥
 हिमालयसुता सर्वा पार्वती गिरिजा सती ।

दक्षकन्या देवमाता मन्दलज्जा हरेस्तनुः ॥ ४७ ॥
 वृन्दारण्यप्रिया वृन्दा वृन्दावनविलासिनी ।
 विलासिनी वैष्णवी च ब्रह्मलोकप्रतिष्ठिता ॥ ४८ ॥
 रुक्मिणी रेवती सत्यभामा जाम्बवती तथा ।
 सुलक्ष्मणा मित्रविन्दा कालिन्दी जह्नुकन्यका ॥ ४९ ॥
 परिपूर्णा पूर्णतरा तथा हैमवती गतिः ।
 अपूर्वा ब्रह्मरूपा च ब्रह्माण्डपरिपालिनी ॥ ५० ॥

dīpapriyā dīpadātrī vimalā vimalodakā |
kāntāravāsiniṁ kṛṣṇā kṛṣṇacandrapriyā matiḥ || 31 ||
anuttarā duḥkhahantrī duḥkhakartrī kulodvahā |
matirlakṣmīrḍhrtirlajjā kāntiḥ puṣṭiḥ smṛtiḥ kṣamā || 32 ||
kṣīrodaśāyiniṁ devī devārikulamardiniṁ |
vaiṣṇavī ca mahālakṣmīḥ kulapūjyā kulapriyā || 33 ||
saṁhartrī sarvadaityānāṁ sāvitrī vedagāminiṁ |
vedātītā nirālambā nirālambagaṇapriyā || 34 ||
nirālambajanaiḥ pūjyā nirālokaṁ nirāśrayā |
ekāṅgī sarvagā sevyā brahmapatnī sarasvatī || 35 ||
rāsapriyā rāsagamyā rāsādhiṣṭhātrdevatā |
rasikā rasikānandā svayam rāseśvarī parā || 36 ||
rāsamaṇḍalamadhyasthā rāsamaṇḍalaśobhitā |
rāsamaṇḍalasevyā ca rāsakrīḍā manoharā || 37 ||
puṇḍarikākṣanīlayā puṇḍarikākṣagehinī |
puṇḍarikākṣasevyā ca puṇḍarikākṣavallabhā || 38 ||
sarvajīveśvarī sarvajīvavandyaḥ parātparā |
prakṛtiḥ śambhukāntā ca sadāśivamanoharā || 39 ||
kṣutpipāsā dayā nidrā bhrāntiḥ śrāntiḥ kṣamākulā |
vadhūrūpā gopapatnī bhārati siddhayoginī || 40 ||
satyarūpā nityarūpā nityāṅgī nityagehinī |
sthānadātrī tathā dhātrī mahālakṣmīḥ svayamprabhā || 41 ||
sindhukanyā"sthānadātrī dvārakāvāsiniṁ tathā |
buddhiḥ sthitiḥ sthānarūpā sarvakāraṇakāraṇā || 42 ||
bhaktapriyā bhaktagamyā bhaktānandapradāyiniṁ |
bhaktakalpadrūmātītā tathātītagaṇā tathā || 43 ||
mano'dhiṣṭhātrdevī ca kṛṣṇapremaparāyaṇā |
nirāmayā saumyadātrī tathā madanamohinī || 44 ||
ekānāṁśā śivā kṣemā durgā durgatināśiniṁ |
īśvarī sarvavandyaḥ ca gopānīyā śubhaṅkarī || 45 ||
pālīnīsarvabhūtānāṁ tathā kāmāṅgahārīṇī |
sadyomuktipradā devī vedasārā parātparā || 46 ||
himālayasutā sarvā pārvatī girijā satī |

dakṣakanyā devamātā mandalajjā harestanuḥ || 47 ||
vr̥ndāraṇyapriyā vr̥ndā vr̥ndāvanavilāsini |
vilāsini vaiṣṇavī ca brahmalokapraṭiṣṭhitā || 48 ||
rukmiṇī revatī satyabhāmā jāmbavatī tathā |
sulakṣmaṇā mitravindā kālindī jahnukanyakā || 49 ||
paripūrṇā pūrṇatarā tathā haimavatī gatiḥ |
apūrvā brahmarūpā ca brahmāṇḍaparipālīni || 50 ||

Text 31

She has conquered Her senses (jīṭendriyā). She is situated in pure goodness (śuddha-sattvā), born in a noble family (kulīnā), the lamp illuminating Her family (kula- dīpikā), fond of lamps (dīpa-priyā), the giver of the lamp (dīpa-dātrī), pure (vimalā), and the sacred river (vimalodakā).

Text 32

She lives in a forest (kāntāra-vāsinī). She is Lord Kṛṣṇa's beloved (kṛṣṇā and kṛṣṇacandra- priyā). She is thoughtfulness (matī), unsurpassed (anuttarā), the remover of sufferings (duḥkha-hantrī), the creator of sufferings (duḥkha-kartrī), and the noblest in Her family (kulodvahā).

Text 33

She is thoughtfulness (matī), Goddess Lakṣmī (lakṣmī), perseverance (dhṛti), modesty (lajjā), beauty (kānti), fulfillment (puṣṭi), memory (smṛti), patience (kṣamā), she who lies down on the ocean of milk (kṣīrodaśāyini), the goddess (devī), and the crusher of Lord Kṛṣṇa's enemies (devāri-kula-mardini).

Text 34

She is Lord Viṣṇu's consort (vaiṣṇavī), Goddess Mahā-Lakṣmī (mahā-lakṣmī), worshiped by Her family (kula-pūjyā), dear to Her family (kula-priyā), the destroyer of all the demons (samhartrī sarva-daityānām), the gāyatrī mantra (sāvitṛī), and a follower of the Vedas (veda- gāminī).

Text 35

She is beyond the Vedas (vedātītā), liberated (nirālambā), dear to the liberated (nirālamba- gaṇa-priyā), worshiped by the liberated (nirālamba-janaiḥ pūjyā), unseen by conditioned souls (nirālokā), and independent (nirāśrayā).

Text 36

She has one form (ekāṅgā). She is all-pervading (sarvagā), the supreme object of worship (sevyā), Brahmā's wife (brahma-patnī), Goddess Sarasvatī (sarasvatī), fond of the rāsa dance (rāsa-priyā), the girl Lord Kṛṣṇa approaches in the rāsa dance (rāsa- gamyā), and the predominating Deity of the rāsa dance (rāsādhiṣṭhātṛ-devatā).

Text 37

She enjoys the transcendental mellows (rasikā) and tastes the bliss of the transcendental mellows (rasikānandā). She is the queen of the rāsa dance (svayam rāseśvarī), transcendental (parā), the girl who stays in the middle of the rāsa dance circle (rāsa-maṇḍala-madhyasthā), and the girl who beautifies the rāsa dance circle (rāsa-maṇḍala-śobhitā).

Text 38

She is served in the rāsa dance circle (rāsa-maṇḍala-sevyā), and She enjoys the pastime of the rāsa dance (rāsa-kṛīḍā). She is beautiful (manoharā), Her dark eyes are lotus flowers (puṇḍarikākṣa-nilayā), and She is the wife of lotus-eyed Kṛṣṇa (puṇḍarikākṣa-gehinī).

Text 39

She is served by lotus-eyed Kṛṣṇa (puṇḍarikākṣa-sevyā), dear to lotus-eyed Kṛṣṇa (puṇḍarikākṣa-vallabhā), the queen of all living entities (sarva-jīveśvarī), worshiped by all living entities (sarva-jīva-vandya), and greater than the greatest (parāt parā).

Text 40

She is the goddess of the material nature (prakṛti), and the beautiful wife of Lord Śiva (śambhu-kāntā and sadāśiva-manoharā). She is hunger (kṣut), thirst (pipāsā), mercy (dayā), sleep (nidrā), bewilderment (bhrānti), exhaustion (śrānti), and patience (kṣamākulā).

Text 41

She is a young girl (vadhū-rūpā), the wife of a gopa (gopa-patnī), the goddess of eloquence (bhārati), and perfect in the science of yoga (siddha-yoginī). Her form is eternal (satya-rūpā, nitya-rūpā, and nityāṅgī), and She is Lord Kṛṣṇa's wife eternally (nitya-gehinī).

Text 42

She gives Her devotees their homes (sthāna-dātrī). She is the mother (dhātṛī), Goddess Mahā- Lakṣmī (mahā-lakṣmī), self-effulgent (svayam-prabhā), the daughter of the milk ocean (sindhu-kanyā), and she who resides in Dvārakā (dvārakā-vāsinī).

Text 43

She is intelligence (buddhi), steadiness (sthiti and sthāna-rūpā), the cause of all causes (sarva- kāraṇa-kāraṇā), fond of serving Lord Kṛṣṇa (bhakti-priyā), approached by devotional service (bhakti-gamyā), and the giver of bliss to the devotees (bhaktānanda-pradāyini).

Text 44

She is more than a kalpa-vṛkṣa tree for the devotees (bhakta-kalpa-drumātītā), the possessor of the greatest transcendental virtues (atīta-guṇā), the predominating Deity of the heart (mano-'dhiṣṭhātṛ-devī), and the girl completely in love with Lord Kṛṣṇa (kṛṣṇa-prema- parāyaṇā).

Text 45

She is free from all disease (nirāmayā), the most gentle, kind, and generous (saumya-dātrī), more charming than Kāmadeva (madana-mohinī), one without a second (ekā and ananīśā), the wife of Lord Śiva (śivā and durgā), happiness and auspiciousness personified (kṣemā), and the person who destroys all calamities (durgati-nāsinī).

Text 46

She is the supreme controller (īśvarī), worshiped by all (sarva-vandyā), reclusive (gopanīyā), the giver of auspiciousness (śubhaṅkarī), the protectress of all living entities (pālīni sarva- bhūtānām), and the wife of Lord Śiva who destroyed Kāmadeva's body (kāmaṅga-hāriṇī).

Text 47

She is the person who quickly gives liberation (sadyo-mukti-pradā), the goddess (devī), the essence of the Vedas (veda-sārā), greater than the greatest (parāt parā), and Goddess Pārvatī (himalāya-sutā, sarvā, pārvatī, girijā, and satī).

Text 48

She is Dakṣa's daughter (dakṣa-kanyā), the demigods' mother (deva-mātā), bold (manda-lajjā), Lord Hari's own transcendental form (hares tanuḥ), fond of Vṛndāvana (vṛndāraṇya-priyā), goddess Vṛndā (vṛndā), and the girl who enjoys pastimes in

Vṛndāvana (vṛndāvana-vilāsinī).

Text 49

She is playful (vilāsinī), Lord Viṣṇu's companion (vaiṣṇavī), the predominating goddess of the spiritual world (brahmaloka-pratiṣṭhitā), Rukmiṇī (rukmiṇī), Revatī (revatī), Satyabhāmā (satyabhāmā), and Jāmbavatī (jāmbavatī).

Text 50

She is Sulakṣmaṇā (sulakṣmaṇā), Mitravindā (mitravindā), Kālindī (kālindī), Jāhnavī (jahnu- kanykā), most perfect (paripūrṇā and pūrṇatārā), Goddess Pārvatī (haimavatī), and the supreme goal of life (gati).

1.4 · The names · Verses 51–70

ब्रह्माण्डभाण्डमद्यस्था ब्रह्माण्डभाण्डरूपिणी ।
 अण्डरूपाण्डमध्यस्था तथाण्डपरिपालिनी ॥ ५१ ॥
 अण्डबाह्याण्डसंहर्त्री शिवब्रह्महरिप्रिया ।
 महाविष्णुप्रिया कल्पवृक्षरूपा निरन्तरा ॥ ५२ ॥
 सारभूता स्थिरा गौरी गौराङ्गी शशिशेखरा ।
 श्वेतचम्पकवर्णाभा शशिकोटिसमप्रभा ॥ ५३ ॥
 मालती माल्यभूषाढ्या मालतीमाल्यधारिणी ।
 कृष्णस्तुता कृष्णकान्ता वृन्दावनविलासिनी ॥ ५४ ॥
 तुलस्यधिष्ठातृदेवी संसारार्णवपारदा ।
 सारदाऽऽहारदाम्भोदा यशोदा गोपनन्दिनी ॥ ५५ ॥
 अतीतगमना गौरी परानुग्रहकारिणी ।
 करुणार्णवसम्पूर्णा करुणार्णवधारिणी ॥ ५६ ॥
 माधवी माधवमनोहारिणी श्यामवल्लभा ।
 अन्धकारभयध्वस्ता मङ्गल्या मङ्गलप्रदा ॥ ५७ ॥
 श्रीगर्भा श्रीप्रदा श्रीशा श्रीनिवासाच्युतप्रिया ।
 श्रीरूपा श्रीहरा श्रीदा श्रीकामा श्रीस्वरूपिणी ॥ ५८ ॥
 श्रीदामानन्ददात्री च श्रीदामेश्वरवल्लभा ।
 श्रीनितम्बा श्रीगणेशा श्रीस्वरूपाश्रिता श्रुतिः ॥ ५९ ॥
 श्रीक्रियारूपिणी श्रीला श्रीकृष्णभजनान्विता ।
 श्रीराधा श्रीमती श्रेष्ठा श्रेष्ठरूपा श्रुतिप्रिया ॥ ६० ॥
 योगेशी योगमाता च योगातिता युगप्रिया ।
 योगप्रिया योगगम्या योगिनीगणवन्दिता ॥ ६१ ॥
 जवाकुसुमसङ्कासा दाडिमीकुसुमोपमा ।
 नीलाम्बरधरा धीरा धैर्यरूपधरा धृतिः ॥ ६२ ॥
 रत्नसिंहासनस्था च रत्नकुण्डलभूषिता ।
 रत्नालङ्कारसम्युक्ता रत्नमालाधरा परा ॥ ६३ ॥
 रत्नेन्द्रसारहाराढ्या रत्नमालाविभूषिता ।
 इन्द्रनीलमणिन्यस्तपादपद्मशुभा शुचिः ॥ ६४ ॥
 कार्तिकी पौर्णमासी च अमावस्या भयापहा ।
 गोविन्दराजगृहिणी गोविन्दगणपूजिता ॥ ६५ ॥
 वैकुण्ठनाथगृहिणी वैकुण्ठपरमालया ।
 वैकुण्ठदेवदेवाढ्या तथा वैकुण्ठसुन्दरी ॥ ६६ ॥
 महालसा वेदवती सीता साध्वी पतिव्रता ।

अन्नपूर्णा सदानन्दरूपा कैवल्यसुन्दरी ॥ ६७ ॥
 कैवल्यदायिनी श्रेष्ठा गोपीनाथमनोहरा ।
 गोपीनाथेश्वरी चण्डी नायिकानयनान्विता ॥ ६८ ॥
 नायिका नायकप्रीता नायकानन्दरूपिणी ।
 शेषा शेषवती शेषरूपिणी जगदम्बिका ॥ ६९ ॥
 गोपालपालिका माया जायाऽऽनन्दप्रदा तथा ।
 कुमारी यौवनानन्दा युवती गोपसुन्दरी ॥ ७० ॥

brahmāṇḍabhāṇḍamadastyasthā brahmāṇḍabhāṇḍarūpiṇī |
aṇḍarūpāṇḍamadhyasthā tathāṇḍaparipālīni || 51 ||
aṇḍabhāṇḍasamhartrī śivabrahmaharipriyā |
mahāviṣṇupriyā kalpavṛkṣarūpā nīrantarā || 52 ||
sārabhūtā sthīrā gaurī gaurāṅgī śaśīśekhārā |
śvetacampakavarṇābhā śaśikoṭisamaprabhā || 53 ||
mālatī mālyabhūṣāḍhyā mālatīmālyadhārīni |
kṛṣṇastutā kṛṣṇakāntā vṛndāvanavilāsini || 54 ||
tulasyaadhiṣṭhātrdevī saṁsārārṇavapārādā |
sārādā "hāradāmbhodā yaśodā gopānandini || 55 ||
atītagamanā gaurī parānugrahakārīni |
karuṇārṇavasampūrṇā karuṇārṇavadhārīni || 56 ||
mādhavi mādhavamanohārīni śyāmavallabhā |
andhakārabhayadhvastā maṅgalāyā maṅgalapradā || 57 ||
śrīgarbhā śrīpradā śrīśā śrīnivāsācyutapriyā |
śrīrūpā śrīharā śrīdā śrīkāmā śrīsvārūpiṇī || 58 ||
śrīdāmānandadātrī ca śrīdāmeśvaravallabhā |
śrīnitambā śrīgaṇeśā śrīsvārūpāśrītā śrūtiḥ || 59 ||
śrīkriyārūpiṇī śrīlā śrīkṛṣṇabhajanānvitā |
śrīrādhā śrīmatī śreṣṭhā śreṣṭharūpā śrūtipriyā || 60 ||
yogeśī yogamātā ca yogātītā yugapriyā |
yogapriyā yogagamayā yoginīgaṇavanditā || 61 ||
javākusumasaṅkāsā dāḍimikusumopamā |
nīlāmaradharā dhīrā dhairyarūpadharā dhṛtiḥ || 62 ||
ratnasīṁhāsanasthā ca ratnakunḍalabhūṣitā |
ratnālāṅkārasamyuktā ratnamālādhārā parā || 63 ||
ratnendrasārahārāḍhyā ratnamālāvivibhūṣitā |
indranīlamanīnyastapādāpadmaśubhā śuciḥ || 64 ||
kārttiki paurṇamāsī ca amāvasyā bhayāpahā |
govindarājagrhiṇī govindaganapūjitā || 65 ||
vaikuṇṭhanāthagrhiṇī vaikuṇṭhaparamālayā |
vaikuṇṭhadevadevāḍhyā tathā vaikuṇṭhasundarī || 66 ||
mahālasā vedavatī sītā sādhvī pativrataḥ |

annapūrṇā sadānandarūpā kaivalyasundarī || 67 ||
kaivalyadāyini śreṣṭhā gopīnāthamanoharā |
gopīnāthesvarī caṇḍī nāyikānayanānvitā || 68 ||
nāyikā nāyakapritā nāyakānandarūpiṇī |
śeṣā śeṣavati śeṣarūpiṇī jagadambikā || 69 ||
gopālapālikā māyā jāyā "nandapradā tathā |
kumārī yauvanānandā yuvatī gopasundarī || 70 ||

Text 51

She is unprecedented (apūrvā), spiritual (brahma-rūpā), the protectress of the universe (brahmāṇḍa-paripālīnī), the goddess who enters the material universe (brahmāṇḍa-bhāṇḍa-madhyasthā), the goddess who Herself is the material universe (brahmāṇḍa-bhāṇḍa-rūpiṇī).

Text 52

She is the goddess who is the material universe (aṇḍa-rūpā), the goddess who has entered the material universe (aṇḍa-madhyasthā), the protectress of the material universe (aṇḍa-paripālīnī), the goddess who is beyond the material universe (aṇḍa-bāhyā), the destroyer of the material universe (aṇḍa-samhartrī), and she who is dear to Śiva, Brahmā, and Viṣṇu (śiva-brahma-hari-priyā).

Text 53

She is Lord Mahā-Viṣṇu's beloved (mahā-viṣṇu-priyā), a kalpa-vṛkṣa tree (kalpa-vṛkṣa-rūpā), eternal (nirantarā and sthirā), the best (sāra-bhūtā), fair (gaurī and gaurāṅgī), and Lord Śiva's wife (śaśī-śekhara).

Text 54

She is fair as a śveta campaka flower (śveta-campaka-varṇābhā), splendid as millions of moons (śaśī-koṭi-sama-prabhā), and decorated with jasmine garlands (mālatī-mālya-bhūṣāḍhyā and mālatī-mālya-dhārīṇī).

Text 55

She is praised by Kṛṣṇa (kṛṣṇa-stutā) and loved by Kṛṣṇa (kṛṣṇa-kāntā). She enjoys pastimes in Vṛndāvana (vṛndāvana-vilāsinī). She is Goddess Tulasī (tulasī-adhiṣṭhātṛ-devī). She carries one to the farther shore of the ocean of birth and death (saṁsārārṇava-pāra-dā).

Text 56

She gives what is the best (sāradā). She gives food (āhāradā). She gives water (ambhodā). She gives fame (yaśodā). She is a gopa's daughter (gopa-nandinī), very graceful (atīta-gamanā), fair (gaurī), and kind to others (parānugraha-kāriṇī).

Text 57

She is a flooding ocean of mercy (karuṇārṇava-sampurnā and karuṇārṇava-dhāriṇī). She is Lord Kṛṣṇa's beloved (mādhavī and śyāma-vallabhā), and she charms Lord Kṛṣṇa's heart (mādhava-mano-hāriṇī).

Text 58

She removes the fear of darkness (andhakāra-bhaya-dhvastā). She is auspicious (maṅgalyā), the giver of auspiciousness (maṅgala-pradā), the mother of all beauty (śrī-garbhā), the giver of beauty (śrī-pradā), the queen of beauty (śrīśā), the abode of beauty (śrī-nivāsā), and the beloved of the infallible Supreme Personality of Godhead (acyutapriyā).

Text 59

She is the form of beauty (śrī-rūpā and śrī-svarūpiṇī), the remover of beauty (śrī-harā), the giver of beauty (śrīdā), the desire for beauty (śrī-kāmā), the giver of bliss to Śrīdāmā (śrīdāmānanda-dātrī), and dear to Śrīdāmā's master (śrīdāmeśvara-vallabhā).

Text 60

She has beautiful hips (śrī-nitambā). She is the beautiful queen of the gopīs (śrī-gaṇeśā). She is beautiful (śrī-svarūpāśritā and śrīlā). She is the Vedas (śruti) and the activities of devotional service (śrī-kriyā-rūpiṇī). She devotedly worships Śrī Kṛṣṇa (śrī-kṛṣṇa-bhajanānvitā).

Text 61

She worships Lord Kṛṣṇa (śrī-rādhā). She is beautiful (śrīmatī). She is the best (śreṣṭhā and śreṣṭha-rūpā). She is dear to the Vedas (śruti-priyā), the queen of yoga (yogeśā), the mother of yoga (yoga-mātā), beyond yoga (yogātītā), and dear to the two divine persons (yuga-priyā).

Text 62

She is dear to yoga (yoga-priyā), approached by yoga (yoga-gamyā), worshiped by the yoginīs (yoginī-gaṇa-vanditā), glorious as a rose (javā-kusuma-saṅkāsā), and glorious as a pomegranate (dāḍ_imi-kusumopamā).

Text 63

She wears blue garments (nīlāmbara-dharā). She is very sober and serious (dhīrā and dhairya-rūpa-dharā). She is seriousness (dhṛiti). She sits on a jewel throne (ratna-simhāsana-sthā) and She is decorated with jewel earrings (ratna-kuṇḍala-bhūṣitā).

Text 64

She wears jewel ornaments (ratnālaṅkāra-samyuktā), a necklace of jewels (ratna-mālya-dharā and ratna-mālā-vibhūṣitā), and a necklace of the kings of jewels (ratnendra-sāra-hārāḍhyā). She is transcendental (parā).

Text 65

Her lotus feet are beautiful with sapphire ornaments (indranīla-maṇi-nyasta-pāda-padma-śubhā) and She is beautiful (śuci). She is the month of Kārttika (kārttikī), the full-moon day (paurṇamāsī), the new-moon day (amāvasyā), and the remover of fears (bhayāpahā).

Text 66

She is Lord Govinda's queen (govinda-rāja-gṛhiṇī) and She is worshiped by Lord Govinda's devotees (govinda-gaṇa-pūjitā). She is the queen of Vaiṣṇava's king (vaiṣṇava-nātha-gṛhiṇī) and She resides in the supreme abode of Vaiṣṇava (vaiṣṇava-paramālayā).

Text 67

She is glorious in the company of Vaiṣṇava's supreme king (vaiṣṇava-deva-devāḍhyā) and She is the beautiful goddess of Vaiṣṇava (vaiṣṇava-sundarī). She is languid (mahālasā), wise (vedavatī), saintly (sādhvī), and devoted to Her Lord (pativratā). She is Goddess Sītā (sītā).

Text 68

She is Goddess Durgā (anna-pūrṇā). Her form is full of eternal bliss (sadānanda-rūpā). She is the most beautiful (kaivalya-sundarī), the giver of liberation (kaivalya-dāyini), the best (śreṣṭhā), and the girl who charms Lord Gopinātha's heart (gopinātha-manoharā).

Text 69

She is Lord Gopīnātha's queen (gopīnātheśvarī). She is passionate (caṇḍī). She has the eyes of a beautiful heroine (nāyikā-nayanānvitā). She is a beautiful heroine (nāyikā). She is dear to the hero Kṛṣṇa (nāyaka-prītā). She delights the hero Kṛṣṇa (nāyakānanda-rūpiṇī).

Text 70

She reclines on Lord Śeṣa (śeṣā, śeṣavatī, and śeṣa-rūpiṇī). She is the mother of the universe (jagad-ambikā), the protectress of the cowherd people (gopāla-pālikā), the Lord's illusory potency (māyā), and she who gives the bliss of victory (jāyānandapradā).

1.5 · The names · Verses 71–90

गोपमाता जानकी च जनकानन्दकारिणी ।
 कैलासवासिनी रम्भा वैराग्याकुलदीपिका ॥ ७१ ॥
 कमलाकान्तगृहिणी कमला कमलालया ।
 त्रैलोक्यमाता जगतामधिष्ठात्री प्रियाम्बिका ॥ ७२ ॥
 हरकान्ता हररता हरानन्दप्रदायिनी ।
 हरपत्नी हरप्रीता हरतोषणतत्परा ॥ ७३ ॥
 हरेश्वरी रामरता रामा रामेश्वरी रमा ।
 श्यामला चित्रलेखा च तथा भुवनमोहिनी ॥ ७४ ॥
 सुगोपी गोपवनिता गोपराज्यप्रदा शुभा ।
 अङ्गावपूर्णा माहेयी मत्स्यराजसुता सती ॥ ७५ ॥
 कौमारी नारसिंही च वाराही नवदुर्गिका ।
 चञ्चला चञ्चलामोदा नारी भुवनसुन्दरी ॥ ७६ ॥
 दक्षयज्ञहरा दाक्षी दक्षकन्या सुलोचना ।
 रतिरूपा रतिप्रीता रतिश्रेष्ठा रतिप्रदा ॥ ७७ ॥
 रतिर्लक्ष्मणगेहस्था विरजा भुवनेश्वरी ।
 शङ्कास्पदा हरेर्जाया जामातृकुलवन्दिता ॥ ७८ ॥
 बकुला बकुलामोदधारिणी यमुना जया ।
 विजया जयपत्नी च यमलार्जुनभञ्जिनी ॥ ७९ ॥
 वक्रेश्वरी वक्ररूपा वक्रवीक्षणवीक्षिता ।
 अपराजिता जगन्नाथा जगन्नाथेश्वरी यतिः ॥ ८० ॥
 खेचरी खेचरसुता खेचरत्वप्रदायिनी ।
 विष्णुवक्षःस्थलस्था च विष्णुभावनतत्परा ॥ ८१ ॥
 चन्द्रकोटिसुगात्री च चन्द्राननमनोहरी ।
 सेवासेव्या शिवा क्षेमा तथा क्षेमकारी वधूः ॥ ८२ ॥
 यादवेन्द्रवधूः सेव्या शिवभक्ता शिवान्विता ।
 केवला निष्फला सूक्ष्मा महाभीमाऽभयप्रदा ॥ ८३ ॥
 जीमूतरूपा जैमूती जितामित्रप्रमोदिनी ।
 गोपालवनिता नन्दा कुलजेन्द्रनिवासिनी ॥ ८४ ॥
 जयन्ती यमुनाङ्गी च यमुनातोषकारिणी ।
 कलिकल्मषभङ्गा च कलिकल्मषनाशिनी ॥ ८५ ॥
 कलिकल्मषरूपा च नित्यानन्दकरी कृपा ।
 कृपावती कुलवती कैलासाचलवासिनी ॥ ८६ ॥
 वामदेवी वामभागा गोविन्दप्रियकारिणी ।

नरेन्द्रकन्या योगेशी योगिनी योगरूपिणी ॥ ८७ ॥
 योगसिद्धा सिद्धरूपा सिद्धक्षेत्रनिवासिनी ।
 क्षेत्राधिष्ठातृरूपा च क्षेत्रातीता कुलप्रदा ॥ ८८ ॥
 केशवानन्ददात्री च केशवानन्ददायिनी ।
 केशवा केशवप्रीता केशवी केशवप्रिया ॥ ८९ ॥
 रासक्रीडाकरी रासवासिनी राससुन्दरी ।
 गोकुलान्वितदेहा च गोकुलत्वप्रदायिनी ॥ ९० ॥

gopamātā jānakī ca janakānandakāriṇī |
kailāsavāsiniṁ rambhā vairāgyākuladīpikā || 71 ||
kamalākāntagrīhiṇī kamalā kamalālayā |
trailokyamātā jagatāmadhiṣṭhātrī priyāmbikā || 72 ||
harakāntā hararatā harānandapradāyiniṁ |
harapatnī harapritā haratoṣaṇatparā || 73 ||
hareśvarī rāmaratā rāmā rāmeśvarī ramā |
śyāmalā citralekhā ca tathā bhuvanamohiniṁ || 74 ||
sugopī gopavanitā goparājyapradā śubhā |
aṅgāvapūrnā māheyī matsyārājasutā satī || 75 ||
kaumārī nārasimhī ca vārāhī navadurgikā |
cañcalā cañcalāmodā nārī bhuvanasundarī || 76 ||
dakṣayajñaharā dākṣī dakṣakanyā sulocanā |
ratirūpā ratipritā ratīśreṣṭhā ratipradā || 77 ||
ratirlakṣmaṇagehasthā virajā bhuvaṇeśvarī |
śaṅkāspadā harerjāyā jāmātrīkulavanditā || 78 ||
bakulā bakulāmodadhāriṇī yamunā jayā |
vijayā jayapatnī ca yamalārjunabhaṅgiṇī || 79 ||
vakreśvarī vakrarūpā vakravikṣaṇavikṣitā |
aparājitā jagannāthā jagannātheśvarī yatih || 80 ||
khecarī khecarasutā khecaratvapradāyiniṁ |
viṣṇuvakṣaṣṭhalasthā ca viṣṇubhāvanatatparā || 81 ||
candrakoṭisugātrī ca candrānanamanoharī |
sevāsevyā śivā kṣemā tathā kṣemakārī vadhūḥ || 82 ||
yādavendravadhūḥ sevyā śivabhaktā śivānvitā |
kevalā niṣphalā sūkṣmā mahābhīmā bhayapradā || 83 ||
jīmūtarūpā jaimūtī jītāmītrapramodiniṁ |
gopālavanitā nandā kulajendranivāsiniṁ || 84 ||
jāyanti yamunāṅgī ca yamunātoṣakāriṇī |
kalikalmaṣabhaṅgā ca kalikalmaṣaṇāśiniṁ || 85 ||
kalikalmaṣarūpā ca nityānandakarī kṛpā |
kṛpāvatī kulavatī kailāsācalavāsiniṁ || 86 ||
vāmadevī vāmathāgā govindapriyakāriṇī |

narendrakanyā yogeśī yoginī yogarūpiṇī || 87 ||
yogasiddhā siddharūpā siddhakṣetranivāsini |
kṣetrādhiṣṭhātrrūpā ca kṣetrātītā kulapradā || 88 ||
keśavānandadātrī ca keśavānandadāyini |
keśavā keśavapritā keśavī keśavapriyā || 89 ||
rāsakrīḍākārī rāsavāsini rāsasundarī |
gokulānvitadehā ca gokulatvaprādāyini || 90 ||

Text 71

She is a young girl (kumārī and yuvatī), filled with the bliss of youthfulness (yauvanānandā), a beautiful gopī (gopa-sundarī), the mother of the gopas (gopa-mātā), the daughter of King Janaka (jānakī), and the girl who gives bliss to King Janaka (janakānanda-kāriṇī).

Text 72

She is the Goddess who resides on Mount Kailāsa (kailāsa-vāsini). She is the apsarā Rambhā (rambhā). She is a glowing lamp of renunciation (vairāgyākula-dīpikā). She is Lord Nārāyaṇa's wife (kamalā-kānta-grhīṇī). She is the goddess of fortune (kamalā) and the abode where the goddess of fortune resides (kamalālayā).

Text 73

She is the mother of the three worlds (trailokya-mātā), the predominating Deity of the universes (jagatām adhiṣṭhātrī), the beloved (priyā), the mother (ambikā), the beloved of Lord Śiva (hara-kāntā and hara-ratā), and She who gives bliss to Lord Śiva (harānanda-pradāyini).

Text 74

She is Lord Śiva's wife (hara-patnī), Lord Śiva's beloved (hara-pṛitā), devoted to pleasing Lord Śiva (hara-toṣaṇa-tatparā), Lord Śiva's queen (hareśvarī), Lord Rāma's beloved (rāma-ratā and rāmā), and Lord Rāma's queen (rāmeśvarī).

Text 75

She is Lord Kṛṣṇa's beloved (śyāmalā), wonderfully beautiful (citra-lekhā), the enchantress of the three worlds (bhuvana-mohinī), a beautiful gopī (su-gopī and gopa-vanitā), she who gives a kingdom to the gopas (gopa-rājya-pradā), and beautiful (śubhā).

Text 76

She is beautiful (aṅgāvapūrṇā), the queen of the earth (māheyī), the daughter of Matsyarāja (matsya-rāja-sutā), saintly (satī), a young girl (kaumārī), Lord Nṛsimha's beloved goddess of fortune (nārasimhī), Lord Varāha's beloved (vārāhī), and the mother of the nine Durgās (nava- durgikā).

Text 77

She is fickle (cañcalā and cañcalāmodā), appears to be a human girl (nārī), is the most beautiful girl in the worlds (bhuvana-sundarī), stopped Dakṣa's yajña (dakṣa-yajña-harā), is Dakṣa's daughter (dākṣī and dakṣa-kanyā), and has beautiful eyes (su-locanā).

Text 78

She is beautiful (rati-rūpā), delightful (rati-prītā and rati-pradā), the most delightful (rati- śreṣṭhā) happiness (rati), the goddess who stays in Lakṣmaṇa's home (lakṣmaṇa-geha-sthā), free from the world of matter (virajā), and the queen who rules the worlds (bhuvaneśvarī).

Text 79

She has countless transcendental abodes (śaṅkhāspadā). She is Lord Hari's wife (harer jāyā). She is worshiped by Her in-laws (jāmātṛ-kula-vanditā). She is beautiful as a bakula flower (bakulā) and fragrant as a bakula flower (bakulāmoda-dhāriṇī). She is the Yamunā river (yamunā) and the goddess of victory (jayā).

Text 80

She is the goddess of victory (vijayā), the wife of the Lord of victory (jaya-patnī), the beloved of He who broke the yamalārjuna trees (yamalārjuna-bhañjinī), the queen of the crooked and deceptive (vakreśvarī), graceful (vakra-rūpā), and a girl expert at crooked glances (vakra- vīkṣaṇa-vīkṣitā).

Text 81

She is unconquerable (aparājitā), the queen of the universes (jagannāthā), she who controls the king of the universes (jagannātheśvarī), renounced (yati), a goddess who lives in the celestial worlds (khecārī khecara-sutā), and one who brings others to the celestial worlds (khecaratva-pradāyini).

Text 82

She rests on Lord Viṣṇu's chest (viṣṇu-vakṣaḥ-sthala-sthā) and is rapt in meditation on Lord Viṣṇu (viṣṇu-bhāvana-tatparā). She is beautiful as millions of moons (candra-

koṭi-sugātrī) and Her moonlike face is very beautiful (candrānana-manoharī).

Text 83

She should be served with devotion (sevā-sevyā). She is Lord Śiva's beloved (śivā). She is patience (kṣemā), patient (kṣema-kārī), a beautiful girl (vadhū), the wife of the Yādavas' king (yādavendra-vadhū), the object of devotional service (sevyā), a great devotee of Lord Śiva (śiva-bhaktā), and Lord Śiva's companion (śivānvitā).

Text 84

She is liberated (kevalā), free from the fruits of karma (niṣphalā), subtle (sūkṣmā), terrifying (mahā-bhīmā), the giver of fearlessness (abhaya-pradā), the sustainer (jīmūta-rūpā), Lord Viṣṇu's beloved (jaimūti), and the girl who delights Lord Viṣṇu (jītāmitra-pramodinī).

Text 85

She is Lord Gopāla's beloved (gopāla-vanitā), dear to King Nanda (nandā), of noble birth (kulajā), the resident of a king's palace (indra-nivāsinī), glorious (jayantī), a girl who stays by the Yamunā (yamunāṅgī), and a girl who pleases the Yamunā (yamunā-toṣa-kārinī).

Text 86

She breaks and destroys the sins of Kali-yuga (kali-kalmaṣa-bhaṅgā and kali-kalmaṣa-nāśinī). She is expert at enjoying pastimes of quarreling with Lord Kṛṣṇa (kali-kalmaṣa-rūpā). She brings Lord Kṛṣṇa eternal bliss (nityānanda-karī). She is kindness personified (kṛpā).

Text 87

She is merciful (kṛpāvatī), born in a very respectable and noble family (kulavatī), the goddess who resides on Mount Kailāsa (kailāsācala-vāsinī), beautiful (vāma-devī and vāma-bhāgā), and she who delights Lord Govinda (govinda-priya-kāriṇī).

Text 88

She is the daughter of Nāgarāja (nagendra-kanyā), the queen of yoga (yogeśī) a performer of yoga (yoginī), yoga personified (yoga-rūpiṇī), the perfection of yoga (yoga-siddhā), the perfection of yoga personified (siddha-rūpā), and she who resides in a sacred place (siddha- kṣetra-nivāsinī).

Text 89

She is the predominating Deity of sacred places (kṣetrādhiṣṭhātr-rūpā), beyond all places in this world (kṣetrātītā), born in a noble family (kula-pradā), and the giver of happiness to Lord Keśava (keśavānanda-dātrī and keśavānanda-dāyinī).

Text 90

She is Lord Keśava's beloved (keśavā, keśava-prītā, keśavī, and keśava-priyā), the enjoyer of the rāsa-dance pastimes (rāsa-kṛīḍā-karī), the girl who stays in the rāsa- dance arena (rāsa- vāsinī), and the beautiful girl of the rāsa dance (rāsa-sundarī).

1.6 · The names · Verses 91–110

लवङ्गनाम्नी नारङ्गी नारङ्गकुलमण्डना ।
 एलालवङ्गकर्पूरमुखवासमुखान्विता ॥ ९१ ॥
 मुख्या मुख्यप्रदा मुख्यरूपा मुख्यनिवासिनी ।
 नारायणी कृपातीता करुणामयकारिणी ॥ ९२ ॥
 कारुण्या करुणा कर्णा गोकर्णा नागकर्णिका ।
 सर्पिणी कौलिनी क्षेत्रवासिनी जगदन्वया ॥ ९३ ॥
 जटिला कुटिला नीला नीलाम्बरधरा शुभा ।
 नीलाम्बरविधात्री च नीलकण्ठप्रिया तथा ॥ ९४ ॥
 भगिनी भागिनी भोग्या कृष्णभोग्या भगेश्वरी ।
 बलेश्वरी बलाराध्या कान्ता कान्तनितम्बिनी ॥ ९५ ॥
 नितम्बिनी रूपवती युवती कृष्णपीवरी ।
 विभावरी वेत्रवती सङ्कटा कुटिलालका ॥ ९६ ॥
 नारायणप्रिया शैला सूक्कणीपरिमोहिता ।
 दृक्पातमोहिता प्रातराशिनी नवनीतिका ॥ ९७ ॥
 नवीना नवनारी च नारङ्गफलशोभिता ।
 हैमी हेममुखी चन्द्रमुखी शशिसुशोभना ॥ ९८ ॥
 अर्धचन्द्रधरा चन्द्रवल्लभा रोहिणी तमिः ।
 तिमिङ्गलकुलामोदमत्स्वरूपाङ्गहारिणी ॥ ९९ ॥
 कारिणी सर्वभूतानां कार्यातीता किशोरिणी ।
 किशोरवल्लभा केशकारिका कामकारिका ॥ १०० ॥
 कामेश्वरी कामकला कालिन्दीकूलदीपिका ।
 कलिन्दतनयातीरवासिनी तीरगेहिनी ॥ १०१ ॥
 कादम्बरीपानपरा कुसुमामोदधारिणी ।
 कुमुदा कुमुदानन्दा कृष्णशी कामवल्लभा ॥ १०२ ॥
 तर्काली वैजयन्ती च निम्बदाडिमरूपिणी ।
 बिल्ववृक्षप्रिया कृष्णाम्बरा बिल्वोपमस्तनी ॥ १०३ ॥
 बिल्वात्मिका बिल्ववपुर्बिल्ववृक्षनिवासिनी ।
 तुलसीतोषिका तैतिलानन्दपरितोषिका ॥ १०४ ॥
 गजमुक्ता महामुक्ता महामुक्तिफलप्रदा ।
 अनङ्गमोहिनी शक्तिरूपा शक्तिस्वरूपिणी ॥ १०५ ॥
 पञ्चशक्तिस्वरूपा च शैशवानन्दकारिणी ।
 गजेन्द्रगामिनी श्यामलताऽनङ्गलता तथा ॥ १०६ ॥
 योषिच्छिक्तस्वरूपा च योषिदानन्दकारिणी ।

प्रेमप्रिया प्रेमरूपा प्रेमानन्दतरङ्गिणी ॥ १०७ ॥
 प्रेमहारा प्रेमदात्री प्रेमशक्तिमयी तथा ।
 कृष्णप्रेमवती धन्या कृष्णप्रेमतरङ्गिणी ॥ १०८ ॥
 प्रेमभक्तिप्रदा प्रेमा प्रेमानन्दतरङ्गिणी ।
 प्रेमक्रीडापरीताङ्गी प्रेमभक्तितरङ्गिणी ॥ १०९ ॥
 प्रेमार्थदायिनी सर्वश्वेता नित्यतरङ्गिणी ।
 हावभावान्विता रौद्रा रुद्रानन्दप्रकाशिनी ॥ ११० ॥

lavaṅgaṇāmnī nāraṅgī nāraṅgakulamāṇḍanā |
 elālavaṅgakarpūramukhavāsamukhānvitā || 91 ||
 mukhyā mukhyapradā mukhyarūpā mukhyānivāsini |
 nārāyaṇī kṛpātītā karuṇāmayakāriṇī || 92 ||
 kārūṇyā karuṇā karṇā gokarṇā nāgakarṇikā |
 sarpiṇī kaulinī kṣetravāsini jagadanvayā || 93 ||
 jaṭilā kuṭilā nīlā nīlāmbaṛadharā śubhā |
 nīlāmbaṛavidhātṛī ca nīlakaṇṭhapriyā tathā || 94 ||
 bhagini bhāgini bhogyā kṛṣṇabhogyā bhageśvarī |
 baleśvarī balārādhyā kāntā kāntanitambinī || 95 ||
 nitambinī rūpavatī yuvatī kṛṣṇapīvarī |
 vibhāvarī vetravatī saṅkaṭā kuṭilālakā || 96 ||
 nārāyaṇapriyā śailā sṛkkaṇiparimohitā |
 dṛkpātāmohitā prātarāśiniṇī navaṇītikā || 97 ||
 navinā navaṇārī ca nāraṅgaphalaśobhitā |
 haimī hemamukhī candramukhī śaśisuśobhanā || 98 ||
 ardhaacandraharā candravallabhā rohiṇī tamih |
 timiṅglakulāmodamatsyārūpāṅgaḥārīṇī || 99 ||
 kāriṇī sarvabhūtānāṇī kārṇyātītā kiśoriṇī |
 kiśoravallabhā keśakārikā kāmākārikā || 100 ||
 kāmēśvarī kāmakaḷā kālindīkūḷadīpikā |
 kalindatanayātīravāsiniṇī tīragehinī || 101 ||
 kāḍambarīpānaparā kusumāmodadhārīṇī |
 kumudā kumudānandā kṛṣṇeśī kāmavallabhā || 102 ||
 tarkālī vaijayantī ca nimbādāḍimarūpiṇī |
 bilvavṛkṣapriyā kṛṣṇāmbarā bilvopamastanī || 103 ||
 bilvātmikā bilvavapurilvavṛkṣānivāsiniṇī |
 tulasitoṣikā taitilānandaparitoṣikā || 104 ||
 gajamuktā mahāmuktā mahāmuktiphalapradā |
 anaṅgamohinī śaktirūpā śaktisvarūpiṇī || 105 ||
 pañcaśaktisvarūpā ca śaiśavānandakāriṇī |
 gajendragāminiṇī śyāmalatā'naṅgalatā tathā || 106 ||
 yoṣicchaktisvarūpā ca yoṣidānandakāriṇī |

premapriyā premarūpā premānandatarāṅgiṇī || 107 ||
premahārā premadātrī premaśaktimayī tathā |
kṛṣṇapremavatī dhanyā kṛṣṇaprematarāṅgiṇī || 108 ||
premabhaktipradā premā premānandatarāṅgiṇī |
premākriḍāparitāṅgī premabhaktitarāṅgiṇī || 109 ||
premārthadāyiniṇī sarvaśvetā nityatarāṅgiṇī |
hāvabhāvānvitā raudrā rudrānandaparakāśinī || 110 ||

Text 91

She stays in Gokula (gokulānvita-dehā), gives residence in Gokula to others (gokulatva-pradāyini), has a name beautiful as a lavaṅgha flower (lavaṅga-nāmnī), is amorous (nāraṅgī), and is the transcendental decoration of amorous Kṛṣṇa (nāraṅga-kula-maṇḍanā).

Text 92

She is anointed with elā, lavaṅga, karpūra and many other fragrances (elā-lavaṅga-karpūra- mukha-vāsa-mukhānvitā), is the most exalted of young girls (mukhyā), gives the most valuable thing (mukhya-pradā), has the most beautiful form (mukhya-rūpā), and lives in the best abode (mukhya-nivāsini).

Text 93

She is Lord Nārāyaṇa's beloved (nārāyaṇī). She is supremely merciful (kṛpātītā, karuṇāmaya- kārīṇī, kāruṇyā, and karuṇā). She is the sacred place Gokarṇa (gokarṇā), Karṇa (karṇā), and Nāga-karṇikā (nāga-karṇikā).

Text 94

She is graceful (sarpīṇī), born in a noble family (kaulinī), a resident of holy places (kṣetra- vāsinī), the mother of the universes (jagad-anvayā), an ascetic (jaṭilā), crooked (kuṭilā), beautiful (nīlā and śubhā), and dressed in blue garments (nīlāmbadharā).

Text 95

She is dressed in blue garments (nīlāmbara-vidhātṛī). She is Lord Śiva's beloved (nīlakaṇṭha- priyā). She is beautiful (bhaginī, bhāginī, and bhogyā), Lord Kṛṣṇa's happiness (kṛṣṇa- bhogyā), and the queen of transcendental opulences (bhageśvarī).

Text 96

She is Lord Balarāma's queen (baleśvarī), worshiped by Lord Balarāma (balārādhyā), beautiful (kāntā and rūpavatī), a girl with beautiful hips (kānta-nitambinī nitambinī), youthful (yuvatī), and Lord Kṛṣṇa's beloved (kṛṣṇa-pīvarī).

Text 97

She is amorous (vibhāvārī). She holds a stick (vetravatī). She is slender (saṅkaṭā). Her hair is curly (kuṭilālakā). She is Lord Nārāyaṇa's beloved (nārāyaṇa-priyā). She resides on a hill (śalilā). With the movements of Her mouth She enchants Lord Kṛṣṇa (sṛkkaṇī-parimohitā).

Text 98

With a glance She enchants Lord Kṛṣṇa (dṛk-pāta-mohitā). She eats breakfast early (prātara- āsinī) and churns butter (navanītikā). She is young (navinā nava-nārī), and she is splendid as a nāraṅga fruit (ca nāraṅga-phala-śobhitā).

Text 99

She is splendid as gold (haimī). Her face is golden (hema-mukhī). Her face is like the moon (candra-mukhī). She is beautiful as the moon (śaśi-su-śobhanā), like a graceful half-moon (ardha-candra-dharā), dear to moonlike Kṛṣṇa (candra-vallabhā), a beautiful young girl (rohiṇī), and splendid as the night (tami).

Text 100

She became the beloved of Lord Matsya and delighted the timingilas (timingla-kulāmoda- matsya-rūpāṅga-hāriṇī). She is the mother of all living entities (kāraṇī sarva-bhūtānām). She is beyond all material duties (kāryātītā). She is a beautiful young girl (kiśoriṇī).

Text 101

She is youthful Kṛṣṇa's beloved (kiśora-vallabhā). She has beautiful hair (keśa- kārīkā). She is passionate (kāma-kārīkā), the queen of amorous pastimes (kāmeśvarī), expert at amorous pastimes (kāma-kalā), and the lamp that splendidly shines on the Yamunā's shore (kāṇḍī- kūla-dīpikā).

Text 102

She has made Her home on the Yamunā's shore (kalindatanayā-tīra-vāsinī and tīra-gehinī). She is fond of drinking kādambarī nectar (kādambarī-pāna-parā). She is fragrant with many flowers (kusumāmoda-dhāriṇī).

Text 103

She is like a kumuda flower (kumudā). She is pleased by the kumuda flowers (kumudānandā). She is Lord Kṛṣṇa's queen (kṛṣṇeśī) and passionate lover (kāma-vallabhā). She is an expert logician (tarkālī). She is glorious (vajrayantī). Her form is like a nimba or a pomegranate tree (nimba-dāḍima-rūpiṇī).

Text 104

She is fond of the bilva tree (bilva-vṛkṣa-priyā). She is Lord Kṛṣṇa's garment (kṛṣṇāmbārā). Her breasts are like bilva fruits (bilvopama-stanī). Her form is like a bilva tree (bilvātmikā and bilva-vapuḥ). She stays under a bilva tree (bilva-vṛkṣa- nivāsinī).

Text 105

She pleases tulasī (tulasī-toṣikā). She pleases Taitilānanda (taitilānanda-paritoṣikā). She is decorated with gaja pearls (gaja-muktā, mahā-muktā, and mahā-mukti-phala- pradā).

Text 106

She is charming and passionate (anaṅga-mohinī). She is Lord Kṛṣṇa's transcendental potency (śakti-rūpā and śakti-svarūpinī). She is the personification of five transcendental potencies (pañca-śakti-svarūpā). She is filled with the happiness of youth (śaiśavānanda-kārinī).

Text 107

She is graceful as an elephant (gajendra-gāminī). She is a flowering vine of beauty (śyāma- latā) and a flowering vine of passionate desires (anaṅga-latā). She is the personification of feminine power (yoṣit-śakti-svarūpā) and feminine bliss (yoṣid-ānanda-kāriṇī).

Text 108

She passionately loves Lord Kṛṣṇa (prema-priyā). She is the form of all transcendental love (prema-rūpā). She is an ocean filled with waves of transcendental love (premānanda- taraṅgiṇī). She is the giver of transcendental love (prema-hārā and prema-dātrī). She is full of the power of transcendental love (prema-śaktimayī).

Text 109

She loves Lord Kṛṣṇa (kṛṣṇa-premavatī). She is fortunate (dhanyā). She is an ocean filled with waves of love for Lord Kṛṣṇa (kṛṣṇa-prema-taraṅgiṇī). She gives loving devotional

service (prema-bhakti-pradā). She is transcendental love (premā). She is an ocean filled with waves of the bliss of transcendental love (premānanda-taraṅgiṇī).

Text 110

Her limbs are filled with amorous playfulness (prema-kṛīḍā-parītāṅgī). She is an ocean filled with waves of loving devotional service (prema-bhakti-taraṅgiṇī). She gives a great wealth of transcendental love (premārtha-dāyiṇī). She is fair (sarvaśvetā), and She is an ocean of eternity (nitya-taraṅgiṇī).

1.7 · The names · Verses 111–130

कपिला भृङ्खला केशपाशसम्बन्धिनी घटी ।
 कुटीरवासिनी धूम्रा धूम्रकेशा जलोदरी ॥ १११ ॥
 ब्रह्माण्डगोचरा ब्रह्मरूपिणी भवभाविनी ।
 संसारनाशिनी शैवा शैवलानन्ददायिनी ॥ ११२ ॥
 शिशिरा हेमरागाढ्या मेघरूपातिसुन्दरी ।
 मनोरमा वेगवती वेगाढ्या वेदवादिनी ॥ ११३ ॥
 दयान्विता दयाधारा दयारूपा सुसेविनी ।
 किशोरसङ्गसंसर्गा गौरचन्द्रानना कला ॥ ११४ ॥
 कलाधिनाथवदना कलानाथाधिरोहिणी ।
 विरागकुशला हेमपिङ्गला हेममण्डना ॥ ११५ ॥
 भाण्डीरतालवनगा कैवर्ती पीवरी शुकी ।
 शुकदेवगुणातीता शुकदेवप्रिया सखी ॥ ११६ ॥
 विकलोत्कर्षिणी कोषा कौषेयाम्बरधारिणी ।
 कोषावरी कोषरूपा जगदुत्पत्तिकारिका ॥ ११७ ॥
 सृष्टिस्थितिकरी संहारिणी संहारकारिणी ।
 केशशैवलधात्री च चन्द्रगात्री सुकोमला ॥ ११८ ॥
 पद्माङ्गरागसंरागा विन्ध्याद्विपरिवासिणी ।
 विन्ध्यालया श्यामसखी सखी संसाररागिणी ॥ ११९ ॥
 भूता भविष्या भव्या च भव्यगात्रा भवातिगा ।
 भवनाशान्तकारिण्याकाशरूपा सुवेशिनी ॥ १२० ॥
 रतिरङ्गपरित्यागा रतिवेगा रतिप्रदा ।
 तेजस्विनी तेजोरूप कैवल्यपथदा शुभा ॥ १२१ ॥
 भक्तिहेतुमुक्तिहेतुलङ्घिनी लङ्घनक्षमा ।
 विशालनेत्रा वैसाली विशालकुलसम्भवा ॥ १२२ ॥
 विशालगृहवासा च विशालबदरीरतिः ।
 भक्त्यतीता भक्तगतिर्भक्तिका शिवभक्तिदा ॥ १२३ ॥
 शिवशक्तिस्वरूपा च शिवार्धाङ्गविहारिणी ।
 शिरीषकुसुमामोदा शिरीषकुसुमोज्ज्वला ॥ १२४ ॥
 शिरीषमृद्धी शैरीषी शिरीषकुसुमाकृतिः ।
 वामाङ्गहारिणी विष्णोः शिवभक्तिसुखान्विता ॥ १२५ ॥
 विजिता विजितामोदा गणगा गणतोषिता ।
 हयास्या हेरम्बसुता गणमाता सुखेश्वरी ॥ १२६ ॥
 दुःखहन्त्री दुःखहरा सेवितेप्सितसर्वदा ।

सर्वज्ञत्वविधात्री च कुलक्षेत्रनिवासिनी ॥ १२७ ॥
 लवङ्गा पाण्डवसखी सखीमध्यनिवासिनी ।
 ग्राम्यगीता गया गम्या गमनातीतनिर्भरा ॥ १२८ ॥
 सर्वाङ्गसुन्दरी गङ्गा गङ्गाजलमयी तथा ।
 गङ्गेरिता पूतगात्रा पवित्रकुलदीपिका ॥ १२९ ॥
 पवित्रगुणश्रीलाढ्या पवित्रानन्ददायिनी ।
 पवित्रगुणश्रीलाढ्या पवित्रकुलदीपिनी ॥ १३० ॥

kapilā śṛṅkhalā keśapāśasambandhinī ghaṭī |
kuṭīravāsiniṁ dhūmrā dhūmrakeśā jalodarī || 111 ||
brahmāṇḍagocarā brahmarūpiṇī bhavabhāvinī |
saṁsāranāśiniṁ śaivā śaivalānandaḍāyiniṁ || 112 ||
śiśirā hemarāgāḍhyā megharūpātisundarī |
manoramā vegavatī vegāḍhyā vedavādinī || 113 ||
dayānvitā dayādhārā dayārūpā susevinī |
kīśoraśaṅgasaṁsargā gauracandrānanā kalā || 114 ||
kalādhināthavadanā kalānāthādhirohinī |
virāgakuśalā hemapīṅgalā hemamaṇḍanā || 115 ||
bhāṇḍīratālvanaḡā kaivartī pīvarī śukī |
śukadevagunātītā śukadevapriyā sakhī || 116 ||
vīkalotkarśiṇī koṣā kauṣeyāmbaradhārīṇī |
koṣāvartī koṣarūpā jagadutpattikārikā || 117 ||
śṛṣṭisthitikarī saṁhārīṇī saṁhāarakārīṇī |
keśaśaivaladhātṛī ca candragātṛī sukomalā || 118 ||
padmāṅgarāḡgasaṁrāḡā vindhyādrīparivāsiniṁ |
vindhyālayā śyāmasakhī sakhī saṁsārarāḡiṇī || 119 ||
bhūtā bhaviṣyā bhavyā ca bhavyagātṛā bhavātīgā |
bhavanāśāntakārīṇyākāśarūpā suveśiniṁ || 120 ||
ratiraṅgaparityāḡā rativeḡā ratipradā |
tejasvinī tejorūpa kaivalyapathadā śubhā || 121 ||
bhaktiheturmuktihetulanḡhīnī laṅghanakṣamā |
viśālanetrā vaisālī viśālakulasambhavā || 122 ||
viśālagṛhavāsā ca viśālabadarīratīḥ |
bhakttyatītā bhaktagatirbhaktikā śivabhaktidā || 123 ||
śivaśaktisvarūpā ca śivārdhāṅgavihārīṇī |
śīrīṣakusumāmodā śīrīṣakusumojjvalā || 124 ||
śīrīṣaṁḡddhi śairīṣī śīrīṣakusumākṛtiḥ |
vāmāṅgahārīṇī viṣṇoḥ śivabhaktisukhānvitā || 125 ||
vijitā vijitāmodā gaṇagā gaṇatoṣitā |
hayāsyā herambasutā gaṇamātā sukheśvarī || 126 ||
duḥkhantrī duḥkharā sevitepsitasarvadā |

sarvajñatvavidhātrī ca kulakṣetranivāsini || 127 ||
lavaṅgā pāṇḍavasakhī sakhimadhyanivāsini |
grāmyagītā gayā gamyā gamanātītanirbharā || 128 ||
sarvāṅgasundarī gaṅgā gaṅgājalamayī tathā |
gaṅgeritā pūtagātrā pavitrakuladīpikā || 129 ||
pavitraguṇaśīlāḍhyā pavitrānandadāyini |
pavitraguṇaśīlāḍhyā pavitrakuladīpini || 130 ||

Text 111

She is expert at flirting with Lord Kṛṣṇa (hāva-bhāvānvitā). She is Lord Śiva's beloved (raudrā). She delights Lord Śiva (rudrānanda-prakāśini). She is fair (kapilā). She is the shackle that binds Lord Kṛṣṇa (śṛṅkhalā). She carefully braids Her hair (keśa-pāśa-sambandhini). She carries a jug (ghaṭī).

Text 112

She lives in a cottage (kuṭīra-vāsini). She is Goddess Durgā (dhūmrā). Her hair is dark as smoke (dhūmra-keśā). She resides in the milk-ocean (jalodarī). She has descended to the material world (brahmāṇḍa-gocarā). Her form is spiritual (brahma-rūpiṇī). She is full of transcendental love (bhāva-bhāvinī).

Text 113

She destroys the cycle of repeated birth and death (saṁsāra-nāśini). She is Lord Śiva's beloved (śaivā). She bears the pleasing fragrance of śaivala (śaivalānanda-dāyini). She is pleasantly cool (śīśirā), Her complexion is golden (hema-rāgāḍhyā), Her form is glorious as a cloud (megha-rūpā), and She is very beautiful (ati-sundarī).

Text 114

She is beautiful (manoramā), quick (vegavatī and vegāḍhyā), eloquent in speaking the Vedas (veda-vādinī), merciful (dayānvitā, dayādhārā, and dayā-rūpā), and the proper object of devotional service (susevini).

Text 115

She meets youthful Kṛṣṇa (kiśora-saṅga-samsargā), Her face is a brilliant moon (gauracandrānā), She is a crescent moon (kalā), Her face is a full moon (kalādhinātha-vadanā), and She is glorious as a full moon (kalānāthādhirohiṇī).

Text 116

She is renounced (virāga-kuśalā), Her complexion is golden (hema-piṅgalā), She is decorated with golden ornaments (hema-maṇḍanā), She goes to Bhāṇḍīravana and Tālavana (bhāṇḍīra- tālavana-gā), She catches the fish that is Śrī Kṛṣṇa (kaivartī), She is a beautiful young girl (pīvarī), and She is graceful (śukī).

Text 117

Her virtues are beyond the power of Śukadeva Gosvāmī to describe (śukadeva- guṇātītā), She is dear to Śukadeva Gosvāmī (śukadeva-priyā), She is friendly (sakhī), She picks up the fallen and unhappy (vikalotkarṣiṇī), She is a treasure-house of transcendental opulences (koṣā), and She is dressed in elegant silk garments (kauṣeyāmbara-dhāriṇī).

Text 118

She is a treasure-house of transcendental opulences (koṣāvarī and koṣa-rūpā), the mother of the universes (jagad-utpatti-kārikā), the creature and maintainer of the universes (sṛṣṭi-sthiti- karī), and the destroyer of the universes (saṁhāriṇī and saṁhāra-kāriṇī).

Text 119

Her hair is dark moss (keśa-śaivala-dhātrī), and Her limbs are moons (candra-gātrī). She is very gentle and delicate (su-komalā), She is anointed with lotus cosmetics (padmāṅgarāga- samrāgā), and She has a home in the Vindhya Hills (vindhyaḍri-parivāsiṇī).

Text 120

She has a home in the Vindhya Hills (vindhyaḍayā), is the intimate friend of Lord Kṛṣṇa (śyāma-sakhī), is friendly (sakhī), loves the world (saṁsāra-rāgiṇī), existed in the past (bhūtā), will continue to exist in the future eternally (bhaviṣyā), and exists in the present (bhavyā). Her limbs are beautiful (bhavya-gātrā), and She is beyond the material world of repeated birth and death (bhavātigā).

Text 121

She puts an end to the cycle of repeated birth and death (bhava-nāśānta-kāriṇī), Her form is spiritual and subtle (ākāśa-rūpā), She is beautifully dressed (su-veśiṇī), She left the arena of amorous pastimes (rati-raṅga-parityāgā, and She enjoys the happiness of amorous pastimes (rati-vegā and rati-pradā).

Text 122

She is splendid and powerful (tejasvinī and tejo-rūpa), gives the path of liberation (kaivalya- patha-dā), is beautiful (śubhā), is the cause of liberation (mukti-hetur), jumps over impersonal liberation (mukti-hetu-laṅghinī), and is tolerant of offenses (laṅghana-kṣamā).

Text 123

She has large eyes (viśāla-netrā), comes from an exalted family (vaisālī, viśāla-kula-sambhavā, viśāla-gr̥ha-vāsā, and viśāla-vadarī), and is transcendental happiness personified (rati).

Text 124

By serving Her one crosses beyond the world of repeated birth and death (bhakty- atītā), She is the goal of devotional service (bhakta-gati), She is devotional service (bhaktikā), She gives auspicious devotional service (śiva-bhakti-dā), She is an auspicious potency of the Lord (śiva- śakti-svarūpā), and She enjoys pastimes as the beloved who is half the body of the auspicious Lord (śivārdhāṅga-vihārīṇī).

Text 125

She is fragrant as a śirīṣa flower (śirīṣa-kusumāmodā), splendid as a śirīṣa flower (śirīṣa-kusumojjvalā), soft as aśirīṣa flower (śirīṣa-mṛdhvī), glorious as a śirīṣa flower (śairīṣi), and beautiful as a śirīṣa flower (śirīṣa-kusumākṛti).

Text 126

She stays at Lord Viṣṇu's left side (vāmāṅga-hāriṇī viṣṇoḥ), She is filled with the auspicious happiness of devotional service (śiva-bhakti-sukhānvitā), She is defeated by Lord Kṛṣṇa (vijitā), She is fragrant (vijitāmodā), She is the spiritual sky (gaganā), and She is pleased by Her companions (gaṇa-toṣitā).

Text 127

She is Lord Hayagrīva's beloved (hayāsyā), Heramba's daughter (heramba-sutā), the demigods' mother (gaṇa-mātā), the queen of happiness (sukheśvarī), the destroyer of sufferings (duḥkha-hantrī and duḥkha-harā), and the goddess who grants everything Her servants wish (sevitepsita-sarvadā).

Text 128

She gives omniscience (sarvajñatva-vidhātṛī). She stays in Her family's place (kula-kṣetra- nivāsinī). She is a lavaṅga flower (lavaṅgā). She is the Pāṇḍavas' friend

(pāṇḍava-sakhī). She stays with Her friends (sakhī-madhya-nivāsini).

Text 129

She stays in the village of Vraja (grāmyā). She is glorified in song (gītā). She is the holy city of Gayā (gayā). She is approached by the devotees (gamyā). She cannot be approached by non-devotees (gamanātīta-nirbharā). All Her limbs are very beautiful (sarvāṅga-sundarī). She is the Ganges (gaṅgā and gaṅgā-jalamayī).

Text 130

She is said to be the Ganges (gaṅgeritā). Her body is pure and transcendental (pūta-gātrā). She is a lamp shining in a pure family (pavitra-kula-dīpikā). She is rich with pure virtues and noble character (pavitra-guṇa-śīlāḍhyā). She gives pure transcendental bliss (pavitrānanda-dāyini).

1.8 · The names · Verses 131–150

कल्पमाना कंसहरा विन्ध्याचलनिवासिनी ।
 गोवर्धनेश्वरी गोवर्धनहास्या हयाकृतिः ॥ १३१ ॥
 मीनावतारा मिनेशी गगनेशी हया गजी ।
 हरिणी हरिणी हारधारिणी कनकाकृतिः ॥ १३२ ॥
 विद्युत्प्रभा विप्रमाता गोपमाता गयेश्वरी ।
 गवेश्वरी गवेशी च गवीशी गविवासिनी ॥ १३३ ॥
 गतिज्ञा गीतकुशला दनुजेन्द्रनिवारिणी ।
 निर्वाणदात्री नैर्वाणी हेतुयुक्ता गयोत्तरा ॥ १३४ ॥
 पर्वताधिनिवासा च निवासकुशला तथा ।
 संन्यासधर्मकुशला संन्यासेशी शरन्मुखी ॥ १३५ ॥
 शरच्चन्द्रमुखी श्यामहारा क्षेत्रनिवासिनी ।
 वसन्तरागसंरागा वसन्तवसनाकृतिः ॥ १३६ ॥
 चतुर्भुजा षड्भुजा द्विभुजा गौरविग्रहा ।
 सहसास्या विहास्या च मुद्रास्या मददायिनी ॥ १३७ ॥
 प्राणप्रिया प्राणरूपा प्राणरूपिण्यपावृता ।
 कृष्णप्रीता कृष्णरता कृष्णतोषणतत्परा ॥ १३८ ॥
 कृष्णप्रेमरता कृष्णभक्ता भक्तफलप्रदा ।
 कृष्णप्रेमा प्रेमभक्ता हरिभक्तिप्रदायिनी ॥ १३९ ॥
 चैतन्यरूपा चैतन्यप्रिया चैतन्यरूपिणी ।
 उग्ररूपा शिवक्रोडा कृष्णक्रोडा जलोदरी ॥ १४० ॥
 महोदरी महादुर्गकान्तारसुस्थवासिनी ।
 चन्द्रावली चन्द्रकेशी चन्द्रप्रेमतरङ्गिणी ॥ १४१ ॥
 समुद्रमथनोद्धृता समुद्रजलवासिनी ।
 समुद्रामृतरूपा च समुद्रजलवासिका ॥ १४२ ॥
 केशपाशरता निद्रा क्षुधा प्रेमतरङ्गिका ।
 दूर्वादलश्यामतनुर्दूर्वादलतनुच्छविः ॥ १४३ ॥
 नागरा नागरिरागा नागरानन्दकारिणी ।
 नागरालिङ्गनपरा नागराङ्गनमङ्गला ॥ १४४ ॥
 उच्चनीचा हैमवती प्रिया कृष्णतरङ्गदा ।
 प्रेमालिङ्गनसिद्धाङ्गी सिद्धा साध्यविलासिका ॥ १४५ ॥
 मङ्गलामोदजननी मेखलामोदधारिणी ।
 रत्नमञ्जीरभूषाङ्गी रत्नभूषणभूषणा ॥ १४६ ॥
 जम्बालमालिका कृष्णप्राणा प्राणविमोचना ।

सत्यप्रदा सत्यवती सेवकानन्ददायिका ॥ १४७ ॥
जगद्योनिर्जगद्धीजा विचित्रमणिभूषणा ।
राधारमणकान्ता च राध्या राधनरूपिणी ॥ १४८ ॥
कैलासवासिनी कृष्णप्राणसर्वस्वदायिनी ।
कृष्णावतारनिरता कृष्णभक्तफलार्थिनी ॥ १४९ ॥
याचकायाचकानन्दकारिणी याचकोज्ज्वला ।
हरिभूषणभूषाढ्याऽऽनन्दयुक्ताऽऽर्द्धपदगा ॥ १५० ॥

kalpamānā kaṁsaharā vindhyācalanivāsini |
govardhaneśvarī govardhanahāsyā hayākṛtiḥ || 131 ||
mīnāvatarā mineśī gaḡaneśī hayā gaḡī |
hariṇī hariṇī hārādhāriṇī kanakākṛtiḥ || 132 ||
vidyutprabhā vipramātā gopamātā gayeśvarī |
gaveśvarī gaveśī ca gavīśī gavivāsini || 133 ||
gatijñā gītakuśalā danujendranivāriṇī |
nirvāṇadātrī nairvāṇī hetuyuktā gayottarā || 134 ||
parvatādhinivāsā ca nivāsakuśalā tathā |
saṁnyāsadharmakuśalā saṁnyāseśī śaranmukhī || 135 ||
śaraccandramukhī śyāmahārā kṣetranivāsini |
vasantarāgasamrāgā vasantavasanaḡkṛtiḥ || 136 ||
caturbhujā śaḡbhujā dvibhujā gauraviḡrahā |
sahasrāsyā vihāsyā ca mudrāsyā madadāyini || 137 ||
prāṇapriyā prāṇarūpā prāṇarūpiṇyapāṽrtā |
kṛṣṇapritā kṛṣṇaratā kṛṣṇatoṣaṇatatparā || 138 ||
kṛṣṇapremaratā kṛṣṇabhaktā bhaktaphalapradā |
kṛṣṇapremā premabhaktā haribhaktipradāyini || 139 ||
caitanyaarūpā caitanyapriyā caitanyarūpiṇī |
ugrarūpā śivakroḡḡā kṛṣṇakroḡḡā jalodarī || 140 ||
mahodarī mahādurgakāntārasusthavāsini |
candrāvalī candrakeśī candraprematarāṇiṇī || 141 ||
samudramathanodbhūtā samudrajalavāsini |
samudrāmṛtarupā ca samudrajalavāsikā || 142 ||
keśapāśaratā nidrā kṣudhā prematarāṇigikā |
dūrvādalaśyāmatanurdūrvādalatanucchaviḡ || 143 ||
nāgarā nāgarirāḡā nāgarānandakāriṇī |
nāgarāliṅganaparā nāgarāṇganamaṇḡalā || 144 ||
uccaṇicā haimavatī priyā kṛṣṇatarāṇḡadā |
premāliṅgasiddhāṇḡī siddhā sādhyavilāsikā || 145 ||
maṇḡgalāmodajanāṇī mekhalāmodadhāriṇī |
ratnamaṇḡjirabhūṣāṇḡī ratnabhūṣaṇabhūṣaṇā || 146 ||
jambālamālikā kṛṣṇaprāṇā prāṇavimocanā |

satyapradā satyavatī sevakānandadāyikā || 147 ||
jagadyonirjagadbijā vicitramaṇibhūṣaṇā |
rādhāramaṇakāntā ca rādhyā rādhanarūpiṇī || 148 ||
kailāsavāsiniṁ kṛṣṇaprāṇasarvasvādāyini |
kṛṣṇāvatāraniratā kṛṣṇabhaktaphalārthini || 149 ||
yācakāyācakānandakāriṇī yācakojjvalā |
haribhūṣaṇabhuṣādhyā"nandayuktā"rdrapadagā || 150 ||

Text 131

She is rich with the most exalted pure virtues (pavitra-guṇa-sīmāḍhyā). She is a lamp shining in a pure family (pavitra-kula-dīpanī). She trembles (kampamānā). She is the beloved of He who killed Kamsa (kaṁsa-harā). She has a home in the Vindhyā Hills (vindhyācala-nivāsini).

Text 132

She is the queen of Govardhana Hill (govardhaneśvarī). She smiles on Govardhana Hill (govardhana-hāsyā). She is Lord Haragrīva's beloved (hayākṛti and hayā) and Lord Matsya's beloved (mīnāvatārā and mineśī). She is the queen of the spiritual sky (gaganeśī). She is an amorous girl (gajī).

Text 133

She is beautiful as a doe (hariṇī). She is captivating (hariṇī). She wears a beautiful necklace (hāra-dhāriṇī). Her form is golden (kanakākṛti). She is splendid as lightning (vidyut-prabhā). She is the mother of the brāhmaṇas (vipra-mātā), the mother of the gopas (gopa-mātā), and the queen of Gayā (gayeśvarī).

Text 134

She is the queen of the surabhi cows (gaveśvarī, gaveśī, and gavīśī). She lives in the cowherd village of Vraja (gavi-vāsini). She knows the real goal of life (gati-jñā). Her glories are sung in beautiful songs (gīta-kuśalā). She stopped the king of the demons (danujendra-nivāriṇī).

Text 135

She gives liberation (nirvāṇa-dātrī). She is liberated (nairvāṇī). She is an expert logician (hetu-yuktā). She is the queen of Gayā (gayottarā). She lives on a mountain (parvatādhinivāsā). She brings beauty and auspiciousness to Her home (nivāsa- kuśalā).

Text 136

She is beautiful with renunciation (sannyāsa-dharma-kuśalā). She is the queen of renunciation (sannyāsīs (sannyāseśī). Her face is like autumn (śaran-mukhī). Her face is an autumn moon (śarac-candra-mukhī). She is a necklace worn by Lord Kṛṣṇa (śyāma-hārā). She lives in a sacred place (kṣetra-nivāsini).

Text 137

The melodies of vasanta-rāga fill Her with amorous desires (vasanta-rāga-samrāgā). Her form is filled with the desires of spring (vasanta-vasanākṛti). Sometimes She has four arms (catur- bhuajā), and sometimes six arms (ṣaḍ-bhuajā). She has two arms (dvi- bhuajā) and Her complexion is fair (gaura-vigrahā).

Text 138

She is the beloved of thousand-headed Lord Ananta Śeṣa (sahasrāsyā). She laughs (vihāsyā). Her face is very expressive (mudrāsyā). She fills Lord Kṛṣṇa with amorous passion (mada- dāyini). She is more dear to Him than life (prāṇa-priyā, prāṇa-rūpa, and prāṇa-rūpiṇī). She appears before Her devotees (apāvṛtā).

Text 139

She pleases Lord Kṛṣṇa (kṛṣṇa-prītā and kṛṣṇa-ratā). She is devoted to pleasing Lord Kṛṣṇa (kṛṣṇa-toṣaṇa-tat-parā). She loves Lord Kṛṣṇa (kṛṣṇa-prema-ratā and kṛṣṇa-bhaktā). She gives Her devotees the fruits of their service (bhakta-phala-pradā).

Text 140

She loves Kṛṣṇa (kṛṣṇa-premā and prema-bhaktā). She gives others devotion to Lord Kṛṣṇa (hari-bhakti-pradāyini). She is present in the form of Lord Caitanya (caitanya-rūpā and caitanya-rūpiṇī). She is dear to Lord Caitanya (caitanya-priyā).

Text 141

She manifests the terrible form of Durgā-devī (ugra-rūpā), where She sits on Lord Śiva's lap (śiva-kroḍā). She sits on Lord Kṛṣṇa's lap (kṛṣṇa-kroḍā). She rests on the milk-ocean (jalodari). She descends to the material world (mahodari). She happily lives in a great forest that is like an unapproachable fortress (mahā-durga-kāntāra- sustha-vāsiṇī).

Text 142

She is glorious as a host of moons (candrāvalī and candra-keśī). She is an ocean the moon of Śrī Kṛṣṇa fills with waves of love (candra-prema-taraṅgiṇī). She was born from the churning of the milk-ocean (samudra-mathanodbhūtā) and She resides on the ocean of milk (samudra- jala-vāsini).

Text 143

Her form is an ocean of nectar (samudrāmṛta-rupā). She resides on the milk-ocean (samudra- jala-vāsikā). She carefully braids Her hair (keśa-pāśa-ratā). She is sleep (nidrā), hunger (kṣudhā), and an ocean filled with waves of love (prema-taraṅgikā).

Text 144

Her form is glorious as a blade of dūrvā grass (dūrvā-dala-śyāma-tanu and dūrvā-dala-tanu- ccbavi). She is hero Kṛṣṇa's beloved (nāgarā). She is His passionate heroine (nāgari-rāgā). She delights the hero Kṛṣṇa (nāgarānanda-kāriṇī).

Text 145

She earnestly embraces the hero Kṛṣṇa (nāgarāliṅgana-parā). She is happy to embrace the hero Kṛṣṇa (nāgarāṅgana-maṅgalā). She is very humble (ucca-nīcā). She is Goddess Pārvatī (haimavatī). She is Lord Kṛṣṇa's beloved (priyā). She is an ocean filled with waves of love for Lord Kṛṣṇa (kṛṣṇa-taraṅga-dā).

Text 146

Her body is expert at lovingly embracing Lord Kṛṣṇa (premāliṅgana-siddhāṅgī). She is perfect (siddhā). She enjoys transcendental pastimes (sādhya-vilāsikā). She is the mother of auspiciousness and bliss (maṅgalāmoda-janani). She wears a glorious belt and is scented with a sweet fragrance (mekhalāmoda-dhāriṇī).

Text 147

Her limbs are decorated with tinkling jewel ornaments (ratna-mañjira-bhūṣāṅgī). She is the ornament that decorates Her jewel ornaments (ratna-bhūṣaṇa-bhūṣaṇā). She wears a garland of ketakī flowers (jambāla-mālikā). Lord Kṛṣṇa is Her life-breath (kṛṣṇa-prāṇā). She has surrendered Her life to Lord Kṛṣṇa (prāṇa-vimocanā).

Text 148

She is truthful (satya-pradā and satyavatī). She gives the bliss of devotional service (sevakānanda-dāyikā). She is the mother of the universe (jagad-yoni and jagad-bījā). She is decorated with wonderful and colorful jewels (vicitra-maṇi-bhūṣaṇā).

Text 149

She is the beloved of Lord Rādhāramaṇa (rādhā-ramaṇa-kāntā), the perfect object of worship (rādhyā), and the personification of devotional service (rādhana-rūpiṇī). She resides on Kailāsa Hill (kailāsa-vāsinī). She has dedicated Her life and everything She has to Lord Kṛṣṇa (kṛṣṇa-prāṇa-sarvasva-dāyinī).

Text 150

She devotedly serves Lord Kṛṣṇa's incarnations (kṛṣṇāvatāra-niratā). She gives Lord Kṛṣṇa's devotees the fruits of their services (kṛṣṇa-bhakta-phalārthini) and whether they ask for it or not She gives them transcendental bliss (yācakāyācakānanda-kāriṇī). She gloriously appears before they who offer prayers to Her (yācakojjivalā).

1.9 · The names · Verses 151–170

हैहैतालधरा थैथैशब्दशक्तिप्रकाशिनी ।
 हेहेशब्दस्वरूपा च हिहिवाक्यविशारदा ॥ १५१ ॥
 जगदानन्दकर्त्री च सान्दानन्दविशारदा ।
 पण्डिता पण्डितगुणा पण्डितानन्दकारिणी ॥ १५२ ॥
 परिपालनकर्त्री च तथा स्थितिविनोदिनी ।
 तथा सम्हारशब्दाढ्या विद्वज्जनमनोहरा ॥ १५३ ॥
 विदुषां प्रीतिजननी विद्वत्प्रेमविवर्धिनी ।
 नादेशी नादरूपा च नादबिन्दुविधारिणी ॥ १५४ ॥
 शून्यस्थानस्थिता शून्यरूपपादपवासिनी ।
 कार्तिकव्रतकर्त्री च वसनाहारिणी तथा ॥ १५५ ॥
 जलशाय्या जलतला शिलातलनिवासिनी ।
 क्षुद्रकीटाङ्गसंसर्गा सङ्गदोशविनाशिनी ॥ १५६ ॥
 कोटिकन्दर्पलावण्या कन्दर्पकोटिसुन्दरी ।
 कन्दर्पकोटिजननी कामबीजप्रदायिनी ॥ १५७ ॥
 कामशास्त्रविनोदा च कामशास्त्रप्रकाशिनी ।
 कामप्रकाशिका कामिन्यणिमाद्यष्टसिद्धिदा ॥ १५८ ॥
 यामिनी यामिनीनाथवदना यामिनीश्वरी ।
 यागयोगहरा भुक्तिमुक्तिदात्री हिरण्यदा ॥ १५९ ॥
 कपालमालिनी देवी धामरूपिण्यपूर्वदा ।
 कृपान्विता गुणा गौण्या गुणातीतफलप्रदा ॥ १६० ॥
 कुष्माण्डभूतवेतालनाशिनी शरदान्विता ।
 शीतला शवला हेलालीला लावण्यमङ्गला ॥ १६१ ॥
 विद्यार्थिनी विद्यमाना विद्या विद्यास्वरूपिणी ।
 आन्वीक्षिकी शास्त्ररूपा शास्त्रसिद्धान्तकारिणी ॥ १६२ ॥
 नागेन्द्रा नागमाता च क्रीडाकौतुकरूपिणी ।
 हरिभावनशीला च हरितोषणतत्परा ॥ १६३ ॥
 हरिप्राणा हरप्राणा शिवप्राणा शिवान्विता ।
 नरकार्णवसंहन्त्री नरकार्णवनाशिनी ॥ १६४ ॥
 नरेश्वरी नरातीता नरसेव्या नराङ्गना ।
 यशोदानन्दनप्राणवल्लभा हरिवल्लभा ॥ १६५ ॥
 यशोदानन्दनारम्या यशोदानन्दनेश्वरी ।
 यशोदानन्दनाक्रिडा यशोदाक्रोडवासिनी ॥ १६६ ॥
 यशोदानन्दनप्राणा यशोदानन्दनार्थदा ।

वत्सला कौशला काला करुणार्णवरूपिणी ॥ १६७ ॥
 स्वर्गलक्ष्मीभूमिलक्ष्मीद्रौपदी पाण्डवप्रिया ।
 तथार्जुनसखी भौमी भैमी भीमकुलोद्भवा ॥ १६८ ॥
 भुवना मोहना क्षीणा पानासक्ततरा तथा ।
 पानार्थिनी पानपात्रा पानपानन्ददायिनी ॥ १६९ ॥
 दुग्धमन्थनकर्माढ्या दुग्धमन्थनतत्परा ।
 दधिभाण्डार्थिनी कृष्णक्रोधिनी नन्दनाङ्गना ॥ १७० ॥

haihaitālādhārā thaithaiśabdasaktiprakāśinī |
 heheśabdasvarupā ca hihivākyaviśārādā || 151 ||
 jagadānandakartrī ca sāndrānandaviśārādā |
 paṇḍitā paṇḍitagunā paṇḍitānandakāriṇī || 152 ||
 paripālanakartrī ca tathā sthītivinodinī |
 tathā samhāśabdāḍhyā vidvājjanamanoharā || 153 ||
 viduṣāṃ prītiḥjananī vidvatpremavivardhinī |
 nādeśī nādarūpā ca nādabinduvidhāriṇī || 154 ||
 śūnyasthānasthitā śūnyarūpapādapavāsinī |
 kārttikavratakartrī ca vasanāhāriṇī tathā || 155 ||
 jalāśāyā jalalālā śīlātalanivāsinī |
 kṣudrakīṭhāṅgasamśargā saṅgadośavināśinī || 156 ||
 koṭikandarpalāvaṇyā kandarpakoṭisundarī |
 kandarpakoṭijananī kāmabījapradāyini || 157 ||
 kāmāśāstravinodā ca kāmāśāstraprakāśinī |
 kāmaprakāśikā kāmīnyāṇimādyasiddhidā || 158 ||
 yāminī yāminīnāthavadanā yāminīśvarī |
 yāgayogaharā bhuktimuktidātṛ hiraṇyadā || 159 ||
 kapālamālinī devī dhāmarūpiṇyapūrvadā |
 kṛpānvitā guṇā gauṇyā guṇātītapthalapradā || 160 ||
 kuṣmāṇḍabhūtavetālanāśinī śaradānvitā |
 śītalā śavalā helā līlā lāvaṇyamaṅgalā || 161 ||
 vidyārthini vidyamānā vidyā vidyāśvarūpiṇī |
 ānvīkṣikī śāstrarūpā śāstrasiddhāntakāriṇī || 162 ||
 nāgendrā nāgamātā ca kṛṇḍākautukarūpiṇī |
 haribhāvanāśilā ca haritoṣaṇatatarā || 163 ||
 hariprāṇā haraprāṇā śivaprāṇā śivānvitā |
 narakārṇavasamhantrī narakārṇavanāśinī || 164 ||
 nareśvarī narātītā narasevyā narāṅganā |
 yaśodānandanaprāṇavallabhā harivallabhā || 165 ||
 yaśodānandanāramyā yaśodānandaneśvarī |
 yaśodānandanākṛiḍā yaśodākroḍavāsinī || 166 ||
 yaśodānandanaprāṇā yaśodānandanārthadā |

vatsalā kauśalā kālā karuṇārṇavarūpiṇī || 167 ||
svargalakṣmīrbhūmilakṣmīrdrupadī pāṇḍavapriyā |
tathārjunasakhī bhaumī bhaimī bhīmakulodbhavā || 168 ||
bhuvanā mohanā kṣiṇā pānāsaktatarā tathā |
pānārthini pānapātrā pānapānandadāyini || 169 ||
dugdhamanthanakarmāḍhyā dugdhamanthanatatparā |
dadhibhāṇḍārthini kṛṣṇakrodhini nandanāṅganā || 170 ||

Text 151

She is decorated with ornaments that decorate Lord Hari's ornaments (hari-bhūṣaṇa-bhūṣāḍhyā). She is blissful (ānanda-yuktā). She is half of Lord Lord Kṛṣṇa (ardra-pāda-gā). She expertly beats the rhythm hai hai (hai-hai-tāla-dharā) and the rhythm thai thai (thai-thai- śabda-śakti-prakāśinī).

Text 152

She expertly sings "Oh! Oh!" (he-he-śabda-svarupā and hi-hi-vākya-viśārādā). She fills the world with bliss (jagad-ānanda-kartrī). She is expert at enjoying intense transcendental bliss (sāndrānanda-viśārādā).

Text 153

She is wise and learned (paṇḍitā). She has the virtues of the wise (paṇḍita-guṇā). She delights the wise (paṇḍitānanda-kāriṇī). She protects the devotees (paripālana-kartrī). She enjoys transcendental pastimes in Her home (sthiti-vinodinī).

Text 154

She is eloquent (samhāra-śabdāḍhyā). She enchants the wise (vidvaj-jana-manoharā). She is the mother of happiness for the wise (viduṣāṁ prīti-janani). She increases the love the wise feel for Lord Kṛṣṇa (vidvat-prema-vivardhini).

Text 155

She is the queen of words (nādeśī). She is eloquent words personified (nāda-rūpā). She concisely speaks a droplet of words (nāda-bindu-vidhāriṇī). She stays in a place far beyond the material realm (śūnya-sthāna-sthitā). She stays under a tree far beyond the material realm (śūnya- rūpa-pādapa-vāsinī).

Text 156

She performs the vow of Kārttika-vrata (kārttika-vrata-kartrī). She takes away material desires (vasanā-hāriṇī). She resides on the milk-ocean (jala-śāyā and jala- talā) and on a hill (śilā-tala- nivāsinī).

Text 157

She will show Her mercy to the most insignificant creature (kṣudra-kīṭāṅga- samsargā). She cures the disease born of contact with the material energy (saṅga-doṣa- vināsinī). She is more beautiful than many millions of Kāmadevas (koṭi-kandarpa- lāvaṇyā and kandarpa-koṭi- sundarī).

Text 158

She is the mother of millions of Kāmadevas (kandarpa-koṭi-jananī). She gives the seed of the desire to attain Lord Kṛṣṇa (kāma-bīja-pradāyinī). She is expert in the science of amorous pastimes (kāma-śāstra-vinodā and kāma-śāstra-prakāśinī).

Text 159

She is an amorous girl (kāma-prakāśikā and kāmīnī). She grants the eight mystic perfections, beginning with aṇimā (aṇimādy-aṣṭa-siddhi-dā). She is in control of Her senses (yāminī) and She is the leader of all restrained, self-controlled girls (yāminī-nātha-vadanā and yāminīśvarī).

Text 160

She gives the results of Vedic sacrifices (yāga-yoga-harā). She gives sense gratification and liberation (bhukti-mukti-dātrī). She gives gold (hiraṇya-dā). As Durgā-devī, She wears a garland of skulls (kapāla-mālinī). She is a goddess (devī). Her form is splendid and glorious (dhāma-rūpiṇī). She gives what has never been given before (apūrva-dā).

Text 161

She is merciful (kṛpānvitā), virtuous (guṇā), and the most important (gauṇyā). She gives a result that is beyond the three modes of material nature (guṇātīta-phala-pradā). She kills the kuṣmaṇḍas, bhūtas, and vetālas (kuṣmaṇḍa-bhūta-vetāla-nāsinī). She is glorious like autumn (śaradānvitā).

Text 162

She is pleasingly cool (śītalā). She has a great variety of virtues (śavalā). She is happiness (helā) and playfulness (līlā). She is beautiful and auspicious (lāvaṇya- maṅgalā). She is an earnest student (vidyārthini). She is known by the devotees (vidyamānā). She is

knowledge personified (vidyā and vidyā-svarūpiṇī).

Text 163

She is the science of logic (ānvīkṣikī), the Vedas personified (śāstra-rūpā), the teacher of the Vedas' final conclusion (śāstra-siddhāṇṭa-kāriṇī, the beloved of Lord Śeṣa (nāgendrā), the mother of the snakes (nāga-mātā) and playful and happy (krīḍā-kautuka-rūpiṇī).

Text 164

She meditates on Lord Hari (hari-bhāvana-śilā), and is dedicated to pleasing Lord Hari (hari- toṣaṇa-tat-parā). She is Lord Hari's life and soul (hari-prāṇā), Lord Śiva's life and soul (hara- prāṇā and śiva-prāṇā), and Lord Śiva's companion (śivānvitā).

Text 165

She destroys the ocean of hellish sufferings (narakārṇava-saṁhantrī and narakārṇava-nāśinī). She is the queen of humans (nareśvarī), is beyond the world of humans (narātītā), should be served by humans (nara-sevyā), and is like an ordinary human girl (narāṅganā).

Text 166

For Yaśodā's son She is more dear than life (yaśodānandana-prāṇa-vallabhā). She is dear to Lord Hari (hari-vallabhā). She delights Yaśodā's son (yaśodānandanāramyā). She is the queen of Yaśodā's son (yaśodānandaneśvarī).

Text 167

She enjoys pastimes with Yaśodā's son (yaśodānandanākriḍā), sits on the lap of Yaśodā's son (yaśodā-kroḍa-vāsinī), is the life and soul of Yaśodā's son (yaśodānandana-prāṇā), and fulfills the desires of Yaśodā's son (yaśodānandanārthadā).

Text 168

She is affectionate (vatsalā), expert (kauśalā), beautiful (kālā), and an ocean of mercy (karuṇārṇava-rūpiṇī). She is heavenly opulence (svarga-lakṣmī) and earthly opulence (bhūmi- lakṣmī). She is Draupadī (draupadī), who is dear to the Pāṇḍavas (pāṇḍava-priyā).

Text 169

She is Arjuna's friend (arjuna-sakhī), a resident of the earth (bhaumī), very exalted (bhaimī), born in an exalted family (bhīma-kulodvahā), a resident of the material worlds (bhuvanā), charming (mohanā), slender (kṣīṇā), and fond of betelnuts (pānāsakta-tarā).

Text 170

She begs for betelnuts (pānārthinī), is Lord Śrī Kṛṣṇa's betelnut cup (pāna-pātrā), and gives the happiness of chewing betelnuts (pāna-pānanda-dāyinī). She dutifully churns milk (dugdha-manthana-karmāḍhyā and dugdha-manthana-tat-parā).

1.10 · The names · Verses 171–184

घृतलिप्ता तक्रयुक्ता यमुनापारकौतुका ।
 विचित्रकथका कृष्णहास्यभाषणतत्परा ॥ १७१ ॥
 गोपाङ्गनावेष्टिता च कृष्णसङ्गार्थिनी तथा ।
 रासासक्ता रासरतिरासवासक्तवासना ॥ १७२ ॥
 हरिद्रा हरिता हरिण्यानन्दार्पितचेतना ।
 निश्चैतन्या च निश्चेता तथा दारुहरिद्रिका ॥ १७३ ॥
 सुबलस्य स्वसा कृष्णभार्या भाषातिवेगिनी ।
 श्रीदामस्य शखी दामदामिनी दामधारिणी ॥ १७४ ॥
 कैलासिनी केशिनी च हरिदम्बरधारिणी ।
 हरिसान्निध्यदात्री च हरिकौतुकमङ्गला ॥ १७५ ॥
 हरिप्रदा हरिद्वारा यमुनाजलवासिनी ।
 जैत्रप्रदा जितार्थी च चतुरा चातुरी तमी ॥ १७६ ॥
 तमिसाऽऽतापरूपा च रौद्ररूपा यशोऽर्थिनी ।
 कृष्णार्थिनी कृष्णकला कृष्णानन्दविधायिनी ॥ १७७ ॥
 कृष्णार्थवासना कृष्णरागिनी भवभाविनी ।
 कृष्णार्थरहिता भक्ता भक्तभक्तिभुभ्रदा ॥ १७८ ॥
 श्रीकृष्णरहिता दीना तथा विरहिणी हरेः ।
 मथुरा मथुराराजगेहभावनभावना ॥ १७९ ॥
 श्रीकृष्णभावनामोदा तथोऽन्मादविधायिनी ।
 कृष्णार्थव्याकुला कृष्णसारचर्मधरा शुभा ॥ १८० ॥
 अलकेश्वरपूज्या च कुवरेश्वरवल्लभा ।
 धनधान्यविधात्री च जाया काया हया हयी ॥ १८१ ॥
 प्रणवा प्रणवेशी च प्रणवार्थस्वरूपिणी ।
 ब्रह्मविष्णुशिवाधार्ताङ्गहारिणी शैवशिंशपा ॥ १८२ ॥
 राक्षसीनाशिनी भूतप्रेतप्राणविनाशिनी ।
 सकलेप्सितदात्री च शची साध्वी अरुन्धती ॥ १८३ ॥
 पतिव्रता पतिप्राणा पतिवाक्यविनोदिनी ।
 अशेषसाधनी कल्पवासिनी कल्परूपिणी ॥ १८४ ॥

ghṛtaliptā takrayuktā yamunāpārakautukā |
vicitrakathakā kṛṣṇahāsyabhāṣaṇatparā || 171 ||
gopāṅganāveṣṭitā ca kṛṣṇasaṅgārthiniṁ tathā |
rāsāsaktā rāsaratirāsavāsaktavāsanaḥ || 172 ||
haridrā haritā hāriṇyānandārpitacetanā |

niścaitanya ca niścetā tathā dāruharidrikā || 173 ||
subalasya svasā kṛṣṇabhāryā bhāṣātiveginī |
śrīdāmasya śakhī dāmadāminī dāmadhāriṇī || 174 ||
kailāsinī keśinī ca harīdambaradhāriṇī |
harisānnidhyadātrī ca harikautukamaṅgalā || 175 ||
haripradā harīdvārā yamunājalavāsini |
jaitrapradā jītārthī ca caturā cāturi tamī || 176 ||
tamisrā"tāparūpā ca raudrarūpā yaśo'rthini |
kṛṣṇārthini kṛṣṇakalā kṛṣṇānandavidhāyini || 177 ||
kṛṣṇārthavāsana kṛṣṇarāgini bhavabhāvinī |
kṛṣṇārtharahitā bhaktā bhaktabhaktisubhāpradā || 178 ||
śrīkṛṣṇarahitā dīnā tathā virahiṇī hareḥ |
mathurā mathurārājagehabhāvanabhāvanā || 179 ||
śrīkṛṣṇabhāvanāmodā tatho'nmā Davidhāyini |
kṛṣṇārthavyākulā kṛṣṇasārācarmadharā śubhā || 180 ||
alakeśvarapūjyā ca kuvereśvaravallabhā |
dhanadhānyavidhātrī ca jāyā kāyā hayā hayī || 181 ||
praṇavā praṇaveśī ca praṇavārthasvarūpiṇī |
brahmaviṣṇuśivārdhāṅgahāriṇī śaivaśiṁśapā || 182 ||
rākṣasīnāśini bhūtapretaprāṇavināśini |
sakalepsitadātrī ca śacī sādhvī arundhatī || 183 ||
pativratā patiprāṇā pativākyavinodinī |
aśeśasādhani kalpavāsini kalparūpiṇī || 184 ||

Text 171

Lord Kṛṣṇa asks for Her jug of yogurt (dadhi-bhāṇḍārthini). She becomes angry at Kṛṣṇa (kṛṣṇa-krodhini). Sheb is a delightful girl (nandanāṅganā) anointed with ghee (ghṛta-liptā), carrying buttermilk (takra-yuktā), and eager to cross to the Yamunā's other shore (yamunā- pāra-kautukā).

Text 172

She speaks wonderful and colorful words (vicitra-kathakā). Her words mock Kṛṣṇa (kṛṣṇa- hāsyā-bhāṣaṇa-tat-parā). She is surrounded by the gopīs (gopāṅganāveṣṭitā). She yearns for Lord Kṛṣṇa's company (kṛṣṇa-saṅgārthini).

Text 173

She is attached to the rāsa dance (rāsāsaktā) and She enjoys the rāsa dance (rāsa-rati). She is attached to drinking āsava nectar (āsavāsakta-vāsana). Her complexion is fair (haridrā and haritā) and She is charming (hāriṇī). She brings bliss to the heart (ānandārpita-cetanā).

Text 174

She faints with love of Kṛṣṇa (nīscāitanyā and nīscetā) and becomes like a golden doll made of wood (dāru-haridrikā). She is Subala's sister (subalasya svasā), and Kṛṣṇa's wife (kṛṣṇa- bhāryā). She is very eloquent (bhāṣāti-veginī).

Text 175

She is Śrīdāmā's friend (śrīdāmasya śakhī). She is glorious (dāma-dāminī and dāma-dhāriṇī). She is Pārvatī (kailāsinī). She has beautiful hair (keśinī). She wears blue garments (harid- ambara-dhāriṇī).

Text 176

She stays by Lord Kṛṣṇa's side (hari-sānnidhya-dātrī). She is very happy to stay with Lord Kṛṣṇa (hari-kautuka-maṅgalā). She gives Lord Hari (hari-pradā) and She is the door to Lord Hari (hari-dvārā). She resides by the Yamunā (yamunā-jala-vāsinī).

Text 177

She gives victory (jaitra-pradā). She has conquered Her desires (jitārthī). She is expert and intelligent (caturā and cāturī). She is darkness (tamī and tamisrā). She is austerity (ātapa- rūpā). She is ferocious (raudra-rūpā). She is famous (yaśo-'rthinī).

Text 178

She yearns to associate with Lord Kṛṣṇa (kṛṣṇārthinī). She is an expansion of Lord Kṛṣṇa (kṛṣṇa-kalā). She delights Lord Kṛṣṇa (kṛṣṇānanda-vidhāyinī). She yearns to associate with Lord Kṛṣṇa (kṛṣṇārtha-vāsanā), and She passionately loves Lord Kṛṣṇa (kṛṣṇa-rāginī and bhava-bhāvinī).

Text 179

She has no desire except to associate with Lord Kṛṣṇa (kṛṣṇārtha-rahitā). She is devoted to Lord Kṛṣṇa (bhaktā). She gives happiness and auspiciousness to the devotees (bhakta-bhukti- śubha-pradā). Separated from Lord Kṛṣṇa (śrī-kṛṣṇa-rahitā), She becomes very poor and wretched (dīnā). This happens when She is separated from Lord Hari (virahiṇī hareḥ).

Text 180

She stays in Mathurā (mathurā). When He stays in the home of Mathurā's king, Lord Kṛṣṇa always thinks of Her (mathurā-rāja- geha-bhāvana-bhāvanā). She is happy when

She can think of Lord Kṛṣṇa (śrī-kṛṣṇa-bhāvanāmodā). She is mad with love for Lord Kṛṣṇa (unmāda- vidhāyini).

Text 181

She is agitated with the desire to attain Lord Kṛṣṇa (kṛṣṇārtha-vyākulā). She is the beloved of Lord Śiva, who wears a deerskin (kṛṣṇasāra-carma-dharā). She is beautiful (śubhā). She is worshiped by Kuvera (alakeśvara-pūjyā) and She is dear to Kuvera's master, Lord Śiva (kuvereśvara-vallabhā).

Text 182

She gives great wealth (dhana-dhānya-vidhātṛī). She is Lord Kṛṣṇa 's wife (jāyā). Her form is spiritual (kāyā). She is the beloved of Lord Hayagrīva (hayā and hayī). She is the sacred syllable Om̐ (praṇavā), the queen of the sacred syllable Om̐ (praṇaveśī), and the personification of the sacred syllable Om̐ (praṇavārtha-svarūpiṇī).

Text 183

She is the other half of Lord Viṣṇu, Lord Śiva, and Lord Brahmā (brahma-viṣṇu-śivārdhāṅga- hāriṇī). She is Lord Śiva's beloved (śaiva-śimsapā). She kills the demonesses (rākṣasī-nāśinī). She kills the bhūtas and pretas (bhūta-preta-prāṇa-vināśinī).

Text 184

She fulfills all desires (sakalepsita-dātrī). She is Śacī (śacī). She is saintly (sādhvī). She is Arundhatī (arundhatī). She is faithful to Her husband (pati-vratā). Her husband is Her very life (pati-prāṇā). She delights in Her husband's words (pati-vākya- vinodinī). She has the power to do anything (aśeṣa-sādhani). All Her desires are automatically fulfilled (kalpa-vāsinī and kalpa-rūpiṇī).

1.11 · Complete phalaśruti · Verses 185–208

॥ फलश्रुती ॥

श्रीमहादेव उवाच

इत्येतत् कथितं देवि राधानामसहस्रकम् ।

यः पठेत् पाठयद्वापि तस्य तुष्यति माधवः ॥ १८५ ॥

किं तस्य यमुनाभिर्वा नदीभिः सर्वतः प्रिये ।

कुरुक्षेत्रादितीर्थैश्च यस्य तुष्टो जनार्दनः ॥ १८६ ॥

स्तोत्रस्यास्य प्रसादेन किं न सिध्यति भूतले ।

ब्राह्मणो ब्रह्मवर्चाः स्यात् क्षत्रियो जगतिपतिः ॥ १८७ ॥

वैश्यो निधिपतिर्भूयात् शूद्रो मुच्येत जन्मतः ।

ब्रह्महत्यासुरापानस्तेयादेरतिपातकात् ॥ १८८ ॥

सद्यो मुच्येत देवेशि सत्यं सत्यं न संशयः ।

राधानामसहस्रस्य समानं नास्ति भूतले ॥ १८९ ॥

स्वर्गे वाप्यथ पाताले गिरौ व जलतोऽपि वा ।

नातः परं शुभं स्तोत्रम् तीर्थं नातः परं परम् ॥ १९० ॥

एकादश्यां शुचिर्भूत्वा यः पठेत् सुसमाहितः ।

तस्य सर्वार्थसिद्धिः स्याच्छृणुयाद् वा सुशोभने ॥ १९१ ॥

द्वादश्यां पौर्णमास्यां वा तुलसीसन्निधौ शिवे ।

यः पठेत् शृणुयाद्वापि तस्य तत्तत् फलं शृणु ॥ १९२ ॥

अश्वमेधं राजसूयं बार्हस्पत्यं तथाऽऽत्रिकम् ।

अतिरात्रं वाजपेयमग्निष्टोमं तथा शुभम् ॥ १९३ ॥

कृत्वा यत् फलमाप्नोति श्रुत्वा तत् फलमाप्नुयात् ।

कार्तिके चाष्टमीं प्राप्य पठेद्वा शृणुयादपि ॥ १९४ ॥

सहस्रयुगकल्पान्तं वैकुण्ठवसतिं लभेत् ।

ततश्च ब्रह्मभवने शिवस्य भवने पुनः ॥ १९५ ॥

सुराधिनाथभवने पुनर्याति सलोकताम् ।

गङ्गातीरं समासाद्य यः पठेत् शृणुयादपि ॥ १९६ ॥

विष्णोः सारूप्यमायाति सत्यं सत्यं सुरेश्वरि ।

मम वक्त्रगिरेर्जाता पार्वतीवदनाश्रिता ॥ १९७ ॥

राधानाथसहस्राख्या नदी त्रैलोक्यपावनी ।

पठ्यते हि मया नित्यं भक्त्या शक्त्या यथोचितम् ॥ १९८ ॥

मम प्राणसमं ह्वन्यत् तव प्रीत्या प्रकाशितम् ।

नाभक्ताय प्रदातव्यं पाखण्डाय कदाचन ॥ १९९ ॥

नास्तिकायाविरागाय रागयुक्ताय सुन्दरि ।
 तथा देयं महास्तोत्रं हरिभक्ताय शङ्करि ॥ २०० ॥
 वैष्णवेषु यथाशक्ति दात्रे पुण्यार्थशालिने ।
 राधानामसुधावारि मम वक्त्रसुधाम्बुधेः ॥ २०१ ॥
 उद्धृतासौ त्वया यत्नात् यतस्त्वं वैष्णवाग्रणीः ॥ २०२ ॥
 विशुद्धसत्त्वाय यथार्थवादिने द्विजस्य सेवानिरताय मन्त्रिणे ।
 दात्रे यथाशक्ति सुभक्तिमानसे राधापदध्यानपराय शोभने ॥ २०३ ॥
 हरिपादाङ्कमधुपमनोभूताय मानसे ।
 राधापादसुधास्वादशालिने वैष्णवाय च ॥ २०४ ॥
 दद्यात् स्तोत्रं महापुण्यं हरिभक्तिप्रसाधनम् ।
 जन्मान्तरं न तस्यास्ति राधाकृष्णपदार्थिनः ॥ २०५ ॥
 मम प्राणा वैष्णवा हि तेषां रक्षार्थमेव हि ।
 शूलं मया धर्यते हि नान्यथा मेऽत्र कारणम् ॥ २०६ ॥
 हरिभक्तिद्विषामर्थं शूलं सन्धर्यते मया ।
 शृणु देवि यथार्थं मे गदितं त्वयि सुव्रते ॥ २०७ ॥
 भक्तासि मे प्रियासि त्वमतः स्नेहात् प्रकाशितम् ।
 कदापि नोच्यते देवि मया नामसहस्रकम् ॥ २०८ ॥

|| phalaśruti ||

śrīmahādeva uvāca
 ityetat kathitaṃ devi rādhānāmasahasrakam |
 yaḥ paṭhet pāṭhayadvāpi tasya tuṣyati mādhaveḥ || 185 ||
 kiṃ tasya yamunābhirvā nadibhiḥ sarvataḥ priye |
 kurukṣetrādītirthaiśca yasya tuṣṭo janārdanaḥ || 186 ||
 stotrasyaśya prasādena kiṃ na sidhyati bhūtale |
 brāhmaṇo brahmavarcāḥ syāt kṣatriyo jagatipatiḥ || 187 ||
 vaiśyo nidhipatirbhūyāt śūdro mucyeta janmataḥ |
 brahmahatyāsurāpānasteyāderatipātakāt || 188 ||
 sadyo mucyeta deveśi satyaṃ satyaṃ na saṃśayaḥ |
 rādhānāmasahasrasya samānaṃ nāsti bhūtale || 189 ||
 svarge vāpyatha pātāle girau va jalato'pi vā |
 nātaḥ paraṃ śubhaṃ stotraṃ tīrthaṃ nātaḥ paraṃ param || 190 ||
 ekādaśyāṃ śucirbhūtvā yaḥ paṭhet susamāhitaḥ |
 tasya sarvārthasiddhiḥ syācchṛṇuyād vā suśobhane || 191 ||
 dvādaśyāṃ paurṇamāsyāṃ vā tulasī sannidhau śive |
 yaḥ paṭhet śṛṇuyādvāpi tasya tattat phalaṃ śṛṇu || 192 ||
 aśvamedhaṃ rājasūyaṃ bārhaspatyaṃ tathā"trikam |

atirātraṃ vājapeyamagniṣṭomaṃ tathā śubham || 193 ||
 kṛtvā yat phalamāpnoti śrutvā tat phalamāpnuyāt |
 kārttike cāṣṭamīṃ prāpya paṭhedvā śṛṇuyādapi || 194 ||
 sahasrayugakalpāntaṃ vaikuṇṭhavasatiṃ labhet |
 tataśca brahmabhavane śivasya bhavane punaḥ || 195 ||
 surādhināthabhavane punaryāti salokatām |
 gaṅgātīraṃ samāsādyā yaḥ paṭhet śṛṇuyādapi || 196 ||
 viṣṇoḥ sārūpyamāyāti satyaṃ satyaṃ sureśvari |
 mama vaktragirerjātā pārvativadanāśritā || 197 ||
 rādhānāthasahasrākhyā nadī trailokyapāvanī |
 paṭhyate hi mayā nityaṃ bhaktyā śaktyā yathocitam || 198 ||
 mama prāṇasamaṃ hyanyatt tava prītyā prakāśitam |
 nābhaktāya pradātavyaṃ pākhaṇḍāya kadācana || 199 ||
 nāstikāyāvīragāya rāgayuktāya sundari |
 tathā deyaṃ mahāstotraṃ haribhaktāya śaṅkari || 200 ||
 vaiṣṇaveṣu yathāśakti dātre puṇyārthaśāline |
 rādhānāmasudhāvāri mama vaktrasudhāmbudheḥ || 201 ||
 uddhṛtāsau tvayā yatnāt yatastvaṃ vaiṣṇavāgrāṇī || 202 ||
 viśuddhasattvāya yathārthavādine dvijasya sevāniratāya mantriṇe |
 dātre yathāśakti subhaktimānase rādhāpadadhyānaparāya śobhane || 203 ||
 haripādāṅkamadhupamanobhūtāya mānase |
 rādhāpādasudhāsvādaśāline vaiṣṇavāya ca || 204 ||
 dadyāt stotraṃ mahāpuṇyaṃ haribhaktiprasādhanam |
 janmāntaraṃ na tasyāsti rādhākṛṣṇapadārthinaḥ || 205 ||
 mama prāṇā vaiṣṇavā hi teṣāṃ rakṣārthameva hi |
 śūlaṃ mayā dharyate hi nānyathā me'tra kāraṇam || 206 ||
 haribhaktidviśāmarthe śūlaṃ sandharyate mayā |
 śṛṇu devi yathārthaṃ me gaditaṃ tvayi suvrate || 207 ||
 bhaktāsi me priyāsi tvamataḥ snehāt prakāśitam |
 kadāpi nocyate devi mayā nāmasahasrakam || 208 ||

Lord Śiva said: Thus I have spoken to you the thousand names of Śrī Rādhā. Lord Mādhava is pleased with anyone who reads or has someone else read these names. When one pleases Lord Janārdana what need has he for the sacred rivers headed by the Yamunā, or the holy places headed by Kurukṣetra? What perfection is not attained in this world by the mercy of this prayer? By its mercy a brāhmaṇa becomes powerful as the demigod Brahmā and a kṣatriya becomes king of the world. By its mercy a vaiśya becomes the master of great wealth and a śūdra becomes free from his low birth. By its mercy one becomes free from a host of sins beginning with killing a brāhmaṇa, drinking wine, and committing theft. O queen of the demigods, it is true. There is no doubt it is true. In this world there is nothing equal to the thousand names of Śrī Rādhā. In Svargaloka, in Pātālaoka, on the mountains, or in the oceans no prayer is better than this prayer, no holy place is better than this prayer. A person who becomes clean and

attentively reads or hears this prayer on the ekādaśī day attains all his desires, O beautiful one. O auspicious one, please hear the result attained by a person who reads or hears this prayer in the presence of Tulasī-devī on a dvādaśī or on the full-moon day. A person who reads or hears this prayer attains the same result as if he had performed aśvamedha, rājasūya, bārhaspatya, trika, atirātra, vājapeya, and agniṣṭoma yajña. A person who reads or hears this prayer on the aṣṭamī day of the month of Kārttika lives in Vaikuṇṭha for thousands of yugas. He goes to Brahmā's abode, Śiva's abode, and Indra's abode. A person who on the Ganges shore reads or hears this prayer attains a spiritual form like that of Lord Viṣṇu. O queen of the demigods, it is true! It is true! This prayer, called the thousand names of Śrī Rādhā, is a river born on the mountain of my words that now takes shelter in the mouth of Śrī Pārvatī, a river that purifies the three worlds. I regularly read this prayer with devotion, as far as I am able. This prayer is dear to me as life. That is why I have revealed it to you, my beloved. O beautiful one, this prayer should never be given to one who is not a devotee, to a blasphemer, to an atheist, to one who is not austere, or to one filled with material desires. O auspicious one, this prayer should be given to one who is devoted to Lord Hari. It should be given to a pious person who will in turn give it to the Vaiṣṇavas as far as he is able. You are the best of Vaiṣṇavas because you have carefully taken the nectar of Śrī Rādhā's names from the nectar ocean of my words. O beautiful one, a person who gives this very sacred prayer, which gives Kṛṣṇa- bhakti, to one situated in the mode of pure goodness, to one who speaks the truth, to one who chants sacred mantras, to one who gives charity as far as he is able, to one whose heart is devoted to the Lord, to one who meditates on Śrī Rādhā's feet, to one whose mind is a bumblebee at the lotus flower of Lord Hari's feet, to one who is thoughtful, to one who tastes the nectar at Śrī Rādhā's feet, or to one who is a Vaiṣṇava, attains Śrī Śrī Rādhā-Kṛṣṇa's feet. He does not take birth again. The Vaiṣṇavas are my very life. I carry my trident to protect them. There is no other reason. I carry my trident to punish they who hate the devotees of Lord Hari. Hear this, O pious goddess, for to you I speak the truth. You are my devotee and You are dear to me. Therefore, out of affection I have revealed this to you. O goddess, I have never before spoken these thousand names.

Rādhā-mānasa-tantra witness

This is the complete Sanskrit Documents textual witness in Devanāgarī and IAST. No complete English translation witness was located; the English panel therefore records the witness boundary rather than inventing unverified name glosses. The source's printed numbering anomaly is retained in place.

2.1 · Complete witness positions 1–40

वन्दे वृन्दावनानन्दा राधिका परमेश्वरी ।
 गोपिकां परमां श्रेष्ठां ह्लादिनीं शक्तिरूपिणीम् ॥
 श्रीराधां परमाराज्यां कृष्णसेवापरायणाम् ।
 श्रीकृष्णाङ्ग सदाध्यात्री नवधाभक्तिकारिणी ॥
 येषां गुणमयीराधा वृषभानुकुमारिका ।
 दामोदरप्रियाराधा मनोभीष्टप्रदायिनी ॥
 तस्या नामसहस्रं त्वं शृणु भागवतोत्तमा ॥
 मानसतन्त्रे अनुष्टुप्छन्दसे अकारादि क्षकारान्तानि
 श्रीराधिकासहस्रनामानि ॥
 अथ स्तोत्रम् ।
 ॐ अनन्तरूपिणीराधा अपारगुणसागरा ।
 अध्यक्षरा आदिरूपा अनादिराशेश्वरी ॥ १ ॥
 अणिमादि सिद्धिदात्री अधिदेवी अधीश्वरी ।
 अष्टसिद्धिप्रदादेवी अभया अखिलेश्वरी ॥ २ ॥
 अनङ्गमञ्जरीभग्ना अनङ्गदर्पनाशिनी ।
 अनुकम्पाप्रदाराधा अपराधप्रणाशिनी ॥ ३ ॥
 अन्तर्वेत्री अधिष्ठात्री अन्तर्यामी सनातनी ।
 अमला अबला बाला अतुला च अनूपमा ॥ ४ ॥
 अशेषगुणसम्पन्ना अन्तःकरणवासिनी ।
 अच्युता रमणी आद्या अङ्गरागविधायिनी ॥ ५ ॥
 अरविन्दपदद्वन्द्वा अध्यक्षा परमेश्वरी ।
 अवनीधारिणीदेवी अचिन्त्याद्भुतरूपिणी ॥ ६ ॥
 अशेषगुणसाराद्य अशोकाशोकनाशिनी ।
 अभीष्टदा अंशमुखी अक्षयाद्भुतरूपिणी ॥ ७ ॥
 अवलम्बा अधिष्ठात्री अकिञ्चनवरप्रदा ।
 अखिलानन्दिनी आद्या अयाना कृष्णमोहिनी ॥ ८ ॥
 अवधीसर्वशास्त्राणामापदुद्धारिणी शुभा ।
 आह्लादिनी आदिशक्तिरन्नदा अभयापि च ॥ ९ ॥
 अन्नपूर्णा अहोधन्या अतुल्या अभयप्रदा ।
 इन्दुमुखी दिव्यहासा इष्टभक्तिप्रदायिनी ॥ १० ॥
 इच्छामयी इच्छारूपा इन्दिरा ईश्वरीऽपरा ।
 इष्टदायीश्वरी माया इष्टमन्त्रस्वरूपिणी ॥ ११ ॥
 ओङ्काररूपिणीदेवी उर्वीसर्वजनेश्वरी ।

ऐरावतवती पूज्या अपारगुणसागरा ॥ १२ ॥
 कृष्णप्राणाधिकाराधा कृष्णप्रेमविनोदिनी ।
 श्रीकृष्णाङ्गसदाध्यायी कृष्णानन्दप्रदायिनी ॥ १३ ॥
 कृष्णाऽह्लादिनीदेवी कृष्णध्यानपरायणा ।
 कृष्णसम्मोहिनीनित्या कृष्णानन्दप्रवर्धिनी ॥ १४ ॥
 कृष्णानन्दा सदानन्दा कृष्णकेलि सुखास्वदा ।
 कृष्णप्रिया कृष्णकान्ता कृष्णसेवापरायणा ॥ १५ ॥
 कृष्णप्रेमाब्धिसभरी कृष्णप्रेमतरङ्गिणी ।
 कृष्णचितहरादेवी कीर्तिदाकुलपद्मिनी ॥ १६ ॥
 कृष्णमुखी हासमुखी सदाकृष्णकुतूहली ।
 कृष्णानुरागिणी धन्या किशोरी कृष्णवल्लभा ॥ १७ ॥
 कृष्णकामा कृष्णवन्द्या कृष्णाब्धे सर्वकामना ।
 कृष्णप्रेममयीराधा कल्याणी कमलानना ॥ १८ ॥
 कृष्णसून्मादिनी काम्या कृष्णलीला शिरोमणी ।
 कृष्णसञ्जीवनीराधा कृष्णवक्षस्थलस्थिता ॥ १९ ॥
 कृष्णप्रेमसदोन्मत्ता कृष्णसङ्गविलासिनी ।
 श्रीकृष्णरमणीराधा कृष्णप्रेमाऽकलङ्किणी ॥ २० ॥
 कृष्णप्रेमवतीकर्त्री कृष्णभक्तिपरायणा ।
 श्रीकृष्णमहिषी पूर्णा श्रीकृष्णाङ्गप्रियङ्करी ॥ २१ ॥
 कामगात्रा कामरूपा कलिकल्मषनाशिनी ।
 कृष्णसंयुक्तकामेशी श्रीकृष्णप्रियवादिनी ॥ २२ ॥
 कृष्णशक्ति काञ्चनाभा कृष्णाकृष्णप्रियासती ।
 कृष्णप्राणेश्वरी धीरा कमलाकुञ्जवासिनी ॥ २३ ॥
 कृष्णप्राणाधिदेवी च किशोरानन्ददायिनी ।
 कृष्णप्रसाध्यमाना च कृष्णप्रेमपरायणा ॥ २४ ॥
 कृष्णवक्षस्थितादेवी श्रीकृष्णाङ्गसदाव्रता ।
 कुञ्जाधिराजमहिषी पूजन्पुनरञ्जनी ॥ २५ ॥
 कारुण्यामृतपाधोधी कल्याणी करुणामयी ।
 कुन्दकुसुमदन्ता च कस्तूरिबिन्दुभिः शुभा ॥ २६ ॥
 कुचकुटमलसौन्दर्या कृपामयी कृपाकरी ।
 कुञ्जविहारिणी गोपी कुन्ददामसुशोभिनी ॥ २७ ॥
 कोमलाङ्गी कमलाङ्घ्री कमलाऽकमलानना ।
 कन्दर्पदमनादेवी कौमारी नवयौवना ॥ २८ ॥

कुङ्कुमाचर्चिताङ्गी च केसरीमध्यमोत्तमा ।
 काञ्चनाङ्गी कुरङ्गाक्षी कनकाङ्गुलिधारिणी ॥ २९ ॥
 करुणार्णवसम्पूर्णा कृष्णप्रेमतरङ्गिणी ।
 कल्पदृमा कृपाध्यक्षा कृष्णसेवा परायणा ॥ ३० ॥
 खञ्जनाक्षी खनीप्रेम्णा अखण्डिता मानकारिणी ।
 गोलोकधामिनीराधा गोकुलानन्ददायिनी ॥ ३१ ॥
 गोविन्दवल्लभादेवी गोपिनी गुणसागरा ।
 गोपालवल्लभा गोपी गौराङ्गी गोधनेश्वरी ॥ ३२ ॥
 गोपाली गोपिकाश्रेष्ठा गोपकन्या गणेश्वरी ।
 गजेन्द्रगामिनीगन्या गन्धर्वकुलपावनी ॥ ३३ ॥
 गुणाध्यक्षा गणाध्यक्षा गवोन्गती गुणाकरा ।
 गुणगम्या गृहलक्ष्मी गोप्येयूडाग्रमालिका ॥ ३४ ॥
 गङ्गागीतागतिर्दात्री गायत्री ब्रह्मरूपिणी ।
 गन्धपुष्पधरादेवी गन्धमाल्यादिधारिणी ॥ ३५ ॥
 गोविन्दप्रेयसी धीरा गोविन्दबन्धकारणा ।
 ज्ञानदागुणदागम्या गोपिनी गुणशोभिनी ॥ ३६ ॥
 गोदावरी गुणातीता गोवर्धनधनप्रिया ।
 गोपिनी गोकुलेन्द्राणी गोपिका गुणशालिनी ॥ ३७ ॥
 गन्धेश्वरी गुणालम्बा गुणाङ्गी गुणपावनी ।
 गोपालस्य प्रियाराधा कुञ्जपुञ्जविहारिणी ॥ ३८ ॥
 गोकुलेन्दुमुखी वृन्दा गोपालप्राणवल्लभा ।
 गोपाङ्गनाप्रियाराधा गौराङ्गी गौरवान्विता ॥ ३९ ॥
 गोवत्सधारिणीवत्सा सुबलावेशधारिणी ।
 गीर्वाणवन्द्या गीर्वाणी गोपिनी गणशोभिता ॥ ४० ॥

*vande vṛndāvanānandā rādhikā parameśvarī |
 gopikāṃ paramāṃ śreṣṭhāṃ hlādinīṃ śaktirūpiṇīm ||
 śrīrādhāṃ paramārājyāṃ kṛṣṇasevāparāyaṇām |
 śrīkṛṣṇāṅga sadādhyaṭrī navadhābhaktikāriṇī ||
 yeṣāṃ guṇamayīrādhā vṛṣabhānukumārīkā |
 dāmodarapriyārādhā manobhīṣṭapradāyini ||
 tasyā nāmasahasraṃ tvaṃ śṛṇu bhāgavatottamā ||
 mānasatantre anuṣṭupchandase akārādi kṣakārāntāni
 śrīrādhikāśahasranāmāni ||
 atha stotram |
 oṃ anantarūpiṇīrādhā apāraguṇasāgarā |*

adhyakṣarā ādirūpā anādirāśeśvarī || 1 ||
 aṇimādi siddhidātrī adhidevī adhiśvarī |
 aṣṭasiddhipradādevī abhayā akhileśvarī || 2 ||
 anaṅgamañjarībhagnā anaṅgadarpanāśinī |
 anukampāpradārādhā aparādhapraṇāśinī || 3 ||
 antarvetrī adhiṣṭhātrī antaryāmī sanātani |
 amalā abalā bālā atulā ca anūpamā || 4 ||
 aśeṣaguṇasampannā antaḥkaraṇavāsinī |
 acyutā ramaṇī ādyā aṅgarāgavidhāyini || 5 ||
 aravindapadadvandvā adhyakṣā parameśvarī |
 avanīdhārīñidevī acintyādbhutarūpiṇī || 6 ||
 aśeṣaguṇasārāca aśokāśokanāśinī |
 abhiṣṭadā aṃśamukhī akṣayādbhutarūpiṇī || 7 ||
 avalambā adhiṣṭhātrī akiṇcanavarapradā |
 akhilānandini ādyā ayānā kṛṣṇamohini || 8 ||
 avadhīsarvaśāstrāṇāmāpaduddhārīṇī śubhā |
 āhlādinī ādiśaktirannadā abhayāpi ca || 7 ||
 annapūrṇā ahodhanyā atulyā abhayapradā |
 indumukhī divyahāsā iṣṭabhaktipradāyini || 10 ||
 icchāmayī icchārūpā indirā īśvarī'parā |
 iṣṭadāyīśvarī māyā iṣṭamantrasvarūpiṇī || 11 ||
 oṅkārarūpiṇīdevī urvīsarvajaneśvarī |
 airāvatavatī pūjyā apāraguṇasāgarā || 12 ||
 kṛṣṇapraṇādhikārādhā kṛṣṇapremavinodinī |
 śrīkṛṣṇāṅgasadādhyaṇī kṛṣṇānandapradāyini || 13 ||
 kṛṣṇā'hlādinīdevī kṛṣṇadhyānaparāyaṇā |
 kṛṣṇasammohinīnityā kṛṣṇānandapravardhini || 14 ||
 kṛṣṇānandā sadānandā kṛṣṇakeli sukhāsavadā |
 kṛṣṇapriyā kṛṣṇakāntā kṛṣṇasevāparāyaṇā || 15 ||
 kṛṣṇapremābdhisabharī kṛṣṇapremataraṅgiṇī |
 kṛṣṇacittaharādevī kīrtidākulapadmini || 16 ||
 kṛṣṇamukhī hāsamukhī sadākṛṣṇakutūhalī |
 kṛṣṇānurāgiṇī dhanyā kiśorī kṛṣṇavallabhā || 17 ||
 kṛṣṇakāmā kṛṣṇavandya kṛṣṇābdhe sarvakāmanā |
 kṛṣṇapremamayīrādhā kalyāṇī kamalānanā || 18 ||
 kṛṣṇasūnmādinī kāmāyā kṛṣṇalīlā śiromaṇī |
 kṛṣṇasañjīvanīrādhā kṛṣṇavakṣasthalasthitā || 19 ||
 kṛṣṇapremasadonmattā kṛṣṇasaṅgavilāsinī |
 śrīkṛṣṇaramaṇīrādhā kṛṣṇapremā'kalāṅkiṇī || 20 ||
 kṛṣṇapremavatīkartrī kṛṣṇabhaktiparāyaṇā |
 śrīkṛṣṇamahīṣī pūrṇā śrīkṛṣṇāṅgapriyaṅkarī || 21 ||
 kāmāgātrā kāmārūpā kalikalmaṣanāśinī |
 kṛṣṇasaṃyuktakāmeśī śrīkṛṣṇapriyavādinī || 22 ||
 kṛṣṇaśakti kāṅcanābhā kṛṣṇākṛṣṇapriyāsati |

kṛṣṇaprāṇeśvarī dhīrā kamalākuñjavāsini || 23 ||
 kṛṣṇaprāṇādhidevī ca kiśorānandadāyini |
 kṛṣṇaprasādhyaṁānā ca kṛṣṇapremaparāyaṇā || 24 ||
 kuñjādhārājamaḥiṣi pūjannūpurarañjani || 25 ||
 kārūṇyāmṛtapādhodhī kalyāṇī karuṇāmayī |
 kundakusumadantā ca kastūribindubhiḥ śubhā || 26 ||
 kucakuṭamalaśaundaryā kṛpāmayī kṛpākārī |
 kuñjavihārīṇi gopī kundadāmasuśobhini || 27 ||
 komalāṅgi kamalāṅghrī kamalā'kamalānanā |
 kandaṛpadamanādevī kaumārī navayauvanā || 28 ||
 kuṅkumācarcitāṅgi ca keśarīmādhyaṁmottamā |
 kāñcanāṅgi kuraṅgākṣī kanakāṅgulidhārīṇi || 29 ||
 karuṇāṛṇavasampūrṇā kṛṣṇapremataraṅgiṇī |
 kalpadṛmā kṛpādhyakṣā kṛṣṇasevā parāyaṇā || 30 ||
 khañjanākṣī khaṇīpreṁṇā akhaṇḍitā mānakārīṇi |
 golokadhāminīrādhā gokulānandadāyini || 31 ||
 govindavallabhādevī gopinī guṇasāgarā |
 gopālavallabhā gopī gaurāṅgi godhaneśvarī || 32 ||
 gopālī gopikāśreṣṭhā gopakanyā gaṇeśvarī |
 gaṇendragāminiganyā gandharvakulapāvanī || 33 ||
 guṇādhyakṣā gaṇādhyakṣā gavongatī guṇākarā |
 guṇagamyā grhalakṣmī gopyecūḍāgramālikā || 34 ||
 gaṇgāgītāgatirātrī gāyatrī brahmarūpiṇī |
 gandhapuṣpadharādevī gandhamālyādidhārīṇi || 35 ||
 govindapreyasī dhīrā govindabandhakāraṇā |
 jñānadāguṇadāgamyā gopinī guṇasobhini || 36 ||
 godāvarī guṇātītā govardhanadhanapriyā |
 gopinī gokulendrāṇī gopikā guṇasālinī || 37 ||
 gandheśvarī guṇāmbā guṇāṅgi guṇapāvanī |
 gopālasya priyārādhā kuñjapuñjavihārīṇi || 38 ||
 gokulendumukhī vṛndā gopālaprāṇavallabhā |
 gopāṇiganāpriyārādhā gaurāṅgi gauravānvitā || 39 ||
 govatsadhārīṇivatsā subalāveśadhārīṇi |
 gīrvāṇavandya gīrvāṇī gopinī gaṇasobhitā || 40 ||

Textual witness note

This part preserves source positions 1–40 of the complete witness; 839 names explicitly recovered by its nāmāvalī. The source's printed numbering anomaly is retained in place.

2.2 · Complete witness positions 41–80

घनश्यामप्रियाधीरा घोरसंसारतारिणी ।
 घूर्णायमाननयना घोरकल्मषनाशिनी ॥ ४१ ॥
 चैतन्यरूपिणीदेवी चित्तचैतन्यदायिनी ।
 चन्द्राननी चन्द्रकान्ती चन्द्रकोटिसमप्रभा ॥ ४२ ॥
 चन्द्रावली शुक्लपक्षा चन्द्राय कृष्णवल्लभा ।
 चन्द्रार्कनखरज्योती चारुवेणीशिखारुचिः ॥ ४३ ॥
 चन्दनैश्वर्यिताङ्गी च चतुराग्र्यलेक्षणा ।
 चारुगोरोचनागौरी चतुर्वर्गप्रदायिनी ॥ ४४ ॥
 श्रीमतीचतुराध्यक्षा चरमागतिदायिनी ।
 चराचरेश्वरीदेवी चिन्तातीता जगन्मयी ॥ ४५ ॥
 चतुःषष्टिकलालम्बा चम्पापुष्पविधारिणी ।
 चिन्मयी चित्तशक्तिरूपा चर्चिताङ्गी मनोरमा ॥ ४६ ॥
 चित्रलेखा च श्रीरात्री चन्द्रकान्तजितप्रभा ।
 चतुरापाङ्गमाधुर्या चारुचञ्चललोचना ॥ ४७ ॥
 छन्दोमयी छन्दरूपा छिद्रछन्दोविनाशिनी ।
 जगत्कर्त्री जगद्धात्री जगदाधाररूपिणी ॥ ४८ ॥
 जयङ्करी जगन्माता जयदादियकारिणी ।
 जयप्रदाजयालक्ष्मी जयन्ती सुयशप्रदा ॥ ४९ ॥
 जाम्बूनदा हेमकान्ती जयावती यशस्विनी ।
 जगहिता जगत्पूज्या जननी लोकपालिनी ॥ ५० ॥
 जगद्धात्री जगत्कर्त्री जगद्धीजस्वरूपिणी ।
 जगन्माता योगमाया जीवानां गतिदायिनी ॥ ५१ ॥
 जीवाकृतियोगगम्या यशोदानन्ददायिनी ।
 जपाकुसुमसङ्काशा पादाब्जामणिमण्डिता ॥ ५२ ॥
 जानुद्युतिजितोत्फुल्ला यन्त्रणाविघ्नघातिनी ।
 जितेन्द्रिया यज्ञरूपा यज्ञाङ्गी जलशायिनी ॥ ५३ ॥
 जानकीजन्मभूत्या च जन्ममृत्युजराहरा ।
 जाह्नवी यमुनारूपा जाम्बूनदस्वरूपिणी ॥ ५४ ॥
 ज्ञानतृप्तपदाम्भोजा जडतारिनिवारिणी ।
 टङ्कारिणी महाध्याना दिव्यवाद्यविनोदिनी ॥ ५५ ॥
 तप्तकाञ्चनवर्णाभा त्रैलोक्यलोकतारिणी ।
 तिलपुष्पजितानासा तुलसीमञ्जरीप्रिया ॥ ५६ ॥
 त्रैलोक्याऽकर्षिणीराधा त्रिवर्गफलदायिनी ।

तुलसीतोषकर्त्री च कृष्णचन्द्रतपस्विनी ॥ ५७ ॥
 तरुणादित्यसङ्काशा नखश्रेणिसमप्रभा ।
 त्रैलोक्यमङ्गलादेवी दिग्धमूलपदद्वयी ॥ ५८ ॥
 त्रैलोक्यजननीराधा तापत्रयनिवारिणी ।
 त्रैलोक्यसुन्दरी धन्या तन्त्रमन्त्रस्वरूपिणी ॥ ५९ ॥
 त्रिकालज्ञा त्राणकर्त्री त्रैलोक्यमङ्गलासदा ।
 तेजस्विनी तपोमूर्ती तापत्रयविनाशिनी ॥ ६० ॥
 त्रिगुणाधारिणी देवी तारिणी त्रिदशेश्वरी ।
 त्रयोदशवयोनित्या तरुणीनवयौवना ॥ ६१ ॥
 हृत्पद्मेस्थितिमति स्थानदात्री पदाम्बुजे ।
 स्थितिरूपा स्थिरा शान्ता स्थितसंसारपालिनी ॥ ६२ ॥
 दामोदरप्रियाधीरा दुर्वासोवरदायिनी ।
 दयामयी दयाध्यक्षा दिव्ययोगप्रदर्शिनी ॥ ६३ ॥
 दिव्यानुलेपनारागा दिव्यालङ्कारभूषणा ।
 दुर्गतिनाशिनीराधा दुर्गा दुःखविनाशिनी ॥ ६४ ॥
 देवदेवीमहादेवी दयाशीला दयावती ।
 दयार्द्रसागराराधा महादारिद्र्यनाशिनी ॥ ६५ ॥
 देवतानां दुराराध्या महापापविनाशिनी ।
 द्वारकावासिनी देवी दुःखशोकविनाशिनी ॥ ६६ ॥
 दयावती द्वारकेशा दोलोत्सवविहारिणी ।
 दान्ता शान्ता कृपाध्यक्षा दक्षिणायज्ञकारिणी ॥ ६७ ॥
 दीनबन्धुप्रियादेवी शुभा दुर्घटनाशिनी ।
 ध्वजवज्राब्जपाशाङ्ग्री धीमहीचरणाम्बुजा ॥ ६८ ॥
 धर्मातीता धराध्यक्षा धनधान्यप्रदायिनी ।
 धर्माध्यक्षा ध्यानगम्या धरणीभारनाशिनी ॥ ६९ ॥
 धर्मदाधैर्यदाधात्री धन्यधन्यधुरन्धरी ।
 धरणीधारिणीधन्या धर्मसङ्कटरक्षिणी ॥ ७० ॥
 धर्माधिकारिणीदेवी धर्मशास्त्रविशारदा ।
 धर्मसंस्थापनाधाग्रा ध्रुवानन्दप्रदायिनी ॥ ७१ ॥
 नवगोरोचना गौरी नीलवस्त्रविधारिणी ।
 नवयौवनसम्पन्ना नन्दनन्दनकारिणी ॥ ७२ ॥
 नित्यानन्दमयी नित्या नीलकान्तमणिप्रिया ।
 नानारत्नविचित्राङ्गी नानासुखमयीसुधा ॥ ७३ ॥

निगूढरसरासज्ञा नित्यानन्दप्रदायिनी ।
 नवीनप्रवणाधन्या नीलपद्मविधारिणी ॥ ७४ ॥
 नन्दाऽनन्दा सदानन्दा निर्मला मुक्तिदायिनी ।
 निर्विकारा नित्यरूपा निष्कलङ्का निरामया ॥ ७५ ॥
 नलिनी नलिनाक्षी च नानालङ्कारभूषिता ।
 नितम्बिनि निराकाङ्क्षा नित्या सत्या सनातनी ॥ ७६ ॥
 नीलाम्बरपरीधाना नीलाकमललोचना ।
 निरपेक्षा निरूपमा नारायणी नरेश्वरी ॥ ७७ ॥
 निरालम्बा रक्षकर्त्री निगमार्थप्रदायिनी ।
 निकुञ्जवासिनीराधा निर्गुणागुणसागरा ॥ ७८ ॥
 नीलाब्जा कृष्णमहिषी निराश्रयगतिप्रदा ।
 निधूवनवनानन्दा निकुञ्जशी च नागरी ॥ ७९ ॥
 निरञ्जना नित्यरक्ता नागरी चित्तमोहिनी ।
 पूर्णचन्द्रमुखी देवी प्रधानाप्रकृतिपरा ॥ ८० ॥

ghanaśyāmapriyādhīrā ghorasaṃsāratārīṇī |
ghūrṇāyamānanayanā ghorakalmaṣanāśinī || 41 ||
caitanyarūpiṇīdevī cittacaitanyadāyini |
candrānanī candrakāntī candrakōṣisamāprabhā || 42 ||
candrāvalī śuklapakṣā candrāca kṛṣṇavallabhā |
candrārkanakharajyotī cāruveṇīśikhāruciḥ || 43 ||
candanaiścārcitāṅgī ca caturācañcalekṣaṇā |
cārugorocanāgaurī caturvargapradāyini || 44 ||
śrīmaticaturādhyakṣā caramāgatidāyini |
carācareśvarīdevī cintātītā jaganmayī || 45 ||
catuḥṣaṣṭikalāmbā campāpuspavidhārīṇī |
cinmayī citśaktirūpā carcitāṅgī manoramā || 46 ||
citrālekhāca śrīrātrī candrakāntijitaprabhā |
caturāpāṅgamādhuryā cārucañcalālocanā || 47 ||
chandamayī chandarūpā chidrachandovināśinī |
jagatkartrī jagaddhātrī jagadādhārārūpiṇī || 48 ||
jayaṅkarī jaganmātā jayadādiyakārīṇī |
jayapradājyālakṣmī jayantī suyaśapradā || 49 ||
jāmbūnadā hemakāntī jayāvati yaśasvinī |
jagahitā jagatpūjyā janani lokapālīni || 50 ||
jagaddhātrī jagatkartrī jagadbījaśvarūpiṇī |
jaganmātā yogamāyā jīvānāṃ gatidāyini || 51 ||
jīvaḥkṛtiryogagamyā yaśodānandadāyini |
japākusumasaṅkāśā pādābjāmaṇimaṇḍitā || 52 ||

jānudiyutjitotphullā yantraṇāvighnaghātini |
 jitendriyā yajñarūpā yajñāṅgi jalaśāyini || 53 ||
 jñakṭjanmaśūnyāca janmamṛtyujarāharā |
 jāhnavī yamunārūpā jāmbūnadasvarūpiṇī || 54 ||
 jhaṇatkr̥tapadāmbhojā jaḍatārinivāriṇī |
 ṭanikāriṇī mahādhyānā divyavādyavinodinī || 55 ||
 taptakāñcanavarṇābhā trailokyalokatāriṇī |
 tilapuspajitānāsā tulasīmañjaripriyā || 56 ||
 trailokyā'karṣiṇīrādḥā trivargaphaladāyini |
 tulasitoṣakartrī ca kṛṣṇacandratapasvini || 57 ||
 taruṇādityasaṅkāśā nakhaśreṇisamaprabhā |
 trailokyamaṅgalādevī digdhamūlapadadvayī || 58 ||
 trailokyajananīrādḥā tāpatrayanivāriṇī |
 trailokyasundarī dhanyā tantramāntrasvarūpiṇī || 59 ||
 trikālaṅgā trāṇakartrī trailokyamaṅgalāsadā |
 tejasvini tapomūrti tāpatrayavināśini || 60 ||
 triguṇādhāriṇī devī tāriṇī tridaśeśvarī |
 trayodaśavayonityā taruṇīnavayauvanā || 61 ||
 hr̥tpadmesthitimati sthānadātri padāmbujē |
 sthitirūpā sthīrā śāntā sthitasamsārapālīni || 62 ||
 dāmodarapriyādhīrā durvāsovaradāyini |
 dayāmayī dayādhyakṣā divyayogapradarśini || 63 ||
 divyānulepanārāḡā divyālaṅkārabhūṣaṇā |
 durgatināśinīrādḥā durgā duḥkhavināśini || 64 ||
 devadevīmahādevī dayāśīlā dayāvati |
 dayārdrasāgarārādḥā mahādāridryanāśini || 65 ||
 devatānāṃ durārādhyā mahāpāpavināśini |
 dvārakāvāsinī devī duḥkhaśokavināśini || 66 ||
 dayāvati dvārakeśā dolotsavavīhāriṇī |
 dāntā śāntā kṛpādhyakṣā dakṣiṇāyajñakāriṇī || 67 ||
 dīnabandhupriyādevī śubhā durghaṭanāśini |
 dhvajavajrābjapāśāṅghrī dhīmāhīcarāṇāmbujā || 68 ||
 dharmātītā dharādhyakṣā dhanadhānyapradāyini |
 dharmādhyakṣā dhyānagamyā dharaṇībhāranāśini || 69 ||
 dharmadādhairyadādhātri dhanyadhanyadhurandharī |
 dharaṇīdhāriṇīdhanyā dharmasaṅkaṭarakṣiṇī || 70 ||
 dharmādhikāriṇīdevī dharmasāstraviśārādā |
 dharmasamsthāpanādhāgrā dhruvānandapradāyini || 71 ||
 navagorocanā gaurī nīlavastravidhāriṇī |
 navayauvanasampannā nandanandanakāriṇī || 72 ||
 nityānandamayī nityā nīlakāntamañipriyā |
 nānāratnavicitrāṅgi nānāsukhamayīsudhā || 73 ||
 nigūḍharasarāśaṅgā nityānandapradāyini |
 navīnapravaṇādhanyā nīlapadmavidhāriṇī || 74 ||

nandā'nandā sadānandā nirmalā muktidāyini |
nirvikārā nityarūpā niṣkalaṅkā nirāmayā || 75 ||
nalini nalinākṣī ca nānālaṅkārabhūṣitā |
nitambini nirākāṅkṣā nityā satyā sanātani || 76 ||
nilāambaraparīdhānā nilākamalalocanā |
nirapekṣā nirūpamā nārāyaṇī nareśvarī || 77 ||
nirālabhā rakṣakartrī nīgamārthapradāyini |
nikuṇḍjavāsiniṛādḥā nirguṇāguṇasāgarā || 78 ||
nilābjā kṣṣṇamahīṣī nirāśrayagatipradā |
nidhūvanavanānandā nikuṇḍjāśī ca nāgarī || 79 ||
nirañjanā nityaraktā nāgarī cittamohini |
pūrṇacandramukhī devī pradhānāprakṛtiparā || 80 ||

Textual witness note

This part preserves source positions 41–80 of the complete witness; 839 names explicitly recovered by its nāmāvalī.

2.3 · Complete witness positions 81–120

प्रेमरूपा प्रेममयी प्रफुल्लजलजानना ।
 पूर्णानन्दमयीराधा पूर्णब्रह्मसनातनी ॥ ८१ ॥
 परमार्थप्रदा पूज्या परेशा पद्मलोचना ।
 पराशक्ति पराभक्ति परमानन्ददायिनी ॥ ८२ ॥
 पतितोद्धारिणी पुण्या प्रवीणा धर्मपावनी ।
 पङ्कजाक्षी महालक्ष्मी पीनोन्नतपयोधरा ॥ ८३ ॥
 प्रेमाश्रुपरिपूर्णाङ्गी पद्मलसदृषानना ।
 पद्मरागधरादेवी पौर्णमासीसुखास्वदा ॥ ८४ ॥
 पूर्णोत्तमो परञ्ज्योती प्रियङ्करी प्रियंवदा ।
 प्रेमभक्तिप्रदाराधा प्रेमानन्दप्रदायिनी ॥ ८५ ॥
 पद्मगन्धा पद्महस्ता पद्माङ्घ्री पद्ममालिनी ।
 पद्मासना महापद्मा पद्ममालाविधारिणी ॥ ८६ ॥
 प्रबोधिनी पूर्णलक्ष्मी पूर्णेन्दुसदृषानना ।
 पुण्डरीकाक्षप्रेमाङ्गी पुण्डरीकाक्षरोहिनी ॥ ८७ ॥
 परमार्थप्रदापद्मा तथा प्रणवरूपिणी ।
 फलप्रिया स्फूर्तिदात्री महोत्सवविहारिणी ॥ ८८ ॥
 फुल्लाब्जदिव्यनयना फणिवेणिसुशोभिता ।
 वृन्दावनेश्वरीराधा वृन्दावनविलासिनी ॥ ८९ ॥
 वृषभानुसुतादेवी व्रजवासीगणप्रिया ।
 वृन्दा वृन्दावनानन्दा व्रजेन्द्रा च वरप्रदा ॥ ९० ॥
 विद्युत्गौरी सुवर्णाङ्गी वंशीनादविनोदिनी ।
 वृषभानुराधेकन्या व्रजराजसुतप्रिया ॥ ९१ ॥
 विचित्रपट्टचमरी विचित्राम्बरधारिणी ।
 वेणुवाद्यप्रियाराधा वेणुवाद्यपरायणा ॥ ९२ ॥
 विश्वम्भरी विचित्राङ्गी ब्रह्माण्डोदरीकासती ।
 विश्वोदरी विशालाक्षी व्रजलक्ष्मी वरप्रदा ॥ ९३ ॥
 ब्रह्ममयी ब्रह्मरूपा वेदाङ्गी वार्षभानवी ।
 वराङ्गना कराम्भोजा वल्लवी वृजमोहिनी ॥ ९४ ॥
 विष्णुप्रिया विश्वमाता ब्रह्माण्डप्रतिपालिनी ।
 विश्वेश्वरी विश्वकर्त्री वेद्यमन्त्रस्वरूपिणी ॥ ९५ ॥
 विश्वमाया विष्णुकान्ता विश्वाङ्गी विश्वपावनी ।
 व्रजेश्वरी विश्वरूपा वैष्णवी विघ्ननाशिनी ॥ ९६ ॥
 ब्रह्माण्डजननीराधा वत्सला व्रजवत्सला ।

वरदा वाक्यसिद्धा च बुद्धिदा वाक्प्रदायिनी ॥ ९७ ॥
 विशाखाप्राणसर्वस्वा वृषभानुकुमारिका ।
 विशाखासख्यविजिता वंशीवटविहारिणी ॥ ९८ ॥
 वेदमाता वेदगम्या वेद्यवर्णा शुभङ्करी ।
 वेदातीता गुणातीता विदग्धा विजनप्रिया ॥ ९९ ॥
 भक्तभक्तिप्रियाराधा भक्तमङ्गलदायिनी ।
 भगवन्मोहिनी देवी भवक्लेशविनाशिनी ॥ १०० ॥
 भाविनी भवती भाव्या भारती भक्तिदायिनी ।
 भागीरथी भाग्यवती भूतेशी भवकारिणी ॥ १०१ ॥
 भवार्णवत्राणकर्त्री भद्रदा भुवनेश्वरी ।
 भक्तात्मा भुवनानन्दा भाविका भक्तवत्सला ॥ १०२ ॥
 भुक्तिमुक्तिप्रदाराधा शुभा भुजमृणालिका ।
 भानुशक्तिच्छलाधीरा भक्तानुग्रहकारिणी ॥ १०३ ॥
 माधवी माधवायुक्ता मुकुन्दाद्यासनातनी ।
 महालक्ष्मी महामान्या माधवस्वान्तमोहिनी ॥ १०४ ॥
 महाधन्या महापुण्या महामोहविनाशिनी ।
 मोक्षदा मानदा भद्रा मङ्गलाऽमङ्गलात्पदा ॥ १०५ ॥
 मनोभीष्टप्रदादेवी महाविष्णुस्वरूपिणी ।
 माधव्याङ्गी मनोरामा रम्या मुकुररञ्जनी ॥ १०६ ॥
 मनीशा वनदाधारा मुरलीवादनप्रिया ।
 मुकुन्दाङ्गकृतापाङ्गी मालिनी हरिमोहिनी ॥ १०७ ॥
 मानग्राही मधुवती मञ्जरी मृगलोचना ।
 नित्यवृन्दा महादेवी महेन्द्रकृतशेखरी ॥ १०८ ॥
 मुकुन्दप्राणदाहन्त्री मनोहरमनोहरा ।
 माधवमुखपद्मस्या मधुपानमधुव्रता ॥ १०९ ॥
 मुकुन्दमधुमाधुर्या मुख्यावृन्दावनेश्वरी ।
 मन्त्रसिद्धिकृताराधा मूलमन्त्रस्वरूपिणी ॥ ११० ॥
 मन्मथा सुमतीधात्री मनोज्ञमतिमानिता ।
 मदनमोहिनीमान्या मञ्जीरचरणोत्पला ॥ १११ ॥
 यशोदासुतपत्नी च यशोदानन्ददायिनी ।
 यौवनापूर्णसौन्दर्या यमुनातटवासिनी ॥ ११२ ॥
 यशस्विनी योगमाया युवराजविलासिनी ।
 युग्मश्रीफलसुवत्सा युग्माङ्गदविधारिणी ॥ ११३ ॥

यन्त्रातिगाननिरता युवतीनांशिरोमणी ।
 श्रीराधा परमाराध्या राधिका कृष्णमोहिनी ॥ ११४ ॥
 रूपयौवनसम्पन्ना रासमण्डलकारिणी ।
 राधादेवी पराप्राप्ता श्रीराधापरमेश्वरी ॥ ११५ ॥
 राधावामी रसोन्मादी रसिका रसशेखरी ।
 राधारसमयीपूर्णा रसज्ञा रसमञ्जरी ॥ ११६ ॥
 राधिका रसदात्री च राधारसविलासिनी ।
 रञ्जनी रसवृन्दाय रत्नालङ्कारधारिणी ॥ ११७ ॥
 रामारत्नारत्नमयी रत्नमालाविधारिणी ।
 रमणीरामणीरम्या राधिकारमणीपरा ॥ ११८ ॥
 रासमण्डलमध्यस्था राजराजेश्वरी शुभा ।
 राकेन्दुकोटिसौन्दर्या रत्नाङ्गदविधारिणी ॥ ११९ ॥
 रासप्रिया रासगम्या रासोत्सवविहारिणी ।
 लक्ष्मीरूपा च ललना ललितादिसखिप्रिया ॥ १२० ॥
 लोकमाता लोकधात्री लोकानुग्रहकारिणी ।
 लोलाक्षी ललिताङ्गी च ललिताजीवतारका ॥ १२१ ॥

premarūpā premamayī praphullajalajānanā |
pūrṇānandamayīrādhā pūrṇabrahmasanātāni || 81 ||
paramārthapradā pūjyā pareśā padmalocanā |
parāśakti parābhakti paramānandadāyini || 82 ||
patitoddhāriṇī puṇyā pravīṇā dharmapāvanī |
pañcakāṁśī mahālakṣmī pīnonnatapayodharā || 83 ||
premāśruparipūrṇāṅgī padmelasadṛṣṇanā |
padmarāgadhārādevī paurṇamāsīsukhāsvadā || 84 ||
pūrṇottamo parañjyotī priyaṅkarī priyaṁvadā |
premabhaktipradārādhā premānandapradāyini || 85 ||
padmagandhā padmahastā padmāṅghrī padmamālīni |
padmāsanā mahāpadmā padmamālāvidhāriṇī || 86 ||
prabodhini pūrṇalakṣmī pūrṇendusadṛṣṇanā |
puṇḍarikākṣapremāṅgī puṇḍarikākṣaroḥini || 87 ||
paramārthapradāpadmā tathā praṇavarūpiṇī |
phalapriyā sphūrtidātrī mahotsavavihāriṇī || 88 ||
phullābjadivyanayanā phaṇiveṇiśuśobhitā |
vṛndāvaneśvarīrādhā vṛndāvanavilāsini || 89 ||
vṛṣabhānusutādevī vrajavāsigaṇapriyā |
vṛndā vṛndāvanānandā vrajendrā ca varapradā || 90 ||
vidyutgaurī suvarṇāṅgī vaṁśinādavīnodini |
vṛṣabhānurādhekanyā vrajarājāsutapriyā || 91 ||

vicitrapaṭṭacamarī vicitrāmbaradhāriṇī |
 veṇuvādyapriyārādhā veṇuvādyaparāyaṇā || 92 ||
 viśvambharī vicitrāṅgī brahmāṇḍodarikāsatī |
 viśvodarī viśālākṣī vṛjalakṣmī varapradā || 93 ||
 brahmayi brahmarūpā vedāṅgī vārṣabhānavī |
 varāṅganā karāmbhojā vallavī vṛjamohinī || 94 ||
 viṣṇupriyā viśvamātā brahmāṇḍapratipālīnī |
 viśveśvarī viśvakartrī vedyamantrasvarūpiṇī || 95 ||
 viśvamāyā viṣṇukāntā viśvāṅgī viśvapāvanī |
 vṛjeshvarī viśvarūpā vaiṣṇavī vighnanāśinī || 96 ||
 brahmāṇḍajananīrādhā vatsalā vṛjavatsalā |
 varadā vākyasiddhā ca buddhidā vākpradāyini || 97 ||
 viśākhāprāṇasarvasvā vṛṣabhānukumārīkā |
 viśākhāsakhyavijitā vaṃśīvaṭavīhārīnī || 98 ||
 vedamātā vedagamayā vedyavarṇā śubhāṅkarī |
 vedātītā guṇātītā vidagdā vijanapriyā || 99 ||
 bhaktabhaktipriyārādhā bhaktamaṅgaladāyini |
 bhagavanmohinī devī bhavakleśavināśinī || 100 ||
 bhāvinī bhavatī bhāvya bhāratī bhaktidāyini |
 bhāgīrathī bhāgyavatī bhūteśī bhavakāriṇī || 101 ||
 bhavārṇavatṛṇakartrī bhadradā bhuvaneśvarī |
 bhaktātmā bhuvanānandā bhāvīkā bhaktavatsalā || 102 ||
 bhuktimuktipradārādhā śubhā bhujamṇṇālikā |
 bhānuśakticchālādhīrā bhaktānugrahaṅkarīnī || 103 ||
 mādhavī mādhavāyuktā mukundādyaśanātānī |
 mahālakṣmī mahāmānyā mādhavasvāntamohinī || 104 ||
 mahādhanyā mahāpūṇyā mahāmohavināśinī |
 mokṣadā mānadā bhadrā maṅgalā'maṅgalātpadā || 105 ||
 manobhīṣṭapradādevī mahāviṣṇusvarūpiṇī |
 mādhavāṅgī manorāmā ramyā mukurarañjanī || 106 ||
 manīśā vanadādhārā muralīvādanapriyā |
 mukundāṅgakṛtāpāṅgī mālinī harimohinī || 107 ||
 mānagrāhī madhuvatī mañjarī mṛgalocanā |
 nityavṛndā mahādevī mahendrakṛtasekharī || 108 ||
 mukundaprāṇadāhantrī manoharamanoharā |
 mādhavamukhapadmasyā mathupānamadhuvratā || 109 ||
 mukundamadhumādhuryā mukhyāvṛndāvaneśvarī |
 mantrasiddhikṛtārādhā mūlamantrasvarūpiṇī || 110 ||
 manmathā sumatīdhātṛī manojñamatimānitā |
 madanāmohinīmānyā mañjīracaraṇotpalā || 111 ||
 yaśodāsutapatnī ca yaśodānandadāyini |
 yauvanāpūṛṇasaundaryā yamunātaṭavāśinī || 112 ||
 yaśasvinī yogamāyā yuvarājaviśāsinī |
 yugmaśrīphalasuvatsā yugmāṅgadavidhārīnī || 113 ||

yāntrātīgānaniratā yuvatīnāṃśiromaṇī |
 śrīrādhā paramārādhyā rādhikā kṛṣṇamohinī || 114 ||
 rūpayauvanasampannā rāsamaṇḍalakārīṇī |
 rādhādevī parāprāptā śrīrādhāparameśvarī || 115 ||
 rādhāvāgmī rasonmādi rasikā rasaśekhārī |
 rādhārāsamayīpūrṇā rasajñā rasamañjarī || 116 ||
 rādhikā rasadātrī ca rādhārāsavilāsini |
 rañjanī rasavṛndāca ratnālaṅkāradhārīṇī || 117 ||
 rāmāratnāratnamayī ratnamālāvidhārīṇī |
 ramañirāmañiramyā rādhikāramañiparā || 118 ||
 rāsamaṇḍalamadhyasthā rājarājeśvarī śubhā |
 rākendukoṭīsaundaryā ratnāṅgadavidhārīṇī || 119 ||
 rāsapriyā rāsagamyā rāsotsavavīhārīṇī |
 lakṣmīrūpā ca lalanā lalitādisakhipriyā || 120 ||
 lokamātā lokadhātrī lokānugrahaḥkārīṇī |
 lolākṣī lalitāṅgī ca lalitājīvātārakā || 121 ||

Textual witness note

This part preserves source positions 81–120 of the complete witness; 839 names explicitly recovered by its nāmāvalī. The source's printed numbering anomaly is retained in place.

2.4 · Complete witness positions 121–142

लोकालया लज्जारूपा लास्यविद्यालताशुभा ।
 ललिताप्रेमललितानुगधप्रेमलिलावती ॥ १२२ ॥
 लीलालावण्यसम्पन्ना नागरीचित्तमोहिनी ।
 लीलारङ्गीरती रम्या लीलानगनपरायणा ॥ १२३ ॥
 लीलावती रतिप्रीता ललितकुलपद्मिनी ।
 शुद्धकाञ्चनगौराङ्गी शङ्खकङ्कणधारिणी ॥ १२४ ॥
 शक्तिसञ्चारिणी देवी शक्तीनां शक्तिदायिनी ।
 सुचारुकवरीयुक्ता शशिरेखा शुभङ्करी ॥ १२५ ॥
 सुमती सुगतिर्दात्री श्रीमती श्रीहरिपिया ।
 सुन्दराङ्गी सुवर्णाङ्गी सुशीला शुभदायिनी ॥ १२६ ॥
 शुभदा सुखदा साध्वी सुकेशी सुमनोरमा ।
 सुरेश्वरी सुकुमारी शुभाङ्गी सुमशेखरा ॥ १२७ ॥
 शाकम्भरी सत्यरूपा शस्ता शान्ता मनोरमा ।
 सिद्धिधात्री महाशान्ती सुन्दरी शुभदायिनी ॥ १२८ ॥
 शब्दातीता सिन्धुकन्या शरणागतपालिनी ।
 शालग्रामप्रियाराधा सर्वदा नवयौवना ॥ १२९ ॥
 सुबलानन्दिनीदेवी सर्वशास्त्रविशारदा ।
 सर्वाङ्गसुन्दरीराधा सर्वसल्लक्षणाञ्चिता ॥ १३० ॥
 सर्वगोपीप्रधाना च सर्वकामफलप्रदा ।
 सदानन्दमयीदेवी सर्वमङ्गलदायिनी ॥ १३१ ॥
 सर्वमण्डलजीवातु सर्वसम्पत्प्रदायिनी ।
 संसारपारकरणी सदाकृष्णकुतूहला ॥ १३२ ॥
 सर्वाङ्गुणमयीराधा साध्या सर्वगुणान्विता ।
 सत्यस्वरूपा सत्या च सत्यनित्या सनातनी ॥ १३३ ॥
 सर्वमाधव्यलहरी सुधामुखशुभङ्करी ।
 सदाकिशोरिकागोष्ठी सुबलावेशधारिणी ॥ १३४ ॥
 सुवर्णमालिनीराधा श्यामसुन्दरमोहिनी ।
 श्यामामृतरसेमग्ना सदासीमन्तिनीसखी ॥ १३५ ॥
 षोडशीवयसानित्या षडरागविहारिणी ।
 हेमाङ्गीवरदाहन्त्री भूमाता हंसगामिनी ॥ १३६ ॥
 हासमुखी ब्रजाध्यक्षा हेमाब्जा कृष्णमोहिनी ।
 हरिविनोदिनीराधा हरिसेवापरायणा ॥ १३७ ॥
 हेमारम्भा मदारम्भा हरिहारविलोचना ।

हेमाङ्गवर्णारम्या श्रेष्ठहृत्पद्मवासिनी ॥ १३८ ॥
 हरिपादाब्जमधुपा मधुपानमधुव्रता ।
 क्षेमङ्करी क्षीणमध्या क्षमारूपा क्षमावती ॥ १३९ ॥
 क्षेत्राङ्गी श्रीक्षमादात्री क्षितिवृन्दावनेश्वरी ।
 क्षमाशीला क्षमादात्री क्षौमवासोविधारिणी ।
 क्षान्तिनामावयवती क्षीरोदार्णवशायिनी ॥ १४० ॥
 राधानामसहस्राणि पठेद्वा शृणुयादपि ।
 इष्टसिद्धिर्भवेत्तस्या मन्त्रसिद्धिर्भवेत् ध्रुवम् ॥ १४१ ॥
 धर्मार्थकाममोक्षांश्च लभते नात्र संशयः ।
 वाञ्छासिद्धिर्भवेत्तस्य भक्तिस्त्यात् प्रेमलक्षण ॥ १४२ ॥
 लक्ष्मीस्तस्यवसेत्गोहे मुखेभातिसरस्वती ।
 अन्तकालेभवेत्तस्य राधाकृष्णोद्यमस्थितिः ॥ १४३ ॥

lokālayā lajjārūpā lāsyaavidyālatāśubhā |
 lalitāpremalalitānugdhapremalilāvati || 122 ||
 līlālāvaṇyasampannā nāgaricittamohinī |
 līlāraṅgīratī ramyā līlāgānaparāyaṇā || 123 ||
 līlāvati ratipritā lalitākulapadminī |
 śuddhakañcanagaurāṅgī śaṅkhakarikaṇadhārīṇī || 124 ||
 śaktisañcārīṇī devī śaktinām śaktidāyini |
 sucārūkabarīyuktā śaśirekhā śubhaṅkarī || 125 ||
 sumatī sugatirdātṛī śrīmatī śrīharipīyā |
 sundarāṅgī suvarṇāṅgī suśīlā śubhadāyini || 126 ||
 śubhadā sukhadā sādhuī sukeśī sumanoramā |
 sureśvarī sukumārī śubhāṅgī sumāśekharā || 127 ||
 śākambharī satyarūpā śastā śāntā manoramā |
 siddhidhātṛī mahāśāntī sundarī śubhadāyini || 128 ||
 śabdātītā sindhukanyā śaraṇāgatapālīnī |
 śālagrāmapriyārādhā sarvadā navayauvanā || 129 ||
 subalānandinīdevī sarvaśāstraviśārādā |
 sarvāṅgasundarīrādhā sarvasallakṣaṇānvitā || 130 ||
 sarvagopīpradhānā ca sarvakāmaphalapradā |
 sadānandamayīdevī sarvamaṅgaladāyini || 131 ||
 sarvamaṇḍalajīvātu sarvasampatpradāyini |
 saṁsārapārakaraṇī sadākṣṇakutūhalā || 132 ||
 sarvaguṇamayīrādhā sādhyā sarvaguṇānvitā |
 satyasvarūpā satyā ca satyanityā sanātani || 133 ||
 sarvamādhavyalaharī sudhāmukhaśubhaṅkarī |
 sadākīśorikāgoṣṭhī subalāveśadhārīṇī || 134 ||
 suvarṇamālīnīrādhā śyāmasundaramohinī |

śyāmāmṛtarasemagnā sadāsīmantinīsakhī || 135 ||
 ṣoḍaśīvayasānityā ṣaḍarāgavihārīṇī |
 hemāṅgīvaradāhantrī bhūmātā haṃsagāminī || 136 ||
 hāsamukhī vrajādhyakṣā hemābjā kṛṣṇamohinī |
 harivīnodinīrādhā harisevāparāyaṇā || 137 ||
 hemārambhā madārambhā harihāravilocanā |
 hemāṅgavarṇāramyā śreṣaḥṛtpadmavāsini || 138 ||
 haripādābjamadhupā madhupānamadhuvratā |
 kṣemaṅkarī kṣīṇamadhyā kṣamārūpā kṣamāvatī || 139 ||
 kṣetrāṅgī śrīkṣamādātrī kṣītivṛndāvaneśvarī |
 kṣamāśīlā kṣamādātrī kṣaumavāsovidhārīṇī |
 kṣāntināmāvayavatī kṣīrodārṇavaśāyini || 140 ||
 rādhānāmasahasrāṇi paṭhedvā śruṇuyādapi |
 iṣṭasiddhirbhavettasyā mantrasiddhirbhavet dhruvam || 141 ||
 dharmārthakāmamokṣāṁśca labhate nātra saṁśayaḥ |
 vāñchāsiddhirbhavettasya bhaktisyāt premalakṣaṇa || 142 ||
 lakṣmīstasyavasetgehe mukhebhātisarasvatī |
 antakālebhavettasya rādhākṛṣṇecasaṁsthitīḥ || 143 ||

Textual witness note

This part preserves source positions 121–142 of the complete witness; 839 names explicitly recovered by its nāmāvalī.

Rudrayāmala witness

This is the complete Sanskrit Documents textual witness in Devanāgarī and IAST. No complete English translation witness was located; the English panel therefore records the witness boundary rather than inventing unverified name glosses.

3.1 · Complete witness positions 1–40

श्रीशिव उवाच

अथातः संप्रवक्ष्यामि राधानामसहस्रकम् ।
 शृणुनारद भद्रं ते गोपनीयं प्रयत्नतः ॥ १ ॥
 प्रातः सायं निशीथेवा पठितव्यं मुमुक्षुभिः ।
 त्रिराद्यम्य शुचिर्भूत्वा यो जपेत्सुसमाहितः ॥ २ ॥
 सवैष्णवो विशुद्धात्मा जायते नात्र संशयः ।
 बहु किं पठनादस्य भवेद्विष्णुसमः पुमान् ॥ ३ ॥
 मासैकपठनादस्य भवेत्सर्वार्थसिद्धिदः ।
 मासद्वयेन देवर्षे भवेद्वै वैष्णवोत्तमः ॥ ४ ॥
 सोऽम्बरीषः स प्रह्लाद उद्धवः स युधिष्ठिरः ।
 सभीष्म अर्जुनश्चैव स्तवराजं पठेत्तु यः ॥ ५ ॥
 अथ किं बहुनोक्तेन वर्णनेन पुनः पुनः ।
 यद्यदिष्टतमं लोके तत्तदाप्नोति साधकः ॥ ६ ॥
 रहस्यं कथयाम्यद्य यद्वै नामसहस्रकम् ।
 इदमेव पुरा पृष्टः कृष्ण उद्धवमूचिवान् ॥ ७ ॥
 अथ स्तोत्रम् ।
 ॐ श्रीराधाराधिकाऽऽराध्या राधाकृष्णशिवादिभिः ।
 गोपिका गोपराज्ञी च गोपानन्दविधायिनी ॥ ८ ॥
 गोपपूज्या गोपहृष्टा गोपगोपीभिरावृता ।
 गोपाह्लादकरी गोपी गोपागोपशिवङ्करी ॥ ९ ॥
 सुन्दरी सुन्दराकारा सुन्दरोत्तमवन्दिता ।
 सुन्दरानन्दसंहृष्टा सुन्दरी बहुभाविनी ॥ १० ॥
 सौन्दर्यनिलयारामाभिरामा बहुमानिता ।
 श्यामा श्यामप्रियाऽश्यामा श्यामाभिवन्दिता नवा ॥ ११ ॥
 ललिता ललिताचारा ललिताचारशालिनी ।
 कृष्णा कृष्णकृपाकर्त्री कृष्णानन्दपरायणा ॥ १२ ॥
 कृष्णप्रिया कृष्णपूज्या कृष्णकर्षणकारिणी ।
 कृष्णाराध्या कृष्णवन्धा कृत्स्नवर्त्मनिबुद्धिदा ॥ १३ ॥
 कृष्णपूजनसर्वस्वा कृष्णदर्शनतत्परा ।
 श्रीकृष्णपदसर्वस्वा कृष्णकृष्णोतिवादिनी ॥ १४ ॥
 श्रीकृष्णकान्तसक्ता च कृष्णप्रेमविवर्द्धिनी ॥ १५ ॥
 विशेषा च विशेषज्ञा बल्लवी बल्लभार्चिता ।
 बल्लवीनाञ्चहार्दज्ञा बल्लवीनांसुखावहा ॥ १६ ॥

रासमण्डलमध्यस्था रासकेलिकलोत्सुका ।
 श्रीकृष्णालिङ्गितभुजा रासक्रीडाभिनन्दिनी ॥ १७ ॥
 वृषभानुसुताराधा वृषभानुसुखप्रदा ।
 वृषभानुसुतादेवी कीर्त्यानन्दप्रदायिनी ॥ १८ ॥
 वृषभानुसुता तन्वी वृषभानोः कुलध्वजा ।
 सर्वागमप्रिया सर्वाचारतत्परमानसा ॥ १९ ॥
 प्रजासञ्जीवनी जीवनौषधीं परमामृता ।
 प्रजासेव्या प्रजावन्द्या व्रजमानुषमुक्तिदा ॥ २० ॥
 सौदामिनी दामप्रिया तपोयुक्ता तपोनिधिः ।
 तापसीगीतगुणका तापसानां गतिप्रिया ॥ २१ ॥
 तपः कर्त्री तपोयुक्ता तपोमूर्तिस्तपोमयी ।
 तपसां सिद्धिदा सिद्धा सिद्धाचारविचारिणी ॥ २२ ॥
 सिद्धागमा च सिद्धाख्या सिद्धिदात्री सुखावहा ।
 सुखदासुखसंहृष्टा सुखाकारासुखालया ॥ २३ ॥
 सखिभिः सेवितासेव्या सेवकानां शिवङ्करी ।
 सेविकासेवितपदा सेवकार्पितमानसा ॥ २४ ॥
 मनोवेगा मनोरूपा मनोगतिविडम्बिनी ।
 मनसःप्रेरिका माया मायामयविनाशिनी ॥ २५ ॥
 मोक्षदा मोक्षमार्गज्ञा मोक्षमार्गप्रकाशिनी ।
 मोक्षरूपा मोक्षगृहा कर्त्री मोक्षस्य जाह्नवी ॥ २६ ॥
 जह्नुकन्या जलावासा जलाधीशा जलप्रिया ।
 समुद्रगा विहङ्गाय गङ्गा शिवशिरः स्थिता ॥ २७ ॥
 शिवरूपा शिवकरी शिवहृद्या शिवंवदा ।
 शिवप्रिया शिवगतिः शिवमार्गरतिप्रदा ॥ २८ ॥
 शिवाचारप्रिया गुर्वी गुप्तिर्गुप्तगतिर्नृणाम् ।
 गुप्ता गुप्ततरा गोप्या गोप्यविद्धिः समर्चिता ॥ २९ ॥
 गुप्तालया गुप्तरूपा गुप्तमार्गप्रवर्तिका ।
 लक्ष्मीह्रीश्रीदयामूर्तिस्तुष्टिः पुष्टिः स्तुतिः प्रभा ॥ ३० ॥
 क्षमा मेधा सुधा विद्या शुद्धिर्बुद्धिर्दृतिर्गतिः ।
 प्रचण्डचण्डमुण्डघ्नी रक्तबीजविनाशिनी ॥ ३१ ॥
 मथुरा द्वारका काञ्ची माहिष्मत्यथ कौशिकी ।
 अयोध्या कर्णिका काशीवासिनी कर्मवर्द्धिनी ॥ ३२ ॥
 शान्ता शान्तिकरी पुष्टा शान्तविज्ञानदायिका ।

शान्तिरूपासदा साङ्गा साङ्गोपाङ्गतिप्रिया ॥ ३३ ॥
 मनोहरा मनोज्ञाय मनोवृत्तिप्रकाशिनी ।
 मनःकान्तिभ्रमकरी भ्रामरी भ्रमकारिका ॥ ३४ ॥
 जगद्भ्रमणधाराय जगतो मुक्तिकारिणी ।
 जगन्माता जगद्धात्री जगज्जीवनजीविका ॥ ३५ ॥
 जगन्मूर्तिर्जगद्देहा जगतां जीवनौषधी ।
 जगतां बुद्धिसन्दात्री जगतां बुद्धिहारिणी ॥ ३६ ॥
 माया मुद्रा महाविद्या महायोगीश्वरी मही ।
 योगयुक्ता योगविद्या योगाङ्गायोगवल्लभा ॥ ३७ ॥
 योगविद्येश्वरी योग्यायुक्ताहारासुखान्विता ।
 योगैकसाध्या योगाद्या योगक्षेमप्रवाहिका ॥ ३८ ॥
 वृन्दावनप्रिया वृन्दावृन्दावनविहारिणी ।
 वृन्दावनकृतालास्या वृन्दावनवरार्चिता ॥ ३९ ॥
 वृन्दावनस्थजन्तूनां सर्वतोभद्रकारिणी ।
 वृन्दावनरसोत्कण्ठा वृन्दावनकृतालया ॥ ४० ॥

śrīśiva uvāca

athātaḥ saṃpravakṣyāmi rādhānāmasahasrakam |
śṛṇunārada bhadrāṃ te gopānīyaṃ prayatnataḥ || 1 ||
prātaḥ sāyaṃ niśithevā paṭhitavyaṃ mumukṣubhiḥ |
trirācamya śucirbhūtvā yo japetsusamāhitaḥ || 2 ||
savaiṣṇavo viśuddhātmā jāyate nātra saṃśayaḥ |
bahu kiṃ paṭhanādasya bhavedviṣṇusamaḥ pumān || 3 ||
māsaikapāṭhanādasya bhavetsarvārthasiddhidaḥ |
māsadvayena devaṛṣe bhavedvai vaiṣṇavottamaḥ || 4 ||
so'mbariṣaḥ sa prahlāda uddhavaḥ sa yudhiṣṭhiraḥ |
sabhiṣma arjunaścaiva stavarājaṃ paṭhetu yaḥ || 5 ||
atha kiṃ bahunoktena varṇanena punaḥ punaḥ |
yadyadiṣṭatamaṃ loke tattadāpnoti sādhaḥ || 6 ||
rahasyaṃ kathayāmyadya yadvai nāmasahasrakam |
idameva purā prṣṭaḥ kṛṣṇa uddhavamūcivān || 7 ||
atha stotram |
om śrīrādhārādhikā"rādhya rādhākṛṣṇaśivādibhiḥ |
gopikā goparājñī ca gopānandavidhāyini || 8 ||
gopapūjyā gopahrṣṭā gopagopibhirāvṛtā |
gopāhlādakarī gopī gopāgopaśivaṅkarī || 9 ||
sundarī sundarākārā sundarottamavanditā |
sundarānandasamhrṣṭā sundarī bahubhāvinī || 10 ||
saundaryanilayārāmābhirāmā bahumānitā |

śyāmā śyāmapriyā'śyāmā śyāmābhivanditā navā || 11 ||
 lalitā lalitācārā lalitācārasālīnī |
 kṛṣṇā kṛṣṇakṛpākārtrī kṛṣṇānandaparāyaṇā || 12 ||
 kṛṣṇapriyā kṛṣṇapūjyā kṛṣṇākaraṣaṇakārīṇī |
 kṛṣṇārādhyā kṛṣṇavandya kṛtsnavartmanibuddhidā || 13 ||
 kṛṣṇapūjanasarvasvā kṛṣṇadarśanatatarā |
 śrīkṛṣṇapadasarvasvā kṛṣṇakṛṣṇetivādinī || 14 ||
 śrīkṛṣṇakāntasaktā ca kṛṣṇapremavivarddhinī || 15 ||
 viśeṣā ca viśeṣajñā ballavī vallabhārcitā |
 ballavīnāñcahārdajñā ballavīnāṃsukhāvahā || 16 ||
 rāsamaṇḍalamadhyasthā rāsakelikālotsukā |
 śrīkṛṣṇāliṅgitabhujā rāsakṛīḍābhinandinī || 17 ||
 vṛṣabhānusutārādhā vṛṣabhānusukhapradā |
 vṛṣabhānusutādevī kīrtyanandapradāyini || 18 ||
 vṛṣabhānusutā tanvī vṛṣabhānoḥ kuladhvajā |
 sarvāgamapriyā sarvācāratatparamānasā || 19 ||
 prajāsañjīvanī jīvanauśadhīṃ paramāmṛtā |
 prajāsevyā prajāvandyā vṛjamānuṣamuktidā || 20 ||
 saudāminī dāmapriyā tapoyuktā taponidhiḥ |
 tāpasīgītaguṇakā tāpasānāṃ gatipriyā || 21 ||
 tapah kartrī tapoyuktā tapomūrtistapomayī |
 tapasāṃ siddhidā siddhā siddhācāravicārīṇī || 22 ||
 siddhāgamā ca siddhākhyā siddhidātrī sukhāvahā |
 sukhādāsukhasaṃhṛṣṭā sukhākārāsukhālayā || 23 ||
 sakhibhiḥ sevītāsevyā sevakānāṃ śivaṅkarī |
 sevikāsevitapadā sevakārpitamānasā || 24 ||
 manovagā manorūpā manogativīḍambinī |
 manasaḥprerikā māyā māyāmayavināśinī || 25 ||
 mokṣadā mokṣamārgajñā mokṣamārgaparakāśinī |
 mokṣarūpā mokṣagrāhā kartrī mokṣasya jāhnavī || 26 ||
 jāhnukanyā jalāvāsā jalādhiśā jalapriyā |
 samudragā vihaṅgā ca gaṅgā śivaśīrah sthitā || 27 ||
 śivarūpā śivakarī śivahṛdyā śivaṃvadā |
 śivapriyā śivagatiḥ śivamārgaratipradā || 28 ||
 śivācārapriyā gurvī guptirguptagatirṇṇām |
 guptā guptatarā gopyā gopyavidbhīḥ samarcitā || 29 ||
 guptālayā guptarūpā guptamārgappravartikā |
 lakṣmīhrīśrīdayāmūrtistustīḥ puṣṭīḥ stutīḥ prabhā || 30 ||
 kṣamā medhā sudhā vidyā śuddhīrbuddhidhṛtīratīḥ |
 pracaṇḍacaṇḍamuṇḍaghnī raktabījavināśinī || 31 ||
 mathurā dvārakā kāñcī māhiṣmatyatha kauśikī |
 ayodhyā karṇikā kāśivāsini karmavarāddhinī || 32 ||
 śāntā śāntikarī puṣṭā śāntavijñānadāyikā |
 śāntirūpāsadā sāṅgā sāṅgopāṅgagatipriyā || 33 ||

manoharā manojñāca manovṛttiprakāśinī |
 manaḥkāntibhramakarī bhrāmarī bhramakārikā || 34 ||
 jagadbhramaṇadhārāca jagato muktikāriṇī |
 jaganmātā jagaddhātrī jagajjīvanajīvikā || 35 ||
 jaganmūrtirjagaddehā jagatāṃ jīvanauśadhī |
 jagatāṃ buddhisandātrī jagatāṃ buddhihāriṇī || 36 ||
 māyā mudrā mahāvidyā mahāyogīśvarī mahī |
 yogayuktā yogavidyā yogāṅgāyogavallabhā || 37 ||
 yogavidyeśvarī yogyāyuktāhārāsukhānvitā |
 yogaikasādhya yogādyā yogakṣemaṇapravāhikā || 38 ||
 vṛndāvanapriyā vṛndāvṛndāvanavīhāriṇī |
 vṛndāvanakṛtālāsya vṛndāvanavarārcitā || 39 ||
 vṛndāvanasthajanātūnāṃ sarvatobhadrakāriṇī |
 vṛndāvanarasotkaṇṭhā vṛndāvanakṛtālayā || 40 ||

Textual witness note

This part preserves source positions 1–40 of the complete witness; 1,008 transmitted names in its nāmāvalī.

3.2 · Complete witness positions 41–80

वृन्दावनप्रभावज्ञा वृन्दावनसुपूजिता ।
 वेणुवादरता वेणुनादिनी कलभाषिणी ॥ ४१ ॥
 वेष्णवी विष्णुनिरता विष्णुमायावसुन्धरा ।
 वसुदा वसुकृद्रामा विष्णुवामाङ्गवासिनी ॥ ४२ ॥
 विष्णुभक्तैः सदा सेव्या विष्णुभक्तहितैषिणी ।
 विष्णुविद्या विष्णुरूपा विश्वज्ञा च विवेकिनी ॥ ४३ ॥
 विवेकदायिका साध्वी सम्यक्सधुजनार्चिता ।
 सम्यग्ज्ञानपरा सम्यक् सम्यग्विद्याविशारदा ॥ ४४ ॥
 सारदा शारदा साध्या शरत्पूर्णनिभानना ।
 शराह्वया सदाह्लादकारिणी जयदा मता ॥ ४५ ॥
 माता मातामही मन्त्रा मूर्तिर्वन्धा पितामही ।
 अर्थैश्वर्यकरी प्रज्ञा ब्राह्मीनारायणी दया ॥ ४६ ॥
 पुण्यपुण्यविधानज्ञा पुण्यदेवद्विजार्चिता ।
 पुण्यमूर्तिः पुण्यदेहा पुण्यग्रामनिवासिनी ॥ ४७ ॥
 गोकुलस्य प्रिया देवी गोकुले सर्वनर्मदा ।
 गोकुलाचारसर्वज्ञा गोकुलस्य सुखार्थिनी ॥ ४८ ॥
 गोकुलीयैः सदा ध्येया गोकुलाय गतिप्रदा ।
 गोकुलाचारविदुषी गोकुलाचारवर्णिनी ॥ ४९ ॥
 सुरारिदमनी दिव्या सुरवृन्दविनाशिनी ।
 दुष्टदानवसंहर्त्री कंसघाणूरमर्दिनी ॥ ५० ॥
 कुमारी कुलजा कुन्ती कुलस्त्री कुलपालिका ।
 पाञ्चाली द्रौपदी सीता तारा शैब्याऽथ रुक्मिणी ॥ ५१ ॥
 सत्यभामा तथा सत्या सत्यधर्मपरायणा ।
 बृहती च तथा स्थूला सूक्ष्मा ह्रस्वा च दीर्घिका ॥ ५२ ॥
 यशोदादेवकी चित्तिरन्तःसंलग्नमानसा ।
 रोहिणी कुब्जिका गुर्वी किशोरी षोडशाब्दिका ॥ ५३ ॥
 चित्रिणी चित्रभावज्ञा चित्रकर्मकरी सदा ।
 विचित्राभरणानन्दव्रजसौभाग्यवर्द्धिनी ॥ ५४ ॥
 नन्दस्तुता नन्दप्रिया नन्दानन्दकरी मही ।
 नन्दादिगोपैः प्रणता नन्दस्मरप्रभावती ॥ ५५ ॥
 यमुनाकृतसङ्क्रीडा यमुनारूपधारिणी ।
 यमुनायां सदास्नाता यमुनारामकारिणी ॥ ५६ ॥
 गुणाढ्या गुणदा गुण्या त्रिगुणा गुणनिर्वृता ।

गुणान्विता गुणमयी गुणग्रामनिवासिनी ॥ ५७ ॥
 गोपस्त्रीभिः परिवृता गोपकन्याविनोदिनी ।
 गोपस्त्रीणां पराशक्तिः परमामृतवर्षिणी ॥ ५८ ॥
 परमानन्दसन्तुष्टा ब्रह्मानन्दमयीश्वरी ।
 ब्रह्मानन्दप्रिया ब्रह्मवादिनी ब्राह्मणप्रिया ॥ ५९ ॥
 सरस्वती त्रिवेणी च पुष्करा पुष्करालया ।
 त्रयीमयी स्मृतिमयी वेदमार्गविभूषणा ॥ ६० ॥
 वेदमार्गरतावेदवेद्या विद्वत्सुपूजिता ।
 पुराणगीतगुणिका पुराणव्रतशोभना ॥ ६१ ॥
 पुराणातिपुराणाम्बा पुराणपरमार्थदा ।
 भूता भूतप्रिया भूतग्रामपालनमानसा ॥ ६२ ॥
 भूतवर्गधरा भूतपोषणव्रतपालिका ।
 भूतानन्दकरी भूतमाता धात्री धृतिः क्रिया ॥ ६३ ॥
 भूतप्राणप्रिया भूतरक्षिका भूतदर्पहा ।
 शर्वाणी सर्वदा सार्वी सर्वमोहविधायिनी ॥ ६४ ॥
 सर्वसङ्कटसंहर्त्री सर्वसिद्धिसमन्विता ।
 सर्वाधारा सर्वमयी सर्वरूपा सदानवा ॥ ६५ ॥
 सर्वशक्तिः परं ज्योतिः सर्वशस्त्रप्रणाशिका ।
 रागिणी रागजननी रागभूमिर्दृढव्रता ॥ ६६ ॥
 रागवश्या वीतरागा सर्वरागानुरागिणी ।
 धर्मदा धर्मधारा च धनदा धान्यदा शुचिः ॥ ६७ ॥
 भोगमुक्तिव्रताधारा भोगमुक्तिस्वरूपिणी ।
 पाननी पावनगुणा पामराणां च पावनी ॥ ६८ ॥
 पावनश्राविणी शश्वत्पावनश्रवणात्मिका ।
 पार्वती पर्वतसुता पर्वतेषु विहारिणी ॥ ६९ ॥
 श्रीकृष्णान्वेषणपरा कृष्णदर्शनलालसा ।
 तत्त्वात्मिका तत्त्वभावा तत्त्वानां तत्त्ववर्धिनी ॥ ७० ॥
 तत्त्वानुरागिणी बाला तत्त्वाकर्षणकारिणी ।
 तत्त्वोत्पत्तिविधानज्ञा तत्त्वानां नाशकारिणी ॥ ७१ ॥
 तत्त्वविद्धिः सदा ध्याता तत्त्वविन्मोक्षदायिका ।
 तत्त्वविद्विघ्नशमनी तत्त्वविद्याधिकारिका ॥ ७२ ॥
 तत्त्ववित्प्रदसर्वस्वा तत्त्ववित्प्राणरक्षिका ।
 शङ्खिनी शङ्खहस्ता च शङ्खनादकरी प्रिया ॥ ७३ ॥

चक्रिणी चक्रवृत्तिज्ञा दुष्टचक्रक्षयङ्करी ।
 भूलिनी भूलहस्ता च भक्ताभूलकरी सदा ॥ ७४ ॥
 गदनिगदसंहर्त्री अगदङ्कारजीविनी ।
 सदाचाररता साध्वी सदाचारप्रकाशिनी ॥ ७५ ॥
 सदाचाराऽसदाचारदूरकर्त्री सदातिहा ।
 सदाचारविशेषा च सदाचारप्रमाणिका ॥ ७६ ॥
 सङ्केतनिरता लोला सङ्केतसुसमाहिता ।
 सङ्केतस्वामिनी श्यामा सङ्केतप्रीतिदा शुभा ॥ ७७ ॥
 सुसङ्केतकृतक्रीडा सङ्केतकृतनिश्चया ।
 रामारामागता रामप्रिया दुःखादिभञ्जिका ॥ ७८ ॥
 पद्मा पद्ममुखी पद्मवासिनी पद्मभूषणा ।
 पद्मालया पद्महस्ता पद्माक्षी पद्मिनी पुरी ॥ ७९ ॥
 पद्मवर्णा पद्मगर्भा पद्मानाम्नी महानिधिः ।
 रुक्माङ्गपारुक्मपर्णा रुक्मदात्री च निर्भया ॥ ८० ॥

vr̥ndāvanaprabhāvajñā vr̥ndāvanasupūjitā |
veṇuvādaratā veṇunādinī kalabhāṣiṇī || 41 ||
veṣṇavī viṣṇuniratā viṣṇumāyāvasundharā |
vasudā vasukṛdrāmā viṣṇuvāmāṅgavāsini || 42 ||
viṣṇubhaktaiḥ sadā sevyā viṣṇubhaktahitaiṣiṇī |
viṣṇuviḍyā viṣṇurūpā viśvajñā ca vivekinī || 43 ||
vivekadāyikā sādhuī samyaksādhujanārcitā |
samyagjñānaparā samyak samyagvidyāviśāradā || 44 ||
sāradā sārādā sādhyā śaratpūrṇanibhānanā |
śarāhvayā sadāhlādakāriṇī jayadā matā || 45 ||
mātā mātāmahī mantrā mūrtirvandyā pitāmahī |
arthaiśvaryakarī prajñā brāhmīnārāyaṇī dayā || 46 ||
puṇyāpuṇyavidhānajñā puṇyadevadviṣārcitā |
puṇyamūrtiḥ puṇyadehā puṇyagrāmanivāsini || 47 ||
gokulasya priyā devī gokule sarvanarmadā |
gokulācārasarvajñā gokulasya sukhārthini || 48 ||
gokulīyaiḥ sadā dhyeyā gokulāya gatipradā |
gokulācāraviduṣī gokulācārarāṇiṇī || 49 ||
surāridamanī divyā suravṛndavināśini |
duṣṭadānavasamhatrīṇaṃ kaṃsacāṇūramardini || 50 ||
kumārī kulajā kuntī kulastṛī kulapālīkā |
pāñcālī draupadī sītā tārā śaibyātha rukmiṇī || 51 ||
satyabhāmā tathā satyā satyadharmaparāyaṇā |
br̥hatica tathā sthūlā sūkṣmā hrasvāca dīrghikā || 52 ||

yaśodādevakī cittirantaḥsaṃlagnamānasā |
 rohiṇī kubjikā gurvī kiśorī śoḍaśābdikā || 53 ||
 citriṇī citrabhāvaṇṇā citrakarmakarī sadā |
 vicitrābharaṇānandavrajasaubhāgyavaraddhinī || 54 ||
 nandastutā nandapriyā nandānandakarī mahī |
 nandādigopaiḥ praṇatā nandasmaraprabhāvatī || 55 ||
 yamunākṛtasaṅkriḍā yamunārūpadhāriṇī |
 yamunāyām sadāsnātā yamunārāmakāriṇī || 56 ||
 guṇāḍhyā guṇadā guṇyā triguṇā guṇanirvṛtā |
 guṇānvitā guṇamayī guṇagrāmanivāsinī || 57 ||
 gopastribhiḥ parivṛtā gopakanyāvinodinī |
 gopastriṇāṃ parāśaktiḥ paramāmṛtavarṣiṇī || 58 ||
 paramānandasantuṣṭā brahmānandamayīśvarī |
 brahmānandapriyā brahmavādinī brāhmaṇapriyā || 59 ||
 sarasvatī triveṇī ca puṣkarā puṣkarālayā |
 trayīmayī smṛtimayī vedamārgavibhūṣaṇā || 60 ||
 vedamārgaratāvedavedyā vidvatsupūjitā |
 purāṇagītaguṇikā purāṇavratasobhanā || 61 ||
 purāṇātipurāṇāmbā purāṇaparamārthadā |
 bhūtā bhūtapriyā bhūtagrāmapālanamānasā || 62 ||
 bhūtavargadharā bhūtaṇḍaṇḍavratapālīkā |
 bhūtānandakarī bhūtamātā dhātrī dhṛtiḥ kriyā || 63 ||
 bhūtaprāṇapriyā bhūtarakṣikā bhūtadarpahā |
 śarvāṇī sarvadā sārvi sarvamohavidhāyinī || 64 ||
 sarvasaṅkaṭasaṃhartrī sarvasiddhisamanvitā |
 sarvādhārā sarvamayī sarvarūpā sadānavā || 65 ||
 sarvaśaktiḥ paraṃ jyotiḥ sarvaśastrapraṇāśikā |
 rāgiṇī rāgaṇanī rāgabhūmirdṛghavratā || 66 ||
 rāgavaśyā vītarāgā sarvarāgānurāgiṇī |
 dharmadā dharmadhārā ca dhanadā dhānyadā śuciḥ || 67 ||
 bhogamuktivratādhārā bhogamuktisvarūpiṇī |
 pānani pāvanaguṇā pāmarāṇāṃ ca pāvanī || 68 ||
 pāvanaśrāviṇī śaśvatpāvanaśravaṇātmikā |
 pārvatī parvatasutā parvateṣu viharīṇī || 69 ||
 śrīkṛṣṇānveṣaṇaparā kṛṣṇadarśanalālasā |
 tattvātmikā tattvabhāva tattvānāṃ tattvavardhinī || 70 ||
 tattvānurāgiṇī bālā tattvākaraṇakāriṇī |
 tattvotpattividhānāṇā tattvānāṃ nāśakāriṇī || 71 ||
 tattvavidbhiḥ sadā dhyātā tattvavinmoksadāyikā |
 tattvavidvighnaśamanī tattvavidyādhikārikā || 72 ||
 tattvavitpradasarvasvā tattvavitprāṇarakṣikā |
 śaṅkhinī śaṅkhahastā ca śaṅkhanāḍakarī priyā || 73 ||
 cakriṇī cakravṛttijñā duṣṭacakraṣayaṅkarī |
 śūlinī śūlahastā ca bhaktāśūlakarī sadā || 74 ||

gadaniḡadasaṇḡhartrī aḡadaṇkāraḡivini |
sadācāraratā sādḡvī sadācāraprakāśini || 75 ||
sadācārā'sadācāradūrakartrī sadārṡihā |
sadācāraviśeṣā ca sadācārapramāṇikā || 76 ||
saṇketaniratā lolā saṇketasusamāhitā |
saṇketasvāmini śyāmā saṇketapṛitidā śubḡā || 77 ||
susaṇketakṛṡtakṛiḡā saṇketakṛṡtaniścayā |
rāmārāmāḡatā rāmapiṛyā duḡkhādibhaṇḡjikā || 78 ||
padmā padmamukḡī padmavāsinī padmabhūṣaṇā |
padmālayā padmahastā padmākṣī padmini purī || 79 ||
padmavarṇā padmagarbḡā padmānāmnī mahānidhiḡ |
rukṡāṇḡapārurukmaparṇā rukmadātrī ca nirbhayā || 80 ||

Textual witness note

This part preserves source positions 41–80 of the complete witness; 1,008 transmitted names in its nāmāvalī.

3.3 · Complete witness positions 81–120

रुक्माधारारुक्मरुक्मा रुक्मिणी रुक्मप्रीतिदा ।
 कामिनी कामभूः काम्या कमनीया कुटुम्बिनी ॥ ८१ ॥
 कमनीयस्वभावाढ्या करुणाकारिणी कुरुः ।
 कामरूपा काम्यमाना कामदेवकृपाधरा ॥ ८२ ॥
 कालकर्त्री कला कल्या कलिनी कुलभामिनी ।
 तुलसी च तुला तन्द्वा तोतला तारका ध्वनिः ॥ ८३ ॥
 तनुका तालवद्दीर्घा तारिणी तामसी नवा ।
 रम्भा तिलोत्तमा रम्या रमणीया वसुन्धरा ॥ ८४ ॥
 कोकिला कलनिर्ह्रादा कलकण्ठी कलासुधा ।
 सुधापानमहानन्दा शुद्धाचारपरायणा ॥ ८५ ॥
 सुधासमुद्रलहरी सुधासिन्धुनिवासिनी ।
 सुधामयी सुधामूर्तिः सुधाकान्तिः सुधाह्वया ॥ ८६ ॥
 सुधीर्भिवन्दिता शुद्धा शुद्धाङ्गी शुद्धकर्मदा ।
 शुद्धमार्गरता शुद्धकारिका भक्तवत्सला ॥ ८७ ॥
 भक्तागमनसाकाङ्क्षी भक्तकीर्ति विधायिनी ।
 सुषुम्नाय सुषामा च सुषमा परमा मता ॥ ८८ ॥
 इडा चेड्या महद्भिः सा सूर्यवाहा सुशर्मदा ।
 चन्द्रादित्यकला ज्योतिः सूर्यचन्द्रसुकुण्डला ॥ ८९ ॥
 सूर्यमण्डलमध्यस्था चन्द्रमण्डलमानिता ।
 सूर्याग्निधाम्नी सर्वेषां धाम्नी धात्री धरित्रिणी ॥ ९० ॥
 लज्जालज्जावती लज्जापूरिणी क्लेशनाशिनी ।
 नानारूपधरा नानाव्याधिनाशनतत्परा ॥ ९१ ॥
 नानागमरहस्यज्ञा नानासाधनसाधिका ।
 नानामन्त्रविधानज्ञा नानामन्त्रस्वरूपिणी ॥ ९२ ॥
 नानाभूषणभूषाङ्गी नानावस्त्वर्थगामिनी ।
 नानानाट्यकलाभिज्ञा नानाश्लाघार्थज्ञापिका ॥ ९३ ॥
 नानाकर्मकरी नानाकर्ममार्गविधायिका ।
 तीर्थनाम्नी भीतिहरतीर्थश्रवणशोधिता ॥ ९४ ॥
 तीर्थस्थितालङ्करणा तीर्थाश्रितसुखोन्मुखी ।
 निरञ्जना निरालम्बा निराधारा निराश्रया ॥ ९५ ॥
 निरीहा निस्पृहा नारी निर्द्वन्द्वा निरहङ्कृतिः ।
 निर्गुणागुणसंयुक्ता निर्भ्रमा भ्रमवर्जिता ॥ ९६ ॥
 गरुडासनगामीया गारुडी गरुडार्चिता ।

गरुडस्कन्धसंस्थाना गरुडार्तिविनाशिनी ॥ ९७ ॥
 भावपूजकसर्वस्वा भावनिन्दकनाशिनी ।
 भावानुगाद्य भाव्यज्ञा भावाभावस्वरूपिणी ॥ ९८ ॥
 भूताभूतभविष्यादिज्ञानकर्त्री भवार्तिहा ।
 चार्वाङ्गी चतुरा चित्या चञ्चला चञ्चरीध्वनिः ॥ ९९ ॥
 चामुण्डा चारुचरणा चिरचारणमोदिता ।
 वामनी वर्तुलमुखी वृत्तिर्वृत्तान्तसेविता ॥ १०० ॥
 प्रकृतिकारिणी प्राप्तिः प्राची प्राणाशुरक्षिणी ।
 प्राणप्रतिष्ठा प्राकाम्या परमाणुप्रमाणिका ॥ १०१ ॥
 परमा परमोत्कृष्टा परमाण्वी पराशरा ।
 परभागवतैर्ध्याता परभागवताभिधा ॥ १०२ ॥
 श्रीभागवतहार्दिक्या श्रीभागवतमानसा ।
 श्रीभागवतनिष्ठाया श्रीभागवतभाविता ॥ १०३ ॥
 श्रीभागवतसंविज्ञा श्रीभागवतभाषिता ।
 सावित्री श्रीसचिद्द्रूपासवितुः सुगतिप्रदा ॥ १०४ ॥
 सविताराधितपदा सच्चिन्मण्डलमण्डिता ।
 कल्पान्तस्थापिनी कल्पकल्पिता कल्पनाकुला ॥ १०५ ॥
 कल्पकल्पायुषः कल्पकरी कल्पप्रभञ्जिका ।
 मन्वन्तरप्रिया मन्वी मन्वन्तरमनुप्रिया ॥ १०६ ॥
 शतरूपा शतगुणा शताक्षी च शकुन्तिनी ।
 सहस्राक्षी दशशतभुजार्पितमहायुधा ॥ १०७ ॥
 सहस्रशिरसी मातासहस्रचरणैर्युता ।
 सहस्रदलपद्मान्तर्बद्धपद्मासनार्चिता ॥ १०८ ॥
 षट्कोणयन्त्रनिलया षट्कोणस्थापितप्रभा ।
 त्रिकोणगृहमध्यस्था त्रिकोणे पूजिता शुभा ॥ १०९ ॥
 तुरीया चत्वरान्त्री तन्त्रीस्वरविडम्बिनी ।
 तन्त्रगीता तन्त्रसेव्या तन्त्रोक्ता तान्त्रिकी स्मृतिः ॥ ११० ॥
 तन्त्रविद्या स्वतन्त्राद्य परतन्त्रप्रिया नदी ।
 स्मृतिसंस्कारजननी संस्कृतिः संस्कृता पुरा ॥ १११ ॥
 सन्ध्याध्यानरतिः शङ्का शक्तिः सर्वेषु जन्तुषु ।
 सौम्या सोमानना सौम्यमार्गबुद्धिप्रदा नृणाम् ॥ ११२ ॥
 सौम्यागमकरी शुद्धा सौम्यवार्ताविधायिनी ।
 सौम्यमूर्तिः सौम्यदेहा सौम्याचारविशेषिका ॥ ११३ ॥

सौम्याराध्या सौम्ययुक्ता सौम्यपूजकपुत्रिणी ।
 गुर्वी गुरुविधा गौरी गोरोचनविभूषणा ॥ ११४ ॥
 गुरुभक्ता गुरुकुला गुरुज्ञाना गुरुस्पृहा ।
 गुरुतालविशेषज्ञा गुरुपूज्या गुहालया ॥ ११५ ॥
 सामज्ञा सामगासामविदितस्वार्थसाधना ।
 शची सरस्वती दिव्यारुन्धती प्रमदोत्तमा ॥ ११६ ॥
 जयदा जित्वरा याम्या जयजाप्या जपान्तिका ।
 हविष्याहुतिभोक्त्री च हविर्धानी मुनिप्रिया ॥ ११७ ॥
 होत्री होमक्रिया होमसन्नुष्टा होमवत्सला ।
 यजुः प्रिया यजुर्माता यजुर्वेदप्रणालिका ॥ ११८ ॥
 यजुर्वेदाभिलाषा च यजुर्वेदकृपाकरी ।
 ऋचां सारार्थविदुषी ऋग्यजुः सामगायनी ॥ ११९ ॥
 सामदानमितानन्दा सामगेया च सामगा ।
 सामसामप्रिया सिद्धिः समाधिनिरतप्रिया ॥ १२० ॥

rukṁādhārārukmarukmā rukmiṇī rukmaprītīdā |
kāminī kāmabhūḥ kāmīyā kamanīyā kuṭumbinī || 81 ||
kamanīyasvabhāvāḍhyā karuṇākāriṇī kuruḥ |
kāmarūpā kāmīyamānā kāmādevakṛpādharā || 82 ||
kālakartrī kalā kalyā kalinī kulabhāminī |
tulasī ca tulā tandrā totalā tārakā dhvaniḥ || 83 ||
tanukā tālavaddīrghā tāriṇī tāmasī navā |
rambhā tilottamā ramīyā ramanīyā vasundharā || 84 ||
kokilā kalanīrhrādā kalakaṇṭhī kalāsudhā |
sudhāpānamahānandā śuddhācāraparāyaṇā || 85 ||
sudhāsamudralaharī sudhāsīndhunivāsīnī |
sudhāmayī sudhāmūrṭiḥ sudhākāntiḥ sudhāhvayā || 86 ||
sudhībhirvanditā śuddhā śuddhāṅgī śuddhakarmadā |
śuddhamārgaratā śuddhakārikā bhaktavatsalā || 87 ||
bhaktāgamanasākājhī bhaktakīrti vidhāyini |
suśumnāca suśāmā ca suśamā paramā matā || 88 ||
īḍā ceḍyā mahadbhiḥ sā sūryavāhā suśarmadā |
candrādityakalā jyotiḥ sūryacandrasukūḍalā || 89 ||
sūryamaṇḍalamadhyasthā candramaṇḍalamānitā |
sūryāgnidhāmnī sarveṣāṁ dhāmnī dhātrī dharitriṇī || 90 ||
lajjālajjāvatī lajjāpūriṇī kleśanāśinī |
nānārūpadharā nānāvyaḍhināśanatparā || 91 ||
nānāgamarahasyaḥjñā nānāsādhanaśādhikā |
nānāmantravidhāṇajñā nānāmantrasvarūpiṇī || 92 ||

nānābhūṣaṇabhūṣāṅgī nānāvastvarthagāminī |
 nānānāṭyakalābhijñā nānāślāghārthajñāpikā || 93 ||
 nānākarmakarī nānākarmamārgavidhāyikā |
 tīrthanāmnī bhītiharatīrthasravanāśodhitā || 94 ||
 tīrthasthitālāṅkaraṇā tīrthāśrītasukhonmukhī |
 nīrañjanā nīrāmbā nīrādhārā nīrāśrayā || 95 ||
 nīrīhā nīspṛhā nārī nīrdvandvā nīrahaṇīkṛtīḥ |
 nīrguṇāguṇasaṃyuktā nīrbhramā bhramavarjitā || 96 ||
 garuḍāsanagāmīyā gāruḍī garuḍārcitā |
 garuḍaskandhasaṃsthānā garuḍārtivināśinī || 97 ||
 bhāvapūjakaśarvasvā bhāvanindakanaśinī |
 bhāvānugāca bhāvvyajñā bhāvābhāvasavarūpiṇī || 98 ||
 bhūtābhūtabhaviṣyādījñānakartṛī bhavārtihā |
 cārvaṅgī caturā cityā cañcalā cañcarīdhvaniḥ || 99 ||
 cāmuṇḍā cārucaraṇā cīracāraṇamoditā |
 vāmanī vartulamukhī vṛttirvṛttāntasevitā || 100 ||
 prakṛttikāriṇī prāptīḥ prācī prāñāśurakṣiṇī |
 prāṇapratīṣṭhā prākāmyā paramāṇupramāṇikā || 101 ||
 paramā paramotkṛṣṭā paramāṇvī parāśarā |
 parabhāgavatāirdhyātā parabhāgavatābhīdhā || 102 ||
 śrībhāgavatāhārdīkyā śrībhāgavatamānasā |
 śrībhāgavatāniṣṭhāca śrībhāgavatābhāvitā || 103 ||
 śrībhāgavatasaṃvijñā śrībhāgavatābhāṣitā |
 sāvitṛī śrīśacidrūpāsavitūḥ sugatīpradā || 104 ||
 savitrārādhītapadā saccinmaṇḍalamāṇḍitā |
 kalpāntasthāpīnī kalpakalpitā kalpanākulā || 105 ||
 kalpakalpāyusaḥ kalpakarī kalpaprabhañjīkā |
 manvantarapriyā manvī manvantaramanupriyā || 106 ||
 śatarūpā śataguṇā śatākṣī ca śakuntīnī |
 sahasrākṣī daśaśatabhujārpitamahāyudhā || 107 ||
 sahasraśīrasī mātāsahasracaraṇairiyutā |
 sahasradalapadmāntarabaddhapadmāsanārcitā || 108 ||
 ṣaṭkoṇayantranīlayā ṣaṭkoṇasthāpītaprabhā |
 trikoṇagrhamadhyasthā trikoṇe pūjitā śubhā || 109 ||
 turīyā catvarātantrī tantrīsaravīḍambīnī |
 tantragītā tantrasevyā tantroktā tāntrīkī smṛtīḥ || 110 ||
 tantravidyā svatantrāca paratantrapriyā nadī |
 smṛtisaṃskārajananī saṃskṛtīḥ saṃskṛtā purā || 111 ||
 sandhyādhyanaratīḥ śāṅkā śaktīḥ sarveṣu jantuṣu |
 saumyā somānanā saumyamārgabuddhipradā nṛṇām || 112 ||
 saumyāgamakarī śuddhā saumyavārtāvidhāyīnī |
 saumyamūrīḥ saumyadehā saumyācāraviśeṣīkā || 113 ||
 saumyārādhīyā saumyayuktā saumyapūjākaputṛīṇī |
 gurvī guruvīdhā gaurī gorocanavibhūṣāṇā || 114 ||

gurubhaktā gurukulā gurujñānā gurusprhā |
gurutālaviśeṣajñā gurupūjyā guhālayā || 115 ||
sāmajñā sāmagāsāmaviditasvārthasāadhanā |
śacī sarasvatī divyārundhatī pramadottamā || 116 ||
jayadā jītvārā yāmyā jayajāpyā japāntikā |
haviṣyāhutibhoktrī ca havirdhānī munīpriyā || 117 ||
hotrī homakriyā homasantuṣṭā homavatsalā |
yajujh priyā yajurmātā yajurvedaprañālikā || 118 ||
yajurvedābhilāṣā ca yajurvedakṛpākarī |
ṛcāṃ sārārthaviduṣī ṛgyajujh sāmagāyanī || 119 ||
sāmadānamitānandā sāmageyā ca sāmagā |
sāmasāmapriyā siddhiḥ samādhiniratapriyā || 120 ||

Textual witness note

This part preserves source positions 81–120 of the complete witness; 1,008 transmitted names in its nāmāvalī.

3.4 · Complete witness positions 121–160

समाधिशास्त्रश्रवणा समाधिर्व्याधिनाशिनी ।
 विजया विश्वमाता च जयन्ती वीरबाहुका ॥ १२१ ॥
 शत्रुघ्नी शाम्बरी सेनाक्षौहिणी दलहारिणी ।
 मञ्जीरपदका कण्ठेहारमाला कराङ्कुशा ॥ १२२ ॥
 भुजाङ्गदा गदहरा गदपीडाक्षयङ्करी ।
 शङ्खचक्रगदाखड्गानिकुरुम्बानि बिभ्रती ॥ १२५ ॥
 गोपिनी द्वावणकरी द्रवणाख्या सुसंस्कृतिः ।
 वीरभूमिर्वीरजनी वीरपालनमानसा ॥ १२४ ॥
 वीराकृतिर्वीरमुखी वीरविद्याविशारदा ।
 वीरावीरवती वीरवर्णिनी वीरसुन्दरी ॥ १२५ ॥
 क्रोधिनी क्रोधसंविग्ना क्रोधवश्यकरी प्रभा ।
 गोमती गोधना गङ्गा गोवर्धनगिरिप्रिया ॥ १२६ ॥
 गोवर्धनधरा शक्तिः गोपालनपरव्रता ।
 हैयङ्गवीनरसिका रसोत्कृष्टारसायना ॥ १२७ ॥
 विरागिणी विरागाद्य पूर्णवैराग्यदायिनी ।
 सरागा वीतरागाद्य विरागा रागसंयुता ॥ १२८ ॥
 वैराग्यजननी साक्षात् कृष्णभक्तिशरीरभृत् ।
 वैराग्याङ्गविधेः कर्त्री वैराग्यसुखसागरा ॥ १२९ ॥
 मृत्युदा पापिवृन्दानामायुर्दा धर्मधारिणाम् ।
 सुभङ्गदा हि दुष्टानां शिष्टानां ज्ञानभक्तिदा ॥ १३० ॥
 भयदा प्रेतभूतानां साधूनामभयप्रदा ।
 शिवदा शिवकर्तृणां पामराणां क्षयङ्करी ॥ १३१ ॥
 योगिनांयोगदारूपधारणाध्यानतत्परा ।
 बहिर्मुखानामशुभङ्करिका वागविलासिनी ॥ १३२ ॥
 यशोदा च यशोरूपा यशसांवृद्धिदा मुखी ।
 लोकवेदविधिप्रौढा लोकवेदप्रलोभिनी ॥ १३३ ॥
 लोकवेदरता लोकवेदाचारप्रवाहिका ।
 लोकवेदमया भर्त्री लोकवेदशुभप्रिया ॥ १३४ ॥
 लोकवेदैः पूज्यतमा लोकवेदव्रतस्तुता ।
 छाया संज्ञानुसूर्याद्यब्रह्मणीय मदालसा ॥ १३५ ॥
 महाहृदा महावापी परिखाद्य महाखनिः ।
 प्राकारवलया चैव योगपद्मधरा गया ॥ १३६ ॥
 काशाभा काशिका काशी काश्मीरचन्दनार्चिता ।

वंशीकरप्रियावंशी वंशीवादनहर्षिता ॥ १३७ ॥
 वंशीकरा कृष्णवंशी वंशीनादविमोहिता ।
 वंशीरूपरवाकारी वंशीरागमनोहरा ॥ १३८ ॥
 वंशीनादेन संहृष्टा वंशीध्वन्यनुकारिणी ।
 वंशीवश्योर्वंशीभ्राता वंशीवंशनिपालिका ॥ १३९ ॥
 श्रुतिस्मृतिप्रिया प्रह्ला श्रुतिस्मृत्यर्थरूपिणी ।
 श्रुतिस्मृतिसदाचारा श्रुतिस्मृत्यर्थवाचिका ॥ १४० ॥
 श्रुतिस्मृतिरता कान्ता श्रुतिस्मृत्यर्थपूरणा ।
 श्रुतिः स्मृतिस्तथा तुष्टिः पुष्टिः कर्तुर्महाबला ॥ १४१ ॥
 प्रह्लादिनी जगन्माता प्रह्लादभक्तिवर्द्धिनी ।
 हिरण्यकशिपुच्छेत्री प्रह्लादानन्दकारिणी ॥ १४२ ॥
 हिरण्याक्षवधोद्युक्ता वाराही प्रीतिमानसा ।
 राक्षसानां क्षयकरी देवतानां जयावहा ॥ १४३ ॥
 बलिप्रिया सदा स्वेक्ष्या बलिनां बलदा बला ।
 बलासुरहरावल्ली बलिभुगबलघातिनी ॥ १४४ ॥
 राजनीतिः क्रियारूपराज्यहा राज्यभक्षणा ।
 राजराजैः स्तुता स्तुत्या स्तवनीयगुणा सती ॥ १४५ ॥
 षडूर्मिहरिणी षड्भा षड्गुणा त्रिगुणालया ।
 निष्कामधर्मनिरता सकामा कामनिर्मला ॥ १४६ ॥
 आर्या दक्षिण्यरूपा च दक्षिणा यज्ञपावनी ।
 दक्षिणागमविद्या च दक्षिणानां वशंवदा ॥ १४७ ॥
 मुद्रा मुद्राप्रिया मुद्राविधानज्ञा मुदान्विता ।
 निष्कलङ्का कलाधारा सूर्यचन्द्राग्निलोचना ॥ १४८ ॥
 दुर्गा दुर्गगतिर्दुर्गासुरमारणपण्डिता ।
 त्वगस्थिमांसरुधिरस्नायुमज्जादिशक्तिदा ॥ १४९ ॥
 ग्रहरूपा ग्रहमयी विग्रहा ग्रहिका निशा ।
 ग्रहणा ग्राहिणी ग्रामग्राहिणी ग्रामवल्लभा ॥ १५० ॥
 ग्रामाचारपरापूज्या ग्रामशर्माधिदायिनी ।
 सुभद्रा भद्रकाली च भद्रमार्गप्रवर्तिका ॥ १५१ ॥
 भद्रासना भद्रमतिर्भद्राङ्गा भद्रकारिणी ।
 पृथिव्यप्तेजसां रूपा चाद्याकाशस्वरूपिणी ॥ १५२ ॥
 काव्यशक्तिः कवित्वज्ञा कविरूपा कविप्रिया ।
 शिवा शिवङ्करी कम्बुकण्ठी सर्वाङ्गसुन्दरी ॥ १५३ ॥

भक्तोद्गीता भक्तकाम्या भक्तसर्वस्वदा सती ।
 रजो रजोयुता रक्ता रजसःशुद्धिसाधिका ॥ १५४ ॥
 सत्त्वा च सत्त्वसम्पन्ना सत्त्वगुण्या गुणालया ।
 सात्त्विकीसत्त्वसम्पूर्णा सत्त्ववृत्तान्तवृत्तिदा ।
 सत्त्वाहारा सत्त्वयोनिः सत्त्ववर्णाधिनन्दिनी ॥ १५५ ॥
 सर्वशास्त्रमयी विद्या सर्वदेवमयी प्रभा ।
 सर्ववर्णमयी शय्या सर्वाभरणभूषिता ॥ १५६ ॥
 सर्वसामर्थ्यदात्री च सर्वमङ्गलमालिनी ।
 सर्वाश्रयासार्वभौमा सर्वरूपागमप्रभा ॥ १५७ ॥
 गान्धर्वी किन्नरी देवी मोहकर्त्री सुशुद्धिदा ।
 लज्जाशीला त्रपाशीला शीलसन्तोषसंयुता ॥ १५८ ॥
 कामाक्षी कामिनी काम्या कमनीयवपुर्धरा ।
 कामरूपा सिद्धिरूपा सिद्धैर्वन्द्या सुसिद्धिदा ॥ १५९ ॥
 श्रीविद्या त्रिजटा देवी लक्ष्मीर्नीलसरस्वती ।
 पीताम्बरा तथाद्या च सर्वविद्यामयीश्वरी ॥ १६० ॥

samādhiśāstraśravaṇā samādhirvyādhināśinī |
vijayā viśvamātā ca jayanti vīrabāhukā || 121 ||
śatruḡhnī śāmbarī senākṣauhiṇī dalahārīṇī |
mañjīrapadakā kaṇṭhehāramālā karāṇkuśā || 122 ||
bhujāṅgadā gadaharā gadapiḍākṣayaṇīkarī |
śaṅkhacakraḡadākhaḡganikurumbānī bibhratī || 125 ||
gopinī drāvaṇakarī dravaṇākhyā susaṃskṛtiḡ |
vīrabhūmīrvīrajanī vīrapālanamānasā || 124 ||
vīrākṛtīrvīramukhī vīravidyāvīśārādā |
vīrāvīravatī vīravarṇinī vīrasundarī || 125 ||
krodhinī krodhasaṃvignā krodhavaśyakarī prabhā |
gomatī godhanā gaṅgā govardhanagīrīpriyā || 126 ||
govardhanadharā śaktiḡ gopālanaparavratā |
haiyaṅgavīnārasikā rasotkṛṣṭārasāyanā || 127 ||
vīrāgiṇī vīrāgāca pūrṇavairāgyadāyini |
sarāgā vītarāgāca vīrāgā rāgasamṡutā || 128 ||
vairāgyajanānī sāḡṣāt kṛṣṇabhaktiśarīrabhṛt |
vairāgyāṅgavidheḡ kartrī vairāgyasukhasāgarā || 129 ||
mṛtyudā pāpīvrṇdānāmāyurdā dharmadhārīṇām |
subhaṅgadā hi duṣṭānāṇṡ śiṣṭānāṇṡ jñānabhaktidā || 130 ||
bhayadā pretabhūtānāṇṡ sādḡhūnāmabhayaḡpradā |
śivadā śivakartṛṇāṇṡ pāmarāṇāṇṡ kṣayaṇīkarī || 131 ||
yogināṇṡyogadārūpadhāraṇādhyānatatparā |

bahirmukhānāmasubhaṅkarikā vāgvilāsini || 132 ||
 yaśodā ca yaśorūpā yaśasāṃvṛddhidā mukhī |
 lokavedavidhipraudhā lokavedapralobhini || 133 ||
 lokavedaratā lokavedācārapravāhikā |
 lokavedamayā bhartrī lokavedaśubhapriyā || 134 ||
 lokavedaiḥ pūjyatamā lokavedavratastutā |
 chāyā saṃjñānusūryācabrahmāṇica madālasā || 135 ||
 mahāhradā mahāvāpī parikhāca mahākhaṇiḥ |
 prākāraṇalayā caiva yogapadmādhārā gayā || 136 ||
 kāśābhā kāśikā kāśī kāśmīracandanārcitā |
 vaṃśīkarapriyāvāṃśī vaṃśīsvādanaharṣitā || 137 ||
 vaṃśīkarā kṛṣṇavaṃśī vaṃśīnādamohitā |
 vaṃśīrūparavākārī vaṃśīrāgamanoharā || 138 ||
 vaṃśīnādena saṃhṛṣṭā vaṃśīdhvanyanukāriṇī |
 vaṃśīvaśyorvaśībhrātā vaṃśīvaṃśānipālīkā || 139 ||
 śrutismṛtipriyā prahvā śrutismṛtyartharūpiṇī |
 śrutismṛtisadācārā śrutismṛtyarthavācīkā || 140 ||
 śrutismṛtiratā kāntā śrutismṛtyarthapūraṇā |
 śrutiḥ smṛtistathā tuṣṭiḥ puṣṭiḥ karturmahābalā || 141 ||
 prahlāḍini jaganmātā prahlāḍabhaktivardhini |
 hiraṇyakaśīpucchettrī prahlāḍānandakāriṇī || 142 ||
 hiraṇyākṣavadhodyuktā vārāhī pritiṃnāsā |
 rākṣasānāṇī kṣayaṅkarī devatānāṇī jayāvahā || 143 ||
 balipriyā sadā svekṣyā balināṇī baladā balā |
 balāsuraharāvallī balibhugbalaghātini || 144 ||
 rājānītiḥ kriyārūpārājyāhā rājyabhakṣaṇā |
 rājarājaiḥ stutā stutyā stavāṇīyaguṇā satī || 145 ||
 ṣaḍdūrmihariṇī ṣaḍbhā ṣaḍguṇā triguṇālayā |
 niṣkāmadharmaniratā sakāmā kāmānirmalā || 146 ||
 āryā dākṣiṇyārūpā ca dakṣiṇā yajñāpāvanī |
 dakṣiṇāgamavidyā ca dakṣiṇānāṇī vaśaṃvadā || 147 ||
 mudrā mudrāpriyā mudrāvidhāṇā mudānvitā |
 niṣkalanīkā kalādhārā sūryacandrāgnilocanā || 148 ||
 durgā durgagatirdurgāsuramāraṇapaṇḍitā |
 tvagasthimāṃsarudhiraśnāyumañjādīśaktidā || 149 ||
 grahamarūpā grahamayī vighrahā grahikā niśā |
 grahaṇā grāhiṇī grāmagrāhiṇī grāmaṇḍalabhā || 150 ||
 grāmācāraparāpūjyā grāmāśarmādhidāyini |
 subhadrā bhadrakālī ca bhadramārgapravartikā || 151 ||
 bhadrāśanā bhadramatirbhadrāṅgā bhadrakāriṇī |
 prthivyaṇḍasāṃ rūpā cādyāśasavarūpiṇī || 152 ||
 kāvyāśaktiḥ kavītvajñā kavirūpā kavipriyā |
 śivā śivaṅkarī kambukaṇṭhī sarvāṅgasundarī || 153 ||
 bhaktodgītā bhaktakāmyā bhaktasarvasvadā satī |

rajo rajoṃyutā raktā rajasaḥśuddhisādhikā || 154 ||
 sattvā ca sattvasampannā sattvaguṇyā guṇālayā |
 sātvikīsattvasampūrṇā sattvavṛttāntavṛttidā |
 sattvāhārā sattvayoniḥ sattvavarṇādhinandinī || 155 ||
 sarvaśāstramayī vidyā sarvadevamayī prabhā |
 sarvavarṇamayī śayyā sarvābharaṇabhūṣitā || 156 ||
 sarvasāmarthyadātrīca sarvamaṅgalamālinī |
 sarvāśrayāsārvabhaumā sarvarūpāgamaprabhā || 157 ||
 gāndharvī kinnarī devī mohakartrī subuddhidā |
 lajjāśīlā trapāśīlā śīlasantoṣasaṃyutā || 158 ||
 kāmākṣī kāmīnī kāmīyā kamanīyavapurdharā |
 kāmārūpā siddhirūpā siddhairvandyā susiddhidā || 159 ||
 śrīvidyā trijaṭā devī lakṣmīrṇīlasarasvatī |
 pītāmbarā tathādyā ca sarvavidyāmayīśvarī || 160 ||

Textual witness note

This part preserves source positions 121–160 of the complete witness; 1,008 transmitted names in its nāmāvalī. The source's printed numbering anomaly is retained in place.

3.5 · Complete witness positions 161–200

व्यक्ताऽव्यक्ताऽनेकमूर्तिः सर्वतीर्थफलाधिका ।
 श्रीरूपा श्रीस्तुता श्राव्या श्रवणात्पापनाशिनी ॥ १६१ ॥
 सर्वधर्मवदान्याय निन्दानिन्दकनाशिनी ।
 श्रीप्रसादकरी श्रद्धामेधारूपासुशर्मदा ॥ १६२ ॥
 गोपी गिरिसुता गुर्वी गौरी गौः सर्वतोमुखी ।
 चतुर्भुजा दशभुजा चतुर्वर्गफलप्रदा ॥ १६३ ॥
 चर्मण्वती वेदवती चतुरायातुरी कला ।
 षोडशाधिसहस्राणां स्त्रीणां मध्ये तुवन्दिता ॥ १६४ ॥
 नवमी पञ्चमीभूता षष्ठी षष्ठी च सप्तमी ।
 अमाच पूर्णिमा पूर्णा शिवरात्रिः प्रभावती ॥ १६५ ॥
 चतुःषष्टिकलायुक्ता षोडशी त्रिपुरेश्वरी ।
 सर्वप्राणमयी वन्द्या दृढबन्धविमुक्तिदा ॥ १६६ ॥
 सर्वाधारा सर्वदेवी सर्वाराध्या समालिका ।
 मन्त्रबीजरहस्यादिसर्वविद्याप्रकाशिनी ॥ १६७ ॥
 सर्ववर्णमयीन्द्राणी जपजाप्यपरा च सा ।
 श्रीधरी श्रीधरावन्द्या श्रीधरप्राणवल्लभा ॥ १६८ ॥
 श्रीराधा (श्री) कृष्णहृदया श्रीधरप्राणजीवनी ।
 श्रीधरस्य प्रतापादिशा(ज्ञा) पिकाखिलकारणम् ॥ १६९ ॥
 सर्वानुस्यूतशक्तिश्च बृहद्वन्द्वनलया ।

इतीदं राधिकादेव्या दिव्यं नामसहस्रकम् ।
 मया सम्यक्तया प्रोक्तमृषे त्वद्धितकाम्यया ॥ १७० ॥
 यः पठेत् प्रातरुत्थाय शुचिस्तद्धतमानसः ।
 स भवेत्सर्वसम्पूर्णः शुभाचारः परात्परः ॥ १७१ ॥
 प्रज्ञाचक्षुर्लभेदृष्टिं नेत्ररोगैर्न पीड्यते ।
 मूकोवाचं लभेत्सर्वलक्षणैः संयुतां शुभाम् ॥ १७२ ॥
 प्रातःकालेऽथ सायाह्ने निशीथे यः पठेत्स्तवम् ।
 श्रीराधाकृष्णसाक्षात्कारो जायते सुनिश्चितम् ॥ १७३ ॥
 वैष्णवेषु भवेद्ध्वन्यस्त्रिषु लोकेषु विश्रुतः ।
 धर्मकर्तृषु धर्मांशः पठेद्यः स्तोत्रमुत्तमम् ॥ १७४ ॥
 स योगी परमोत्कृष्टः स ऋषिः सर्ववेदवित् ।
 स ज्ञानी स च भक्तस्तु स कर्मसकलार्थवित् ॥ १७५ ॥
 स इन्द्रः स हरिर्ब्रह्मा स रुद्रो ब्रह्मरूपवित् ।

सशेषः स मुनिर्व्यासो दत्तात्रेयः सदाशिवः ॥ १७६ ॥
 प्रातरुत्थाय योऽधीते नाम्नां दशशतीमिमाम् ।
 सर्वतीर्थेषु यत्स्नानं सर्वलोकेषु यद्धितम् ॥ १७७ ॥
 सर्ववेदेषु यत्सर्वं सर्वस्मृतिषु यत्फलम् ।
 पुराणेषु च शास्त्रेषु तथा गीतप्रहेलिषु ॥ १७८ ॥
 यत्सारं यच्च हार्दं तु या शक्तिः सर्पदस्युहत् ।
 तत्सर्वमिदमाख्यातं नातः किञ्चित्परं मुने ॥ १७९ ॥
 धन्यं यशस्यमायुष्यं श्रीकृष्णप्रेमवर्द्धनम् ।
 इदमेकं मया दृष्टं राधानामसहस्रकम् ॥ १८० ॥
 सर्वपापप्रशमनमकालमृत्युनाशनम् ।
 सर्वमाङ्गल्यदमिदं पठितव्यं मुमुक्षुभिः ॥ १८१ ॥
 सर्वागमप्रियं ह्येतत् सर्वपापप्रणाशनम् ।
 सर्ववेदशिरोभागे सर्वाधिव्याधिशान्तिकृत् ॥ १८२ ॥
 भावुकं भव्यसाधूनां तारक तत्त्वमीक्षताम् ।
 मारकं सर्वदुष्टानामिदमेव हि निर्मितम् ॥ १८३ ॥
 एतस्य पठनात्सद्योमुक्तिः स्यादनपायिनी ।
 भक्तिरप्यस्य श्रीकृष्णे राधया सहिते भवेत् ॥ १८४ ॥
 कृष्णवश्यकरं सम्यक् ज्ञानविज्ञानवर्द्धनम् ।
 बहु किं पठनादस्य मासैकेन महामुने ॥ १८५ ॥
 भक्तियुक्तो लभेज्ज्ञानं श्रद्धावांश्चेन्मुनिः पठेत् ।
 आयुरारोग्यमैश्वर्यं ज्ञानं वैराग्यसंयुतम् ॥ १८६ ॥
 यद्यदिष्टतमलोके ततदाप्नोत्यसंशयम् ।
 महतां सङ्गतिकरं महद्भाग्योदयप्रदम् ॥ १८७ ॥
 महतां हि सदा सेव्यमिदमेव ह्युदाहृतम् ।
 वेदशास्त्रपुराणेभ्य इदमेव समुद्धृतम् ॥ १८८ ॥
 तस्मात्सर्वप्रयत्नेन राधानामसहस्रकम् ।
 भूताष्टम्याममायां च सङ्क्रान्तौ व्यतिपातके ॥ १८९ ॥
 सूर्यचन्द्रोपरागोच पठितव्यं शुभेप्सुभिः ।
 पठ्यमानमिदं स्तोत्रं श्रद्धया यः शृणोति च ॥ १९० ॥
 सर्वाभीष्टेन संयुक्तो जायते राधिकाज्ञया ।
 एकादश्यां महारात्रौ द्वादश्यां ग्रहपर्वणि ॥ १९१ ॥
 पठतां शृण्वतां पुंसां तेषां मुक्तिर्न दुर्लभा ।
 हिकारोगस्तथा छर्दिर्मूत्रकृच्छ्रं तथा ज्वरः ॥ १९२ ॥

अतीसारस्तथा शूलं आमवातादयोऽपि च ।
 अन्ये च बहवो रोगाः सन्निपातमुखा ऋषे ॥ १९३ ॥
 शान्तिं प्रयान्ति ते सर्वे स्तोत्रस्यास्य प्रभावतः ।
 स्तोत्रस्य पठनादस्य प्रह्लादः सिद्धतां गतः ॥ १९४ ॥
 युधिष्ठिरोऽथ भीष्मश्च जामदग्न्योद्धवौ तथा ।
 हरिश्चन्द्राम्बरीषौ च ब्रह्मपुत्रास्तथाऽनघाः ॥ १९५ ॥
 एते सिद्धिं गताः सर्वे सत्यं सत्यं वदाम्यहम् ।
 श्रीराधायाः प्रसादेन सर्वानुग्रहणे क्षमाः ॥ १९६ ॥
 तस्मात्सदेयमेवात्र पूजनीया मुहुर्मुहुः ।
 अथास्यसाधनं वक्ष्ये उभयोः प्रीतिवर्द्धनम् ॥ १९७ ॥
 प्रातरुत्थाय कर्तव्यं साधकेन शुभेच्छुना ।
 प्रक्षाल्य हस्तौ पादौ च त्रिराचम्य शुचिः पुमान् ॥ १९८ ॥
 जलाशये तथा नद्यां देवखाते ह्रदे तथा ।
 कूपे गृहे स्वकीये वा स्नायाद्वै विधिपूर्वकम् ॥ १९९ ॥
 सदाचारं ततः कृत्वा पुष्पधूपादिचन्दनैः ।
 पुस्तकं तु प्रपूज्याथ मन्त्रराजमुदीरयेत् ॥ २०० ॥

vyaktā'vyaktā'neka-mūrtiḥ sarvatīrthaphalādhikā |
śrīrūpā śrīstutā śrāvya śravaṇātpāpanāśinī || 161 ||
sarvadharmavadānyāca nindānindakanāśinī |
śrīprasādakarī śraddhāmedhārūpāsuśarmadā || 162 ||
gopī girisutā gurvī gaurī gauḥ sarvatomukhī |
caturbhujā daśabhujā caturvargaphalapradā || 163 ||
carmavati vedavati caturācāturi kalā |
śoḍaśādhisahasrāṇaṁ strīṇaṁ madhye tuvanditā || 164 ||
navamī pañcamibhūtā śaṣṭhī śaṣṭhī ca saptamī |
amāca pūrṇimā pūrṇā śivarātriḥ prabhāvatī || 165 ||
catuḥśaṣṭikalāyuktā śoḍaśī tripureśvarī |
sarvaprāṇamayī vandyā dṛḍhabandhavimuktidā || 166 ||
sarvādhārā sarvadevī sarvārādhya samālikā |
mantrabījarahasyādisarvavidyāprakāśinī || 167 ||
sarvavarṇamayīndrāṇī japajāpyaparā ca sā |
śrīdhārī śrīdhārāvandyā śrīdharaprāṇavallabhā || 168 ||
śrīrādhā (śrī) kṛṣṇahṛdayā śrīdharaprāṇajīvanī |
śrīdharasya pratāpādiśā(jñā) pikākhilakāraṇam || 169 ||
sarvānusyūtaśaktiśca bṛhadvṛndavanālayā |

itīdaṁ rādhikādevyā divyaṁ nāmasahasrakam |
mayā samyaktayā proktamṛṣe tvaddhitakāmyayā || 170 ||

yaḥ paṭhet prātarutthāya śucistadgamānasaḥ |
 sa bhavetsarvasampūrṇaḥ śubhācāraḥ parātparaḥ || 171 ||
 prajñācakṣurlabhedṛṣṭiṇ netrarogairna pīḍyate |
 mūkovācam labhetsarvalakṣaṇaiḥ saṃyutām śubhām || 172 ||
 prātaḥkāle'tha sāyāhne nīṣithe yaḥ paṭhetstavam |
 śrīrādhākṛṣṇasākṣātkārojāyate suniścitam || 173 ||
 vaiṣṇaveṣu bhaveddhanyastriṣu lokeṣu viśrutaḥ |
 dharmakarṭṛṣudharmīśaḥ paṭhedyāḥ stotramuttamam || 174 ||
 sa yogi paramotkṛṣṭaḥ sa ṛṣiḥ sarvavedavit |
 sa jñānī sa ca bhaktastu sa karmasakalārthavit || 175 ||
 sa indraḥ sa harirbrahmā sa rudro brahmarūpavit |
 saśeṣaḥ sa munirvyāso dattātreyāḥ sadāśivaḥ || 176 ||
 prātarutthāya yo'dhīte nāmnām daśaśatīmimām |
 sarvatīrtheṣu yatsnānam sarvalokeṣu yaddhitam || 177 ||
 sarvavedeṣu yatsarvam sarvasmṛtiṣu yatphalam |
 purāṇeṣu ca śāstreṣu tathā gītapraheṣu || 178 ||
 yatsāraṃ yacca hārdaṃ tu yā śaktiḥ sarpadasyuhṛt |
 tatsarvamidaṃmākyātāṃ nātaḥ kiñcitparaṃ mune || 179 ||
 dhanyam yaśasyamāyusyaṃ śrīkṛṣṇapremavarddhanam |
 idamekaṃ mayā dṛṣṭam rādhānāmasahasrakam || 180 ||
 sarvapāpaprāśamanamakālamṛtyunāśanam |
 sarvamāṅgalyadamidaṃ paṭhitavyaṃ mumukṣubhiḥ || 181 ||
 sarvāgamapriyaṃ hyetat sarvapāpaprāṇāśanam |
 sarvavedaśirobhāge sarvādhivyādhiśāntikṛt || 182 ||
 bhāvukaṃ bhavyasādhūnām tāraka tattvamikṣatām |
 mārakaṃ sarvaduṣṭānāmidameva hi nirmitam || 183 ||
 etasya paṭhanātsadyomuktiḥ syādanapāyini |
 bhaktirapyasya śrīkṛṣṇe rādhayā sahite bhavet || 184 ||
 kṛṣṇavaśyakaraṃ samyak jñānavijñānavarddhanam |
 bahu kiṃ paṭhanādasya māsaikena mahāmune || 185 ||
 bhaktiyuktolabhejjñānam śraddhāvāṃścenmuniḥ paṭhet |
 āyurārogyamaśvaryaṃ jñānam vairāgyasaṃyutam || 186 ||
 yadyadiṣṭatamaṃloke tattadāpnotyasaṃśayam |
 mahatām saṅgatikaraṃ mahadbhāgyodayapradam || 187 ||
 mahatām hi sadā sevyamidameva hyudāhṛtam |
 vedaśāstrapurāṇebhya idameva samuddhṛtam || 188 ||
 tasmātsarvaprayatnena rādhānāmasahasrakam |
 bhūtāṣṭamyāmamāyām ca saṅkrāntau vyatipātake || 189 ||
 sūryacandroparāgeca paṭhitavyaṃ śubhepsubhiḥ |
 paṭhyamānamidaṃ stotraṃ śraddhayā yaḥ śṛṇotica || 190 ||
 sarvābhīṣṭena saṃyukto jāyate rādhikājñayā |
 ekādaśyām mahārātrau dvādaśyām grahaparvaṇi || 191 ||
 paṭhatām śṛṇvatām puṃsām teṣām muktirna durlabhā |
 hikkārogastathā chardirmūtrakṛcchūṃ tathā jvaraḥ || 192 ||

atīsārastadhā śūlaṃ āmavātādayo'pi ca |
 anye ca bahavo rogāḥ sannipātamukhā ṛṣe || 193 ||
 śāntiṃ prayānti te sarve stotrasyaśya prabhāvataḥ |
 stotrasya paṭhanādasya prahlādaḥ siddhatāṃ gataḥ || 194 ||
 yudhiṣṭhiro'dha bhīṣmaśca jāmādagnyoddhavau tathā |
 hariścandrāmbarīṣau ca brahmaputrāstathā'naghāḥ || 195 ||
 ete siddhiṃ gatāḥ sarve satyaṃ satyaṃ vadāmyaham |
 śrīrādhāyāḥ prasādena sarvānugrahaṇe kṣamāḥ || 196 ||
 tasmātsadeyamevātra pūjanīyā muhurmuḥuḥ |
 athāsyasādhanaṃ vakṣye ubhayoḥ prativardhanam || 197 ||
 prātarutthāya karttavyaṃ sādakena śubhecchunā |
 prakṣālya hastau pādau ca trirācamya śuciḥ pumān || 198 ||
 jalāśaye tathā nadyāṃ devakhāte hrade tathā |
 kūpe grhe svakīye vā snāyādvai vidhipūrvakam || 199 ||
 sadācāraṃ tataḥ kṛtvā puṣpadhūpādicandanaiḥ |
 pustakaṃ tu prapūjyātha mantrarājamudīrayet || 200 ||

Textual witness note

This part preserves source positions 161–200 of the complete witness; 1,008 transmitted names in its nāmāvalī.

3.6 · Complete witness positions 201–216

अथ मन्त्रं प्रवक्ष्यामि विष्णुभक्तिकरं नृणाम् ।
 तारं रमानाथसैवतगः यदि मुदीर्य च ॥ २०१ ॥
 पपञ्चमो भगाद्याश्च भक्तिं देहि ततः परम् ।
 देहि देहि ततः पश्चात्तारं तत्र पुनर्वदेत् ॥ २०२ ॥
 संप्रोक्तो मन्त्रराजोऽयं श्रीराधाया ऋषे तव ।
 दशवारमसौ मन्त्रो जप्यश्च प्रथमं मुदा ॥ २०३ ॥
 ततः सहस्रनामेदं पठितव्यं मुने त्वया ।
 एककालस्य पठनाद्विष्णुभक्तो भवेद्यदि ॥ २०४ ॥
 द्वित्रिकालस्य पठनाद्भक्तिः स्यादनपायिनी ।
 एकोऽद्वयात्मको मन्त्रस्त्रिषु लोकेषु दुर्लभः ॥ २०५ ॥
 गोपनीयः प्रयत्नेन कृष्णस्य पदमिच्छता ।
 एकोऽद्वयात्मको मन्त्रस्तुभ्यमुक्तो मया मने ।
 तस्मात्त्वयाऽपि धूर्तेभ्यः सन देयः कदाचन ॥ २०६ ॥
 इदं खलाय पशवे वेदानां निन्दकाय च ।
 अश्रद्धायातिमूर्खाय परस्त्रीलम्पटाय च ॥ २०७ ॥
 दुराचाराय मूढाय गीलायाव्रतरूपिणे ।
 निर्दयायातिह्रस्वाय नास्तिकायात्मघातिने ॥ २०८ ॥
 नैव देयं स्तोत्रमिदन्न प्रकाश्यं सुदुर्लभम् ।
 ददातीदं य एतेभ्यः शिवहास निगद्यते ॥ २०९ ॥
 भक्ताय भक्तियुक्ताय सर्वभूतदयालवे ।
 शमदमादियुक्ताय स्वच्छान्तःकरणाय च ॥ २१० ॥
 गुरुपूजापरायाथ श्रद्धाचारयुताय च ।
 चिह्निलगनाय योग्याय मुद्रामालाधराय च ॥ २११ ॥
 जितक्रोधाय शान्ताय विष्णुव्रतपराय च ।
 अन्यैरपि गुणैः शश्वत् तितिक्षाक्षान्तिरार्जवैः ॥ २१२ ॥
 युक्ताय साधकायाथ देयं स्तोत्रमिदं मुदा ।
 नन्वीदृशाय भक्ताय यो ददाति शुभं त्विदम् ॥ २१३ ॥
 स वै पुण्यतमो लोके तत्परो नैव कश्चन ।
 तस्मान्मुनेऽत्र विख्यातं मया त्वद्धितकाम्यया ॥ २१४ ॥
 इदं पठस्वच शृणु यदीच्छसि हरिं प्रभुम् ।
 एतस्य पठनाद्देवः कृष्णस्ते संप्रसीदति ॥ २१५ ॥
 अथ किं बहूनोक्तेन वर्णनेन पुनः पुनः ।
 वशायेद्वाधिकाकृष्णौ नित्यं पाठकरः पुमान् ॥ २१६ ॥

atha mantraṃ pravakṣyāmi viṣṇubhaktikaraṃ nṛṇām |
 tāraṃ ramānāthasaivatagaḥ yadi mudīrya ca || 201 ||
 papañcamo bhagādīyāśca bhaktiṃ dehi tataḥ param |
 dehi dehi tataḥ paścāttāraṃ tatra punarvadet || 202 ||
 saṃprokto mantrarājō'yaṃ śrīrādhāyā ṛṣe tava |
 daśavāramasau mantrō japyāśca prathamam mudā || 203 ||
 tataḥ sahasranāmedaṃ paṭhitavyaṃ mune tvayā |
 ekakālasya paṭhanādviṣṇubhaktō bhavedyadi || 204 ||
 dvitrikālasya paṭhanādbhaktiḥ syādanapāyini |
 eko'dvayātmako mantrastriṣu lokeṣu durlabhaḥ || 205 ||
 gopaniyaḥ prayatnena kṛṣṇasya padamicchatā |
 eko'dvayātmako mantrastubhyamukto mayā mane |
 tasmātvayā'pi dhūrtebhyaḥ sana deyaḥ kadācana || 206 ||
 idaṃ khalāya paśave vedānāṃ nindakāya ca |
 āśraddhāyātīmūrkhāya parastrilamapaṭyāya || 207 ||
 durācārāya mūḍhāya gīlāyāvratarūpiṇe |
 nirdayāyātihrasvāya nāstikāyātmaghātine || 208 ||
 naiva deyaṃ stotramidanna prakāśyaṃ sudurlabham |
 dadātīdaṃ ya etebhyaḥ śivahāsa nigadyate || 209 ||
 bhaktāya bhaktiyuktāya sarvabhūtaḍayālave |
 śamadamādiyuktāya svacchāntaḥkaraṇāya ca || 210 ||
 gurupūjāparāyātha śraddhācārayutāya ca |
 cidvilagnāya yogyāya mudrāmālādhārāya ca || 211 ||
 jītakrodhāya śāntāya viṣṇuvrataparāya ca |
 anyairapi guṇaiḥ śāśvat titikṣākṣāntirārjavaiḥ || 212 ||
 yuktāya sādhakāyātha deyaṃ stotramidaṃ mudā |
 nanvidṛśāya bhaktāya yo dadāti śubham tvidam || 213 ||
 sa vai puṇyatamo loke tatparo naiva kaścana |
 tasmānmune'tra vikhyātaṃ mayā tvaddhitakāmyayā || 214 ||
 idaṃ paṭhasvaca śṛṇu yadīcchasi hariṃ prabhum |
 etasya paṭhanāddevaḥ kṛṣṇaste saṃprasīdati || 215 ||
 atha kiṃ bahunoktena varṇanena punaḥ punaḥ |
 vaśayedrādhikākṛṣṇau nityaṃ pāṭhakarāḥ pumān || 216 ||

Textual witness note

This part preserves source positions 201–216 of the complete witness; 1,008 transmitted names in its nāmāvalī.